

FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #38—ADDITIONS—Continued

| Facility name  | Address                             | City                 | State | Zip code | Agency                    | Reporting mechanism | Code   | Date       |
|--|-------------------------------------|----------------------|-------|----------|---------------------------|---------------------|--------|------------|
| LIBRARY OF CONGRESS PACKARD CAMPUS AUDIO VISUAL CONVERSION CENTER. | MOUNT PONY ROAD                     | CULPEPER .....       | VA    | 22701    | ARCHITECT OF THE CAPITOL. | RCRA 3010           | 19A .. | UPDATE #38 |
| GROSSE ILE FIELD OFFICE.   | 9311 GROH RD .....                  | GROSSE ILE TOWNSHIP. | MI    | 48138    | EPA .....                 | RCRA 3010           | 19A .. | UPDATE #38 |
| BLM—GEBOWIRE BURN.   | 2 23RD ST .....                     | WORLAND .....        | WY    | 82401    | INTERIOR .....            | RCRA 3010           | 19A .. | UPDATE #38 |
| USCG QUARTER 9 .....   | 9 HILLCREST RD, YERBA BUENA ISLAND. | SAN FRANCISCO .....  | CA    | 94130    | HOMELAND SECURITY.        | RCRA 3010           | 19A .. | UPDATE #38 |

FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #38—DELETIONS

| Facility name  | Address                | City          | State | Zip code | Agency         | Reporting mechanism | Code    | Date      |
|--|------------------------|---------------|-------|----------|----------------|---------------------|---------|-----------|
| FWS—GUAM NATIONAL WILDLIFE REFUGE—RITIDIAN UNIT.     | RITIDIAN POINT .....   | DEDEDO .....  | GU    | 96912    | INTERIOR ..... | RCRA 3016           | 4 ..... | 19-Jul-04 |
| FWS—HAWAIIAN ISLANDS NATIONAL WILDLIFE REFUGE—PEARL. | PEARL AND HERMES REEF. | .....         | HI    | .....    | INTERIOR ..... | RCRA 3016           | 4 ..... | 19-Jul-04 |
| FWS—JARVIS ISLAND NATIONAL WILDLIFE REFUGE.          | JARVIS ISLAND .....    | .....         | PI    | .....    | INTERIOR ..... | RCRA 3016           | 4 ..... | 19-Jul-04 |
| BLM BRAWLEY DRUG LAB.                                | NEAR BRAWLEY .....     | BRAWLEY ..... | CA    | .....    | INTERIOR ..... | CERCLA 103.         | 6 ..... | 15-Dec-89 |
| BLM—DUCK FLAT .....                                  | T36NR19E SEC7NWSE.     | .....         | CA    | .....    | INTERIOR ..... | CERCLA 103.         | 6 ..... | 15-Dec-89 |
| BLM INDIO HILLS .....                                | 1 MI E OF DILLON RD    | .....         | CA    | .....    | INTERIOR ..... | CERCLA 103.         | 6 ..... | 15-Dec-89 |

FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #38—CORRECTIONS

| Facility name | Address | City | State | Zip code | Agency | Reporting mechanism | Code | Date |
|---------------|---------|------|-------|----------|--------|---------------------|------|------|
|               |         |      |       |          |        |                     |      |      |

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 BILLING CODE 6560-50-P

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION**

**Sunshine Act Notice**

**DATE AND TIME:** Monday, November 2, 2020, 1 p.m. Eastern Time.

**PLACE:** Because of the COVID-19 pandemic, the meeting will be held as an audio-only conference.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The following item will be considered at the meeting:

Memorandum of Understanding among the U.S. Department of Labor, the Equal Employment Opportunity Commission, and the U.S. Department of Justice

**Note:** (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides

information about Commission meetings on its Website, [www.eeoc.gov](http://www.eeoc.gov), and provides a recorded announcement a week in advance on future Commission sessions.)

Please telephone (202) 663-7100 (voice) or email [commissionmeetingcomments@eeoc.gov](mailto:commissionmeetingcomments@eeoc.gov) at any time for information on this meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Bernadette B. Wilson, Executive Officer on (202) 663-4077.

**Raymond L. Peeler,**  
*Assistant Legal Counsel, Office of Legal Counsel.*

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 BILLING CODE 6570-01-P

**FEDERAL COMMUNICATIONS COMMISSION**

[OMB 3060-0550 and OMB 3060-0560; FRS 17185]

**Information Collections Being Reviewed by the Federal Communications Commission Under Delegated Authority**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act of 1995 (PRA), the Federal Communications Commission (FCC or Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collections. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the