

Dated: October 22, 2020.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2020-23869 Filed 10-27-20; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2014-0125; FRL-10014-06]

### Pesticide Reregistration Performance Measures and Goals; Annual Progress Report; Notice of Availability

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** This notice announces the availability of EPA's progress report in meeting its performance measures and goals for pesticide reregistration during fiscal year 2018. This progress report also presents the total number of products registered under the "fast-track" provisions of the Federal Insecticide Fungicide and Rodenticide Act (FIFRA).

**DATES:** Submit comments on or before December 28, 2020.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA-HQ-OPP-2014-0125, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <https://www.epa.gov/dockets/where-send-comments-epa-dockets>.

Due to the public health concerns related to COVID-19, the EPA Docket Center (EPA/DC) and Reading Room is closed to visitors with limited exceptions. The staff continues to provide remote customer service via email, phone, and webform. For the latest status information on EPA/DC services and docket access, visit <https://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:** Ramé Cromwell, Antimicrobials Division (7510P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW,

Washington, DC 20460-0001; telephone number: (703) 308-9068; email address: [cromwell.rame@epa.gov](mailto:cromwell.rame@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Does this action apply to me?

This is directed to the public in general and may be of interest to a wide range of stakeholders including environmental, farm worker, and agricultural advocates; the chemical industry; pesticide users; and members of the public interested in the integration of tolerance reassessment with the reregistration process, and the status of various regulatory activities associated with reregistration and tolerances reassessment. Given the broad interest, the Agency has not attempted to identify all the specific entities that may be interested in this action.

##### II. What action is the Agency taking?

This notice announces the availability of EPA's progress reports in meeting its performance measures and goals for pesticide reregistration during fiscal year 2018.

The FIFRA, 7 U.S.C. 136 *et seq.*, requires EPA to publish information about EPA's annual achievements in meeting its performance measures and goals for pesticide reregistration. The report for fiscal year 2018 discusses the completion of tolerance reassessment and describes the status of various regulatory activities associated with reregistration. The 2018 report also provides the total number of products reregistered and products registered under the "fast-track" provisions of FIFRA.

##### III. How can I get a copy of the report?

1. *Docket.* The 2018 report is available at <http://www.regulations.gov>, under docket ID number EPA-HQ-OPP-2014-0125.

2. *EPA Website.* The 2018 report is also available on EPA's website at <https://www.epa.gov/pesticide-reevaluation/reregistration-and-other-review-programs-predating-pesticide-registration>.

##### IV. Can I comment on this report?

EPA welcomes input from stakeholders and the general public. Any written comments received will be taken into consideration in the event that EPA determines that further action is warranted. EPA does not expect this report to lead to any particular action, and therefore is not seeking particular public comment.

##### V. What should I consider as I prepare my comments for EPA?

1. *Submitting CBI.* Do not submit this information to EPA through [regulations.gov](https://www.regulations.gov) or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you email to EPA, mark the outside of the disk or CD-ROM as CBI then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing your comments, see the commenting tips at <https://www.epa.gov/dockets/commenting-epa-dockets#tips>.

**Authority:** 7 U.S.C. 136a-1(l).

Dated: October 20, 2020.

**Alexandra Dapolito Dunn,**

Assistant Administrator, Office of Chemical Safety and Pollution Prevention.

[FR Doc. 2020-23875 Filed 10-27-20; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[FRS 17187]

### Hospital Robocall Protection Group; Announcement of Virtual Meeting

AGENCY: Federal Communications Commission.

ACTION: Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice announces, and provides a preliminary agenda for, a virtual meeting of the Federal Communications Commission's (Commission) Hospital Robocall Protection Group (HRPG) via live internet link on the Commission's website.

**DATES:** Monday, December 14, 2020, beginning at 10:00 a.m. EST.

**ADDRESSES:** The HRPG meeting will be held via video conference call, with video and audio coverage available to the public at [www.fcc.gov/live](http://www.fcc.gov/live).

**FOR FURTHER INFORMATION CONTACT:** Donna Cyrus, Designated Federal Officer (DFO), at: (202) 418-7325 (voice) or email at: [Donna.Cyrus@fcc.gov](mailto:Donna.Cyrus@fcc.gov).

