

Public sessions or site visits will be posted on the Commission's calendar located at <https://www.ferc.gov/news-events/events> along with other related information.

Dated: October 20, 2020.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2020-23653 Filed 10-23-20; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP20-1266-001.

*Applicants:* Ozark Gas Transmission, L.L.C.

*Description:* Compliance filing Ozark Gas Amended Non-Conforming Agreement to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5089.

*Comments Due:* 5 p.m. ET 10/23/20.

*Docket Numbers:* RP21-61-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Negotiated Rate Agreements Filing-Union Electric to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5070.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-62-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Negotiated Rate Agreement Filing-Nicor Gas to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5072.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-63-000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Boston Gas 510366 Release to Direct Energy 803170 to be effective 10/17/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5083.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-64-000.

*Applicants:* Centra Pipelines Minnesota Inc.

*Description:* § 4(d) Rate Filing: Updated Shipper Index Dec 2020 to be effective 12/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5091.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-65-000.

*Applicants:* Viking Gas Transmission Company.

*Description:* § 4(d) Rate Filing: Non-Conforming Agreements AF0360 and AF0359 to be effective 11/20/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5184.

*Comments Due:* 5 p.m. ET 10/28/20.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified date(s). Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 19, 2020.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2020-23639 Filed 10-23-20; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2614-041]

#### Notice of Intent To File License Application, Filing of Pre-Application Document, Approving Use of the Traditional Licensing Process; City of Hamilton and American Municipal Power, Inc.

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 2614-041.

c. *Date Filed:* August 28, 2020.

d. *Submitted By:* The City of Hamilton, Ohio (City of Hamilton) and American Municipal Power, Inc. (AMP), co-licensees.

e. *Name of Project:* Greenup Hydroelectric Project.

f. *Location:* The Greenup Hydroelectric Project is located at the U.S. Army Corps of Engineers' (Corps) Greenup Locks and Dam on the Ohio River near the Town of Franklin Furnace in Scioto County, Ohio. The

project occupies 12.74 acres of federal land administered by the Corps.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contacts:*

Daniel F. Moats, Director of Utility Operations, City of Hamilton, 345 High Street, Suite 450, Hamilton, OH 45011, (513) 785-7245, [greenuplicensing@hamilton-oh.gov](mailto:greenuplicensing@hamilton-oh.gov); and Pamela M. Sullivan, Chief Operating Officer, American Municipal Power Inc., 1111 Schrock Road, Suite 100, Columbus, OH 43229, (614) 540-1111.

i. *FERC Contact:* Shana Wiseman at (202) 502-8736; or email at [shana.wiseman@ferc.gov](mailto:shana.wiseman@ferc.gov).

j. The City of Hamilton and AMP filed their request to use the Traditional Licensing Process on August 28, 2020, and provided public notice of their request on the same date. In a letter dated October 19, 2020, the Director of the Division of Hydropower Licensing approved the City of Hamilton and AMP's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Ohio State Historic Preservation Officer (SHPO) and the Kentucky SHPO, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the City of Hamilton and AMP as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act; and

consultation pursuant to section 106 of the National Historic Preservation Act.

m. The City of Hamilton and AMP filed a Pre-Application Document (PAD); including a proposed process plan and schedule with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD may be viewed and/or printed on the Commission's website (<http://www.ferc.gov>), using the eLibrary link. Enter the docket number, excluding the last three digits in the docket number field to access the document. The PAD is also available on the applicant's project website at <https://hamiltonoh.squarespace.com/>

*greenup-licensing?rq=greenup*. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC Online Support at *FERCOnlineSupport@ferc.gov*, (866) 208-3676 (toll free), or (202) 502-8659 (TTY).

o. The licensee states its unequivocal intent to submit an application for a new license for Project No. 2614. Pursuant to 18 CFR 16.8, 16.9, and 16.10, each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by February 28, 2024.

p. Register online at *http://www.ferc.gov/docs-filing/esubscription.asp* to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: October 19, 2020.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2020-23645 Filed 10-23-20; 8:45 am]

BILLING CODE 6717-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-10016-02-OA]

### Farm, Ranch, and Rural Communities Advisory Committee (FRRCC); Notice of Virtual Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the Environmental Protection Agency (EPA) is announcing a virtual, open, public meeting of the Farm, Ranch, and Rural Communities Advisory Committee (FRRCC) on November 12-13, 2020, with remote participation only. There will be no in-person gathering for this meeting.

