

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Midland	City of Midland (19-06-3886P).	The Honorable Patrick Payton, Mayor, City of Midland, 300 North Lorraine Street, Midland, TX 79701.	City Hall, 300 North Lorraine Street, Midland, TX 79701.	https://msc.fema.gov/portal/advanceSearch .	Dec. 29, 2020 ...	480477
Tarrant	City of Fort Worth (20-06-1803P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Jan. 25, 2021	480596
Utah:						
Davis	City of Clearfield (20-08-0266P).	Mr. J.J. Allen, Manager, City of Clearfield, 55 South State Street, Clearfield, UT 84015.	City Hall, 55 South State Street, Clearfield, UT 84015.	https://msc.fema.gov/portal/advanceSearch .	Jan. 19, 2021	490041
Davis	City of Clearfield (20-08-0267P).	Mr. J.J. Allen, Manager, City of Clearfield, 55 South State Street, Clearfield, UT 84015.	City Hall, 55 South State Street, Clearfield, UT 84015.	https://msc.fema.gov/portal/advanceSearch .	Jan. 4, 2021	490041
Virginia: Loudoun	Unincorporated areas of Loudoun County (20-03-0748P).	Mr. Tim Hemstreet, Loudoun County Administrator, P.O. Box 7000, Leesburg, VA 20177.	Loudoun County Mapping and Geographic Information Department, 1 Harrison Street Southeast, Leesburg, VA 20175.	https://msc.fema.gov/portal/advanceSearch .	Dec. 28, 2020	510090

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to

adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

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Alabama:					
Baldwin (FEMA Docket No.: B-2059).	Town of Loxley (19-04-6434P).	The Honorable Billy Middleton, Mayor, Town of Loxley, P.O. Box 9, Loxley, AL 36551.	Building Department, 1089 South Hickory Lane, Loxley, AL 36551.	Sep. 28, 2020	010009
Madison (FEMA Docket No.: B-2044)	City of Madison (19-04-6821P).	The Honorable Paul Finley, Mayor, City of Madison, 100 Hughes Road, Madison, AL 35758.	Engineering Department, 100 Hughes Road, Madison, AL 35758.	Oct. 5, 2020	010308
Madison (FEMA Docket No.: B-2044).	Unincorporated areas of Madison County (19-04-6821P).	The Honorable Dale W. Strong, Chairman, Madison County Commission, 100 North Side Square, Huntsville, AL 35801.	Madison County Public Works Department, 266-C Shields Road, Huntsville, AL 35811.	Oct. 5, 2020	010151
St. Clair (FEMA Docket No.: B-2059).	City of Springville (19-04-5233P).	The Honorable Butch Isley, Mayor, City of Springville, P.O. Box 919, Springville, AL 35146.	City Hall, 6327 U.S. Highway 11, Springville, AL 35146.	Sep. 25, 2020	010289
Colorado:					
Arapahoe (FEMA Docket No.: B-2040).	City of Aurora (19-08-0731P).	The Honorable Mike Coffman, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.	Public Works Department, 15151 East Alameda Parkway, Aurora, CO 80012.	Oct. 2, 2020	080002
Arapahoe (FEMA Docket No.: B-2042).	City of Aurora (20-08-0058P).	The Honorable Mike Coffman, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.	Public Works Department, 15151 East Alameda Parkway, Aurora, CO 80012.	Oct. 9, 2020	080002
Arapahoe (FEMA Docket No.: B-2040).	City and County of Denver (19-08-0731P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 North Bannock Street, Room 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	Oct. 2, 2020	080046
Arapahoe (FEMA Docket No.: B-2042).	Unincorporated areas of Arapahoe County (20-08-0058P).	The Honorable Nancy N. Sharpe, Chair, Arapahoe County, Board of Commissioners, 5334 South Prince Street, Littleton, CO 80120.	Arapahoe County Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112.	Oct. 9, 2020	080011
Jefferson (FEMA Docket No.: B-2043).	City of Arvada (19-08-0970P).	The Honorable Marc Williams, Mayor, City of Arvada, 8101 Ralston Road, Arvada, CO 80002.	Engineering Department, 8101 Ralston Road, Arvada, CO 80002.	Oct. 9, 2020	085072
Jefferson (FEMA Docket No.: B-2043).	Unincorporated areas of Jefferson County (19-08-0970P).	The Honorable Lesley Dahlkemper, Chairman, Jefferson County, Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	Oct. 9, 2020	080087
Jefferson (FEMA Docket No.: B-2042).	Unincorporated areas of Jefferson County (20-08-0630P).	The Honorable Lesley Dahlkemper, Chairman, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	Oct. 9, 2020	080087
Connecticut:					
Fairfield (FEMA Docket No.: B-2044).	Town of Darien (20-01-0946P).	The Honorable Jayme J. Stevenson, First Selectman, Town of Darien Board of Selectmen, 2 Renshaw Road, Room 202, Darien, CT 06820.	Planning and Zoning Department, 2 Renshaw Road, Darien, CT 06820.	Oct. 2, 2020	090005
Fairfield (FEMA Docket No.: B-2044).	Town of Westport (20-01-0945P).	The Honorable James Marpe, First Selectman, Town of Westport Board of Selectmen, 110 Myrtle Avenue, Westport, CT 06880.	Planning and Zoning Department, 110 Myrtle Avenue, Room 203, Westport, CT 06880.	Oct. 5, 2020	090019
Florida:					
Indian River (FEMA Docket No.: B-2044).	Unincorporated areas of Indian River County (19-04-6224P).	The Honorable Susan Adams, Chair, Indian River County Board of Commissioners, 1801 27th Street, Vero Beach, FL 32960.	Indian River County Community Development Department, 1801 27th Street, Vero Beach, FL 32960.	Oct. 9, 2020	120119
Lee (FEMA Docket No.: B-2040).	City of Sanibel (20-04-3626P).	The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.	Community Services Department, 800 Dunlop Road, Sanibel, FL 33957.	Sep. 29, 2020	120402
Monroe (FEMA Docket No.: B-2042).	Unincorporated areas of Monroe County (20-04-2206P).	The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Oct. 5, 2020	125129
Monroe (FEMA Docket No.: B-2042).	Unincorporated areas of Monroe County (20-04-3627P).	The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Oct. 5, 2020	125129
Monroe (FEMA Docket No.: B-2042).	Unincorporated areas of Monroe County (20-04-3628P).	The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Oct. 5, 2020	125129
Monroe (FEMA Docket No.: B-2042).	Unincorporated areas of Monroe County (20-04-3629P).	The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Oct. 1, 2020	125129
Sarasota (FEMA Docket No.: B-2043).	Town of Longboat Key (20-04-1892P).	Mr. Tom Harmer, Manager, Town of Longboat Key, 501 Bay Isles Road, Longboat Key, FL 34228.	Planning, Zoning and Building Department 600 General Harris Street, Longboat Key, FL 34228.	Sep. 28, 2020	125126