**SUPPLEMENTARY INFORMATION: Proposed Agenda:** The HRPG's mission is to issue best practices concerning (1) how voice service providers can better combat unlawful robocalls made to hospitals; (2) how hospitals can better protect themselves from such calls, including by using unlawful robocall mitigation techniques; and (3) how the Federal Government and State governments can help combat such calls. The agenda for the meeting will consist of a briefing by the three HRPG Working Groups on their respective robocall mitigation best practices recommendations, as required by the TRACED Act, and voting by the HRPG on those recommendations. This agenda may be modified at the discretion of the HRPG Chair and the DFO. The meeting will be conducted in a wholly electronic format.

The December 14th meeting will be open to members of the general public via live broadcast over the internet from the FCC Live web page at <http://www.fcc.gov/live/>. The public may also follow the meeting on Twitter @fcc or via the Commission's Facebook page at [www.facebook.com/fcc](http://www.facebook.com/fcc). Members of the public may submit any questions that arise during the meeting to [livequestions@fcc.gov](mailto:livequestions@fcc.gov).

Open captioning will be provided for the live stream. Other reasonable accommodations for persons with disabilities are available upon request. To request an accommodation, or for materials in accessible formats for persons with disabilities (Braille, large print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer and Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the Commission to contact the requester if more information is needed to fulfill the request. Please provide at least five days' advance notice for your request; last-minute requests will be accepted but may not be possible to accommodate.

Federal Communications Commission.

**Suzanne Singleton,**

*Chief, Disability Rights Office, Consumer and Governmental Affairs Bureau.*

[FR Doc. 2020-23859 Filed 10-27-20; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval,

pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than November 27, 2020.

*A. Federal Reserve Bank of New York* (Ivan Hurwitz, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001. Comments can also be sent electronically to [Comments.applications@ny.frb.org](mailto:Comments.applications@ny.frb.org):

1. *Bogota Financial, MHC and Bogota Financial Corp., both of Teaneck, New Jersey; to acquire Gibraltar Bank, Oak Ridge, New Jersey.*

Board of Governors of the Federal Reserve System, October 23, 2020.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Solicitation of Nominations for Appointment to the Lead Exposure and Prevention Advisory Committee (LEPAC)

**ACTION:** Notice.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC) is soliciting nominations for membership on the LEPAC. The LEPAC consists of 15 Federal and non-Federal experts in fields associated with lead screening, the prevention of lead exposure, and services for individuals and communities affected by lead exposure. Nominations are being sought for individuals who have expertise and qualifications necessary to contribute to the accomplishment of the committee's objectives. Nominees will be selected based on expertise in the fields of epidemiology, toxicology, mental health, pediatrics, early childhood education, special education, diet and nutrition, and environmental health. Members may be invited to serve for three-year terms. Selection of members is based on candidates' qualifications to contribute to the accomplishment of LEPAC objectives.

**DATES:** Nominations for membership on the LEPAC must be received no later than December 15, 2021. Packages received after this time will not be considered for the current membership cycle.

**ADDRESSES:** All nominations should be emailed to [LEPAC@cdc.gov](mailto:LEPAC@cdc.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Perri Ruckart, M.P.H., Designated Federal Officer, National Center for Environmental Health, CDC, 4770 Buford Highway, Atlanta, GA 30341, 770-488-3300, [PRuckart@cdc.gov](mailto:PRuckart@cdc.gov).

**SUPPLEMENTARY INFORMATION:** The members of this committee are selected by the Secretary of the U.S. Department of Health and Human Services (HHS). The committee advises the Secretary, HHS and the Director, Centers for Disease Control and Prevention/ Administrator, Agency for Toxic Substances and Disease Registry on a range of activities to include: (1) Review of Federal programs and services available to individuals and communities exposed to lead; (2) review of the current research on lead exposure to identify additional research needs; (3) review of and identification of best practices, or the need for best practices regarding lead screening and the prevention of lead exposure; (4) identification of effective services, including services relating to healthcare, education, and nutrition for individuals and communities affected by lead exposure and lead poisoning, including in consultation with, as appropriate, the lead exposure registry as established in Public Law 114-322 Section 2203(b) (42 U.S.C. 300j-27); and (5) undertaking of any other review or activities that the Secretary determines to be appropriate.