**DATES:** This virtual public meeting will be held on Thursday, November 12, 2020, from 11 a.m. to approximately 5 p.m., and Friday, November 13, 2020, from 11 a.m. to approximately 5 p.m., Eastern Daylight Time. Members of the public seeking to view the meeting (but not provide oral comments) may register

any time prior to the meeting. Members of the public seeking to make oral comments during the virtual meeting must register and contact the Designated Federal Officer directly by 12 p.m. Eastern Daylight Time on November 7, 2020 to be placed on a list of registered commenters and receive special instructions for participation.

**ADDRESSES:** To register and receive information on how to attend this virtual meeting, please visit: *https://www.epa.gov/faca/farm-ranch-and-rural-communities-federal-advisory-committee-frrcc-meeting-calendar*. Attendees must register online prior to the meeting to receive instructions for participation.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Perrin, Designated Federal Officer (DFO), at *FRRCC@epa.gov* or 202-564-7719. Please note that, due to Coronavirus (COVID-19), there are currently practical limitations on the ability of EPA personnel to collect and respond to mailed "hard copy" correspondence. General information regarding the FRRCC can be found on the EPA website at: *www.epa.gov/faca/frcc*.

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

The purpose of the FRRCC is to provide policy advice, information, and recommendations to the EPA Administrator on a range of environmental issues and policies that are of importance to agriculture and rural communities. The purpose of this meeting is to discuss topics of relevance to agriculture and rural communities, specifically the two charge topics (1) creating a holistic pesticide program for the future and (2) supporting inter-agency environmental benchmarks with interagency partners on the issues of water quality and quantity and food loss and waste. A copy of the FRRCC charges and meeting agenda will be posted at *www.epa.gov/faca/frcc*. This will be the second public meeting of the membership of the FRRCC which was newly appointed in June of 2020. Potentially interested entities may include: Farmers, ranchers, and rural communities and their allied industries; as well as the academic/research community who research environmental issues impacting agriculture; state, local, and tribal government agencies; and nongovernmental organizations.

##### II. How do I participate in the virtual public meeting?

###### A. Virtual Meeting

This meeting will be conducted as a virtual conference. You may attend by

registering online before the meeting to receive information on how to participate. You may also submit written or oral comments for the committee by contacting the DFO directly per the processes outlined below.

###### B. Registration

Attendees should register via the link on this website prior to the meeting in order to receive information on how to participate in the virtual meeting: *https://www.epa.gov/faca/farm-ranch-and-rural-communities-federal-advisory-committee-frrcc-meeting-calendar*.

###### C. Procedures for Providing Public Comments

**Oral Statements:** In general, oral comments at this virtual conference will be limited to the Public Comments portions of the Meeting Agenda. Members of the public may provide oral comments limited to three minutes per individual or group, and submit further information in written comments. Persons interested in providing oral statements should register as attendees at the link provided above, and also contact the DFO directly at *FRRCC@epa.gov* by 12:00 p.m. Eastern Daylight Time on November 7, 2020 to be placed on the list of registered speakers and receive special instructions for participation. Oral commenters will be provided an opportunity to speak in the order in which their request was received by the DFO.

**Written Statements:** Persons interested in providing written statements pertaining to this committee meeting may email them to the DFO at *FRRCC@epa.gov* prior to 11:59 p.m. Eastern Daylight Time on November 13, 2020.

###### D. Availability of Meeting Materials

The Meeting Agenda and other materials for the virtual conference will be posted on the FRRCC website at *www.epa.gov/faca/frcc*.

###### E. Accessibility

Persons with disabilities who wish to request reasonable accommodations to participate in this event may contact the DFO at *FRRCC@epa.gov* or 202-564-7719 by 12:00 p.m. Eastern Daylight Time on November 5, 2020. All final meeting materials will be posted to the FRRCC website in an accessible format