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Sarasota (FEMA Docket No.: B-2043).	Unincorporated areas of Sarasota County (20-04-1846P).	The Honorable Charles D. Hines, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236.	Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240.	Sep. 30, 2020	125144
Massachusetts: Bristol (FEMA Docket No.: B-2044).	City of Taunton (20-01-0947P).	The Honorable Shaunna O'Connell, Mayor, City of Taunton, 141 Oak Street, Taunton, MA 02780.	Engineering Department, 90 Ingell Street, Taunton, MA 02780.	Oct. 5, 2020	250066
North Carolina: Buncombe (FEMA Docket No.: B-2044).	Unincorporated areas of Buncombe County (20-04-3616P).	The Honorable Brownie Newman, Chairman, Buncombe County Board of Commissioners, 200 College Street, Suite 300, Asheville, NC 28801.	Buncombe County Planning Department, 46 Valley Street, Asheville, NC 28801.	Oct. 8, 2020	370031
Wake (FEMA Docket No.: B-2042).	Town of Wake Forest (20-04-3617P).	The Honorable Vivian A. Jones, Mayor, Town of Wake Forest, 301 South Brooks Street, Wake Forest, NC 27587.	Engineering Department, 234 Friendship Chapel Road, Wake Forest, NC 27587.	Oct. 2, 2020	370244
Wayne (FEMA Docket No.: B-2049).	City of Goldsboro (20-04-0269P).	The Honorable Chuck Allen, Mayor, City of Goldsboro, 200 North Center Street, Goldsboro, NC 27530.	City Hall, 200 North Center Street, Goldsboro, NC 27530.	Oct. 9, 2020	370255
Wayne (FEMA Docket No.: B-2049).	Unincorporated areas of Wayne County (20-04-0269P).	The Honorable E. Ray Mayo, Chairman, Wayne County Board of Commissioners, 224 East Walnut Street, Goldsboro, NC 27530.	Wayne County Planning Department, 134 North John Street, 3rd Floor, Goldsboro, NC 27530.	Oct. 9, 2020	370254
Pennsylvania: Allegheny (FEMA Docket No.: B-2044).	Municipality of Mt. Lebanon (20-03-1146P).	Mr. Keith McGill, Manager, Municipality of Mt. Lebanon, 710 Washington Road, Pittsburgh, PA 15228.	Inspection Department, 710 Washington Road, Pittsburgh, PA 15228.	Oct. 8, 2020	421272
Washington (FEMA Docket No.: B-2043).	Township of Union (20-03-1148P).	The Honorable Heather Daerr, Chair, Township of Union Board of Supervisors, 3904 Finleyville-Elrama Road, Finleyville, PA 15332.	Township Hall, 3904 Finleyville-Elrama Road, Finleyville, PA 15332.	Oct. 8, 2020	420860
York (FEMA Docket No.: B-2044).	Borough of Hanover (20-03-1145P).	The Honorable William W. Reichart II, President, Borough of Hanover Council, 44 Frederick Street, Hanover, PA 17331.	Borough Hall, 44 Frederick Street, Hanover, PA 17331.	Oct. 5, 2020	422212
York (FEMA Docket No.: B-2044).	Township of Penn (20-03-1145P).	The Honorable Justin J. Heiland, President, Township of Penn Board of Commissioners, 20 Wayne Avenue, Hanover, PA 17331.	Zoning Department, 20 Wayne Avenue, Hanover, PA 17331.	Oct. 5, 2020	421025
South Carolina: Charleston (FEMA Docket No.: B-2040).	City of Isle of Palms (20-04-2088P).	The Honorable Jimmy Carroll, Mayor, City of Isle of Palms, 1207 Palm Boulevard, Isle of Palms, SC 29451.	Building and Planning Department, 1207 Palm Boulevard, Isle of Palms, SC 29451.	Sep. 28, 2020	455416
South Dakota: Lincoln (FEMA Docket No.: B-2044).	City of Harrisburg (20-08-0017P).	The Honorable Julie Burke-Van Luvanee, Mayor, City of Harrisburg, 301 East Willow Street, Harrisburg, SD 57032.	City Hall, 301 East Willow Street, Harrisburg, SD 57032.57.	Oct. 2, 2020	460114
Pennington (FEMA Docket No.: B-2044).	City of Rapid City (19-08-0857P).	The Honorable Steve Allender, Mayor, City of Rapid City, 300 6th Street, Rapid City, SD 57701.	Public Works Department, Engineering Services Division, 300 6th Street, Rapid City, SD 57701.	Oct. 5, 2020	465420
Texas: Chambers (FEMA Docket No.: B-2040).	City of Cove (19-06-3771P).	The Honorable Leroy Stevens, Mayor, City of Cove, 7911 Cove Loop Road, Cove, TX 77523.	Chambers County Road and Bridge Department, 201 Airport Road, Anahuac, TX 77514.	Oct. 2, 2020	481510
Chambers (FEMA Docket No.: B-2040).	City of Mont Belvieu (19-06-3771P).	The Honorable Nick Dixon, Mayor, City of Mont Belvieu, P.O. Box 1048, Mont Belvieu, TX 77580.	City Hall, 11607 Eagle Drive, Mont Belvieu, TX 77580.	Oct. 2, 2020	480122
Chambers (FEMA Docket No.: B-2040).	Unincorporated areas of Chambers County (19-06-3771P).	The Honorable Jimmy Sylvia, Chambers County Judge, P.O. Box 939, Anahuac, TX 77514.	Chambers County Road and Bridge Department, 201 Airport Road, Anahuac, TX 77514.	Oct. 2, 2020	480119
Collin (FEMA Docket No.: B-2042).	City of Frisco (20-06-0590P).	The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034.	Engineering Services Department, 6101 Frisco Square Boulevard, Frisco, TX 75034.	Sep. 28, 2020	480134
Comal (FEMA Docket No.: B-2040).	City of New Braunfels (20-06-1144P).	The Honorable Barron Casteel, Mayor, City of New Braunfels, 550 Landa Street, New Braunfels, TX 78130.	City Hall, 550 Landa Street, New Braunfels, TX 78130.	Sep. 30, 2020	485493
Comal (FEMA Docket No.: B-2042).	City of New Braunfels (20-06-2307P).	The Honorable Barron Casteel, Mayor, City of New Braunfels, 550 Landa Street, New Braunfels, TX 78130.	City Hall, 550 Landa Street, New Braunfels, TX 78130.	Oct. 5, 2020	485493
Comal (FEMA Docket No.: B-2042).	Unincorporated areas of Comal County (20-06-2307P).	The Honorable Sherman Krause, Comal County Judge, 100 Main Plaza, New Braunfels, TX 78130.	Comal County Engineering Department, 195 David Jonas Drive, New Braunfels, TX 78132.	Oct. 5, 2020	485463
Dallas (FEMA Docket No.: B-2040).	City of Carrollton (19-06-3556P).	Ms. Erin Rinehart, Manager, City of Carrollton, 1945 East Jackson Road, Carrollton, TX 75006.	Engineering Department, 1945 East Jackson Road, Carrollton, TX 75006.	Sep. 28, 2020	480167
Denton (FEMA Docket No.: B-2043).	City of Denton (20-06-2308P).	The Honorable Chris Watts, Mayor, City of Denton, 215 East McKinney Street, Denton, TX 76201.	Engineering Department, 901-A Texas Street, Denton, TX 76209.	Oct. 8, 2020	480194

