

Notices

Federal Register

Vol. 85, No. 203

Tuesday, October 20, 2020

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Lassen County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

DATES: The meeting will be held on Thursday, November 5, 2020, starting at 10:00 a.m., Pacific Standard Time.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT:

Mark Gaston, RAC Coordinator, by phone at 505-252-6604 or via email at mark.gaston2@usda.gov.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Welcome, call to order, and introductions;
2. Project presentations and discussion;
3. Category (A/B/C) breakout sessions; and
4. Vote on project recommendations.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 29, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to mark.gaston2@usda.gov, or via facsimile to 530-252-6428.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: October 14, 2020.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2020-23155 Filed 10-19-20; 8:45 am]

BILLING CODE 3411-15-P

CIVIL RIGHTS COMMISSION

Sunshine Act Meeting

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission public business meeting.

DATES: Friday October 30, 2020, 12:00 p.m. ET.

ADDRESSES: Meeting to take place by telephone and open to the public by telephone: 1-800-635-7637, Conference ID code #386-6160. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday October 30, 2020, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

FOR FURTHER INFORMATION CONTACT:

Zakee Martin: 202-376-7700; publicaffairs@usccr.gov.

Meeting Agenda

I. Approval of Agenda

II. Business Meeting

- A. Presentation from Arkansas Advisory Committee to the Commission on their report, Mass Incarceration and Civil Rights in Arkansas
- B. Presentation from Michigan Advisory Committee to the Commission on their report, Voting Rights and Access in Michigan
- C. Discussion and Vote on Commission report, COVID-19 in Indian Country: The Impact of Federal Broken Promises on Native Americans
- D. Discussion and Vote on Commission Advisory Committee Appointments
 - New York Advisory Committee Chair
 - Arkansas Advisory Committee
 - Colorado Advisory Committee
 - North Carolina Advisory Committee
- E. Discussion and vote on amendment to Administrative Instruction 5-9, Advisory Committee Member Conduct Policy
- F. Management and Operations
 - Staff Director's Report