

**Product(s)**

NSN(s)—*Product Name(s)*: 7930–01–671–7469—Dish Soap, Manual, EPA Certified

*Designated Source of Supply*: Asso. for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Inc., Rochester, NY

*Mandatory For*: Total Government Requirement

*Contracting Activity*: FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

**Service(s)**

*Service Type*: Custodial Service

*Mandatory for*: US Air Force, JBSA Lackland, Lackland Training Annex, Kelly Annex, San Antonio, TX

*Designated Source of Supply*: HHI Services Inc., San Antonio, TX

*Contracting Activity*: DEPT OF THE AIR FORCE, FA3016 502 CONS CL JBSA

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–22922 Filed 10–15–20; 8:45 am]

**BILLING CODE 6353–01–P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

**Defense Advisory Committee on Investigation, Prosecution, and Defense of Sexual Assault in the Armed Forces; Notice of Federal Advisory Committee Meeting**

**AGENCY**: General Counsel of the Department of Defense, Department of Defense (DoD).

**ACTION**: Notice of Federal Advisory Committee meeting.

**SUMMARY**: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Advisory Committee on Investigation, Prosecution, and Defense of Sexual Assault in the Armed Forces will take place.

**DATES**: Open to the public, Friday, November 6, 2020, from 11:00 a.m. to 3:45 p.m. EDT.

**ADDRESSES**: This public meeting will be held via teleconference. To access the teleconference dial: 410–874–6300, Conference Pin: 611 989 635.

**FOR FURTHER INFORMATION CONTACT:**

Dwight Sullivan, 703–695–1055 (Voice), [dwight.h.sullivan.civ@mail.mil](mailto:dwright.h.sullivan.civ@mail.mil) (Email). Mailing address is DAC–IPAD, One Liberty Center, 875 N Randolph Street, Suite 150, Arlington, Virginia 22203.

Website: <http://dacipad.whs.mil/>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION**: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

*Purpose of the Meeting*: In section 546 of the National Defense Authorization Act for Fiscal Year 2015 (Pub. L. 113–291), as modified by section 537 of the National Defense Authorization Act for Fiscal Year 2016 (Pub. L. 114–92), Congress tasked the DAC–IPAD to advise the Secretary of Defense on the investigation, prosecution, and defense of allegations of rape, forcible sodomy, sexual assault, and other sexual misconduct involving members of the Armed Forces. This will be the twentieth public meeting held by the DAC–IPAD. At this meeting the Committee will deliberate and vote on the draft DAC–IPAD review and assessment of racial and ethnic disparities in the investigation, prosecution, and conviction of Service members for sexual offenses involving adult victims within the military justice system as required by section 540I of the National Defense Authorization Act for Fiscal Year 2020. The Committee will be briefed on the developing field of restorative justice and hear from a civilian expert on this topic followed by a staff briefing and discussion on victim impact statements at sentencing as requested by Congress in the FY20 NDAA. The Committee will receive briefing and update from the Policy Subcommittee on its interviews with civilian prosecutors and defense counsel.

*Agenda*: 11:00 a.m.–11:10 a.m. Public Meeting Begins—Welcome and Introduction; 11:10 a.m.–12:30 p.m. DAC–IPAD Deliberations on Draft Racial and Ethnic Disparities Report; 12:30 p.m.–1:00 p.m. Lunch Break; 1:00 p.m.–2:00 p.m. Continuation of DAC–IPAD Deliberations on Draft Racial and Ethnic Disparities Report; 2:00 p.m.–3:00 p.m. Staff Presentation and Testimony from a Civilian Expert on Restorative Justice and Staff Presentation on Victim Impact Statements at Sentencing Followed by Committee Discussion on These Topics as Requested by Congress in the FY20 NDAA; 3:00 p.m.–3:30 p.m. Policy Subcommittee Briefing on Interviews with Civilian Prosecutors and Defense Counsel and Update on Subcommittee Timeline for Review of Military Pretrial Processes; 3:30 p.m.–3:45 p.m.

Discussion about DAC–IPAD Bylaws, Meeting Wrap-Up and Public Comment; 3:45 p.m. Public Meeting Adjourns.

*Meeting Accessibility*: Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, this meeting is open to the public. This public meeting will be held via teleconference. To access the teleconference dial: 410–874–6300, Conference Pin: 611 989 635. Please consult the website for any changes to the public meeting date or time.

*Written Statements*: Pursuant to 41 CFR 102–3.140 and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Committee about its mission and topics pertaining to this public session. Written comments must be received by the DAC–IPAD at least five (5) business days prior to the meeting date so that they may be made available to the Committee members for their consideration prior to the meeting. Written comments should be submitted via email to the DAC–IPAD at [whs.pentagon.em.mbx.dacipad@mail.mil](mailto:whs.pentagon.em.mbx.dacipad@mail.mil) in the following formats: Adobe Acrobat or Microsoft Word. Please note that since the DAC–IPAD operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection. Oral statements from the public will be permitted, though the number and length of such oral statements may be limited based on the time available and the number of such requests. Oral presentations by members of the public will be permitted from 3:30 p.m. to 3:45 p.m. EST on November 6, 2020.

