

comment on Driftwood's long-term non-FTA application. Therefore, DOE will not consider comments or protests that do not bear directly on the requested term extension.

Any person wishing to become a party to the proceeding must file a motion to intervene or notice of intervention. The filing of comments or a protest with respect to the Application will not serve to make the commenter or protestant a party to the proceeding, although protests and comments received from persons who are not parties will be considered in determining the appropriate action to be taken on the Application. All protests, comments, motions to intervene, or notices of intervention must meet the requirements specified by the regulations in 10 CFR part 590.

Filings may be submitted using one of the following methods: (1) Emailing the filing to [fergas@hq.doe.gov](mailto:fergas@hq.doe.gov), with FE Docket No. 16-144-LNG in the title line; (2) mailing an original and three paper copies of the filing to the Office of Regulation, Analysis, and Engagement at the address listed in **ADDRESSES**; or (3) hand delivering an original and three paper copies of the filing to the Office of Regulation, Analysis, and Engagement at the address listed in **ADDRESSES**. All filings must include a reference to FE Docket No. 16-144-LNG. *Please Note:* If submitting a filing via email, please include all related documents and attachments (e.g., exhibits) in the original email correspondence. Please do not include any active hyperlinks or password protection in any of the documents or attachments related to the filing. All electronic filings submitted to DOE must follow these guidelines to ensure that all documents are filed in a timely manner. Any hardcopy filing submitted greater in length than 50 pages must also include, at the time of the filing, a digital copy on disk of the entire submission.

A decisional record on the Application will be developed through responses to this Notice by parties, including the parties' written comments and replies thereto. If no party requests additional procedures, a final Opinion and Order may be issued based on the official record, including the Application and responses filed by parties pursuant to this notice, in accordance with 10 CFR 590.316.

The Application is available for inspection and copying in the Office of Regulation, Analysis, and Engagement docket room, Room 3E-042, 1000 Independence Avenue SW, Washington, DC 20585. The docket room is open between the hours of 8:00 a.m. and 4:30

p.m., Monday through Friday, except Federal holidays. The Application and any filed protests, motions to intervene or notice of interventions, and comments will also be available electronically by going to the following DOE/FE web address: <https://www.energy.gov/fe/services/natural-gas-regulation>.

Signed in Washington, DC, on October 26, 2020.

**Amy Sweeney,**

*Director, Office of Regulation, Analysis, and Engagement, Office of Fossil Energy.*

[FR Doc. 2020-24004 Filed 10-28-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an online virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this online virtual meeting be announced in the **Federal Register**. **DATES:** Wednesday, November 18, 2020; 4:00 p.m.–6:00 p.m. **ADDRESSES:** Online Virtual Meeting. To attend, please send an email to: [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov) by no later than 4:00 p.m. PST on Monday, November 16, 2020.

*To Submit Public Comments:* Public comments will be accepted via email prior to and after the meeting. Comments received by no later than 4:00 p.m. PST on Monday, November 16, 2020 will be read aloud during the virtual meeting. Comments will also be accepted after the meeting, by no later than 4:00 p.m. PST on Friday, December 4, 2020. Please submit comments to [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov).

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, by Phone: (702) 523-0894 or Email: [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### **Tentative Agenda**

1. Nevada Site Specific Advisory Board Long-term Strategy Briefing and Path Forward—Work Plan Item #4

*Public Participation:* The online virtual meeting is open to the public. Written statements may be filed with the Board either before or after the meeting as there will not be opportunities for live public comment during this online virtual meeting. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to submit public comments should email them as directed above.

*Minutes:* Minutes will be available by writing or calling Barbara Ulmer, NSSAB Administrator, U.S. Department of Energy, EM Nevada Program, 100 North City Parkway, Suite 1750, Las Vegas, NV 89106; Phone: (702) 523-0894. Minutes will also be available at the following website: [http://www.nnss.gov/NSSAB/pages/MM\\_FY21.html](http://www.nnss.gov/NSSAB/pages/MM_FY21.html).

Signed in Washington, DC on October 26, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-23979 Filed 10-28-20; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an online virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this conference call be announced in the **Federal Register**. **DATES:** Wednesday, November 18, 2020; 1:00 p.m.–4:00 p.m. **ADDRESSES:** This meeting will be held virtually via Webex. To attend, please contact Menice Santistevan by email, [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov), no later than 5:00 p.m. MST on Tuesday, November 17, 2020.