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Denton (FEMA Docket No.: B-2043).	Town of Argyle (19-06-2972P).	The Honorable Donald Moser, Mayor, Town of Argyle, P.O. Box 609, Argyle, TX 76226.	Town Hall, 308 Denton Street, Argyle, TX 76226.	Oct. 9, 2020	480775
Denton (FEMA Docket No.: B-2043).	Unincorporated areas of Denton County (20-06-2308P).	The Honorable Andy Eads, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201.	Denton County Public Works—Engineering Department, 1505 East McKinney Street, Suite 175, Denton, TX 76209.	Oct. 8, 2020	480774
Ellis (FEMA Docket No.: B-2040).	City of Ennis (20-06-2306P).	The Honorable Angeline Juenemann, Mayor, City of Ennis, P.O. Box 220, Ennis, TX 75120.	Inspection Services Department, 108 West Knox Street, Ennis, TX 75119.	Oct. 5, 2020	480207
Ellis (FEMA Docket No.: B-2040).	Unincorporated areas of Ellis County (20-06-2306P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Engineering Department, 109 South Jackson Street, Waxahachie, TX 75165.	Oct. 5, 2020	480798
Guadalupe (FEMA Docket No.: B-2042).	City of Cibolo (20-06-2304P).	The Honorable Stosh Boyle, Mayor, City of Cibolo, P.O. Box 826, Cibolo, TX 78108.	City Hall, 200 South Main Street, Cibolo, TX 78108.	Oct. 8, 2020	480267
Parker (FEMA Docket No.: B-2042).	City of Willow Park (20-06-0011P).	The Honorable Doyle Moss, Mayor, City of Willow Park, 516 Ranch House Road, Willow Park, TX 76087.	City Hall, 516 Ranch House Road, Willow Park, TX 76087.	Oct. 7, 2020	481164
Tarrant (FEMA Docket No.: B-2040).	City of Grapevine (19-06-3994P).	The Honorable William D. Tate, Mayor, City of Grapevine, P.O. Box 95104, Grapevine, TX 76099.	City Hall, 200 South Main Street, Grapevine, TX 76051.	Sep. 28, 2020	480598

[FR Doc. 2020-23973 Filed 10-28-20; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR

U.S. Geological Survey

[GX21LR000F60100; OMB Control Number 1028-0053/Renewal]

Agency Information Collection Activities; Nonferrous Metals Surveys

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of Information Collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Geological Survey (USGS) are proposing to renew an information collection.

DATES: Interested persons are invited to submit comments on or before December 28, 2020.

ADDRESSES: Send your comments on this information collection request (ICR) by mail to U.S. Geological Survey, Information Collections Officer, 12201 Sunrise Valley Drive MS 159, Reston, VA 20192; or by email to gs-info_collections@usgs.gov. Please reference OMB Control Number 1028-0053 in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Elizabeth S. Sangine by email at escottssangine@usgs.gov, or by telephone at 703-648-7720.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to

comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the USGS enhance the quality, utility, and clarity of the information to be collected; and (5) how might the USGS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Abstract: Respondents to these forms supply the USGS with domestic production and consumption data for 22

ores, concentrates, and metals, some of which are considered strategic and critical, to assist in determining National Defense Stockpile goals. These data and derived information will be published as chapters in Minerals Yearbooks, monthly Mineral Industry Surveys, annual Mineral Commodity Summaries, and special publications, for use by Government agencies, industry education programs, and the general public.

Title of Collection: Nonferrous Metals Surveys.

OMB Control Number: 1028-0053.
Form Number: Various (27 forms).

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: Business or Other-For-Profit Institutions: U.S. nonfuel minerals producers and consumers of nonferrous metals and related materials.

Total Estimated Number of Annual Respondents: 1,484.

Total Estimated Number of Annual Responses: 4,930.

Estimated Completion Time per Response: For each form, we will include an average burden time ranging from 10 minutes to 1 hour.

Total Estimated Number of Annual Burden Hours: 3,566.

Respondent's Obligation: Voluntary.
Frequency of Collection: Monthly, Quarterly, or Annually.

Total Estimated Annual Non-hour Burden Cost: There are no "non-hour cost" burdens associated with this IC.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The authorities for this action are the Paperwork Reduction Act of 1995 (44