Dated: October 9, 2020.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2020–22897 Filed 10–15–20; 8:45 am]

**BILLING CODE 5001–06–P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

**Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting**

**AGENCY**: Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Board of Regents (Board), Uniformed Services University of the Health Sciences (USU), Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board, USU will take place.

**DATES:** Monday, November 2, 2020, open to the public from 8:00 a.m. to 10:50 a.m. The closed session will follow from approximately 11:00 a.m. to 11:30 a.m.

**ADDRESSES:** Both the open and closed portions of the meeting will be held online. If you are interested in observing the open portion of the Board meeting online, please contact [usu\\_external\\_affairs@usuhs.edu](mailto:usu_external_affairs@usuhs.edu) for connectivity information.

**FOR FURTHER INFORMATION CONTACT:** Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295-3066 or [annette.asksin-roberts@usuhs.edu](mailto:annette.asksin-roberts@usuhs.edu). Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/vpe/bor>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of USU. These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

**Agenda:** The schedule includes reviews of administrative matters of general consent (e.g., minutes approval, degree conferrals, faculty appointments and promotions, award recommendations, etc.) electronically voted on since the previous Board meeting on August 3, 2020. Recommendations for degree conferrals, faculty appointments and promotions, and faculty and student awards presented by the deans of USU's schools and colleges; a report by the USU President on recent actions affecting academic and operational aspects of USU; a report from the Assistant Secretary of Defense for Health Affairs about the Military Health System;

multiply reports covering academic summaries presented by various Deans (consisting of submissions from the School of Medicine, Graduate School of Nursing, Postgraduate Dental College, and College of Allied Health Sciences); a member report covering the Armed Forces Radiobiology Research Institute (AFRRI); presented by the Director of AFRRI; a report from the Brigade Commander; reports from the Senior Vice President Campus South, Senior Vice President Campus West, and Office of the Vice President for Research; a report from the Inspector General; a report from the Office of Accreditation and Organizational Assessment; a report from the Office of Information and Educational Technology. A closed session will be held following the open session to discuss active investigations and personnel actions.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (5 U.S.C., Appendix, 5 U.S.C. 552b, and 41 CFR 102-3.140 through 102-3.165), the meeting will be held online and is open to the public from 8:00 a.m. to 10:50 a.m. Members of the public wishing to observe the meeting should contact External Affairs via email at [usu\\_external\\_affairs@usuhs.edu](mailto:usu_external_affairs@usuhs.edu) no later than 2 business days prior to the meeting. Pursuant to 5 U.S.C. 552b(c)(2, 5-7), the DoD has determined that the portion of the meeting from 11:00 a.m. to 11:30 a.m. shall be closed to the public. The USD(P&R), in consultation with the DoD Office of General Counsel, has determined in writing that this portion of the Board's meeting will be closed as the discussion will disclose sensitive personnel information, will include matters that relate solely to the internal personnel rules and practices of the agency, will involve allegations of a person having committed a crime or censuring an individual, and may disclose investigatory records compiled for law enforcement purposes.

**Written Statements:** Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.140, the public or interested organizations may submit written comments to the Board about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to the USU External Affairs email address at [usu\\_external\\_affairs@usuhs.edu](mailto:usu_external_affairs@usuhs.edu). Written statements that do not pertain to a scheduled meeting of the Board may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least 5 calendar days prior to the meeting. Otherwise,

the comments may not be provided to or considered by the Board until a later date. The DFO will compile all timely submissions with the Board's Chair and ensure such submissions are provided to Board Members before the meeting.

Dated: October 13, 2020.

**Morgan E. Park,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2020-22959 Filed 10-15-20; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

[FE Docket No. 20-127-LNG]

### Cheniere Marketing, LLC and Corpus Christi Liquefaction, LLC; Application for Blanket Authorization To Export Liquefied Natural Gas to Non-Free Trade Agreement Countries on a Short-Term Basis

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of application.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy (DOE) gives notice (Notice) of receipt of an application (Application), filed on October 2, 2020, by Cheniere Marketing, LLC and Corpus Christi Liquefaction, LLC (collectively, Corpus Christi). Corpus Christi requests blanket authorization to export domestically produced liquefied natural gas (LNG) in a volume equivalent to 767 billion cubic feet (Bcf) of natural gas on a cumulative basis over a two-year period commencing on December 12, 2020. Corpus Christi seeks to export this LNG from the Corpus Christi Liquefaction Project located in Corpus Christi, Texas. Corpus Christi filed the Application under the Natural Gas Act (NGA). Protests, motions to intervene, notices of intervention, and written comments are invited.

**DATES:** Protests, motions to intervene, or notices of intervention, as applicable, requests for additional procedures, and written comments are to be filed using procedures detailed in the Public Comment Procedures section no later than 4:30 p.m., Eastern time, November 16, 2020.

#### ADDRESSES:

*Electronic Filing by email:* [fergas@hq.doe.gov](mailto:fergas@hq.doe.gov).

*Regular Mail:* U.S. Department of Energy (FE-34), Office of Regulation, Analysis, and Engagement, Office of Fossil Energy, P.O. Box 44375, Washington, DC 20026-4375.

*Hand Delivery or Private Delivery Services (e.g., FedEx, UPS, etc.):* U.S.