*To Sign Up for Public Comment:* Please contact Menice Santistevan by email, [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov), no later than 5:00 p.m. MST on Friday, November 13, 2020.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- Call to Order
- Welcome and Introductions
- Roll Call
- Overview and Approval of Agenda
- Approval of September 23, 2020 Minutes
- Old Business
  - Report from NNM CAB Chair and Vice Chair
  - Report from Committee Chairs
  - Other Items
- New Business
- Presentation on the Defense Nuclear Facilities Safety Board (DNFSB)
- Update from EM Los Alamos Field Office
- Update from N3B
- Update from New Mexico Environment Department
- Presentation on Rendija Canyon
- Public Comment Period
- Future Presentation Requests
- Wrap-Up and Comments from NNM CAB Members
- Adjourn

*Public Participation:* The online virtual meeting is open to the public. Written statements may be filed with the Board either before or within five days after the meeting by sending them to Menice Santistevan at the aforementioned email address. The Deputy Designated Federal Officer is empowered to conduct the conference call in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or telephone number listed above. Minutes and other Board documents are on the internet at: <https://www.energy.gov/em/nnmcab/meeting-materials>.

Signed in Washington, DC, on October 26, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-23980 Filed 10-28-20; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Methane Hydrate Advisory Committee**

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a virtual meeting of the Methane Hydrate Advisory Committee. The Federal Advisory Committee Act requires that notice of these meetings be announced in the **Federal Register**.

**DATES:**

**Tuesday, December 1, 2020**

1:30 p.m. to 2:00 p.m. (EST)—Virtual Registration

2:00 p.m. to 6:00 p.m. (EST)—Virtual Meeting

**Wednesday, December 2, 2020**

12:45 p.m. to 1:00 p.m. (EST)—Virtual Registration

1:00 p.m. to 6:00 p.m. (EST)—Virtual Meeting

**ADDRESSES:**

*WebEx:* Join meeting (<https://doe.webex.com/doe/j.php?MTID=m91258c1161d177971c02fb7ffa9bdc4c>)

*Join by phone:* +1-415-527-5035 US Toll, +1-929-251-9612 USA Toll 2.

*Meeting number (access code):* 199 136 9930.

**FOR FURTHER INFORMATION CONTACT:**

Gabby Intihar, U.S. Department of Energy, Office of Oil and Natural Gas, 1000 Independence Avenue SW, Washington, DC 20585. *Phone:* (202) 586-2092; *email:* [gabby.intihar@hq.doe.gov](mailto:gabby.intihar@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the Methane Hydrate Advisory Committee is to provide advice on potential applications of gas hydrates to the Secretary of Energy, and assist in developing recommendations and priorities for the Department of Energy's Gas Hydrates Research and Development Program.

*Tentative Agenda:* The agenda will include: Welcome and Introduction by the Designated Federal Officer; Committee Business; Update on Gas Hydrates Major Projects; International R&D Activities; Gas Hydrates Presentations from Committee Members; Advisory Committee Discussion; and Public Comments, if any.

*Public Participation:* The meeting is open to the public. The Designated Federal Officer and the Chair of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Gabby Intihar at the phone number listed above. You must make your request for

an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the three-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 60 days at the following website: <https://energy.gov/fe/services/advisory-committees/methane-hydrate-advisory-committee>.

Signed in Washington, DC, on October 26, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-23981 Filed 10-28-20; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project No. 8051-012]

**Willimantic Power Corporation; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process**

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 8051-012.

c. *Date Filed:* August 31, 2020.

d. *Submitted By:* Willimantic Power Corporation (Willimantic Power).

e. *Name of Project:* Willimantic #1 Hydroelectric Project.

f. *Location:* On the Willimantic River in Windham County, Connecticut. No federal lands are occupied by the project works or located within the project boundary.

g. *Filed Pursuant to:* 18 CFR 5.3 and 5.5 of the Commission's regulations.

h. *Potential Applicant Contact:* Randald Bartlett, Senior Director O&M Hydro, Enel Green Power North America, 100 Brickstone Square, Suite 300, Andover, MA 01810; (978) 447-4408; *email at* [Randald.Bartlett@enel.com](mailto:Randald.Bartlett@enel.com).

i. *FERC Contact:* Bill Connelly at (202) 502-8587; or *email at* [william.connelly@ferc.gov](mailto:william.connelly@ferc.gov).

j. Willimantic Power filed its request to use the Traditional Licensing Process on August 31, 2020, and provided public notice of the request on September 3, 2020. In a letter dated October 23, 2020, the Director of the Division of Hydropower Licensing approved Willimantic Power's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish