

Public sessions or site visits will be posted on the Commission's calendar located at <https://www.ferc.gov/news-events/events> along with other related information.

Dated: October 20, 2020.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2020-23653 Filed 10-23-20; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP20-1266-001.

*Applicants:* Ozark Gas Transmission, L.L.C.

*Description:* Compliance filing Ozark Gas Amended Non-Conforming Agreement to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5089.

*Comments Due:* 5 p.m. ET 10/23/20.

*Docket Numbers:* RP21-61-000.  
*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Negotiated Rate Agreements Filing-Union Electric to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5070.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-62-000.  
*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Negotiated Rate Agreement Filing-Nicor Gas to be effective 11/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5072.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-63-000.  
*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Boston Gas 510366 Release to Direct Energy 803170 to be effective 10/17/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5083.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-64-000.  
*Applicants:* Centra Pipelines Minnesota Inc.

*Description:* § 4(d) Rate Filing: Updated Shipper Index Dec 2020 to be effective 12/1/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5091.

*Comments Due:* 5 p.m. ET 10/28/20.

*Docket Numbers:* RP21-65-000.

*Applicants:* Viking Gas Transmission Company.

*Description:* § 4(d) Rate Filing: Non-Conforming Agreements AF0360 and AF0359 to be effective 11/20/2020.

*Filed Date:* 10/16/20.

*Accession Number:* 20201016-5184.

*Comments Due:* 5 p.m. ET 10/28/20.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified date(s). Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 19, 2020.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2020-23639 Filed 10-23-20; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2614-041]

#### Notice of Intent To File License Application, Filing of Pre-Application Document, Approving Use of the Traditional Licensing Process; City of Hamilton and American Municipal Power, Inc.

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 2614-041.

c. *Date Filed:* August 28, 2020.

d. *Submitted By:* The City of Hamilton, Ohio (City of Hamilton) and American Municipal Power, Inc. (AMP), co-licensees.

e. *Name of Project:* Greenup Hydroelectric Project.

f. *Location:* The Greenup Hydroelectric Project is located at the U.S. Army Corps of Engineers' (Corps) Greenup Locks and Dam on the Ohio River near the Town of Franklin Furnace in Scioto County, Ohio. The

project occupies 12.74 acres of federal land administered by the Corps.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contacts:* Daniel F. Moats, Director of Utility Operations, City of Hamilton, 345 High Street, Suite 450, Hamilton, OH 45011, (513) 785-7245, [greenuplicensing@hamilton-oh.gov](mailto:greenuplicensing@hamilton-oh.gov); and Pamela M. Sullivan, Chief Operating Officer, American Municipal Power Inc., 1111 Schrock Road, Suite 100, Columbus, OH 43229, (614) 540-1111.

i. *FERC Contact:* Shana Wiseman at (202) 502-8736; or email at [shana.wiseman@ferc.gov](mailto:shana.wiseman@ferc.gov).

j. The City of Hamilton and AMP filed their request to use the Traditional Licensing Process on August 28, 2020, and provided public notice of their request on the same date. In a letter dated October 19, 2020, the Director of the Division of Hydropower Licensing approved the City of Hamilton and AMP's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Ohio State Historic Preservation Officer (SHPO) and the Kentucky SHPO, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating the City of Hamilton and AMP as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act; and

consultation pursuant to section 106 of the National Historic Preservation Act.

m. The City of Hamilton and AMP filed a Pre-Application Document (PAD); including a proposed process plan and schedule with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD may be viewed and/or printed on the Commission's website (<http://www.ferc.gov>), using the eLibrary link. Enter the docket number, excluding the last three digits in the docket number field to access the document. The PAD is also available on the applicant's project website at <https://hamiltonoh.squarespace.com/>