

**FOR FURTHER INFORMATION CONTACT:**  
David A. Trissell, General Counsel, at  
202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

**II. Docketed Proceeding(s)**

1. *Docket No(s)*: MC2021-9 and CP2021-9; *Filing Title*: USPS Request to

Add Priority Mail Contract 671 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: October 6, 2020; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: October 16, 2020.

2. *Docket No(s)*: MC2021-10 and CP2021-10; *Filing Title*: USPS Request to Add Priority Mail Contract 672 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: October 6, 2020; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: October 16, 2020.

3. *Docket No(s)*: MC2021-11 and CP2021-11; *Filing Title*: USPS Request to Add Priority Mail & First-Class Package Service Contract 173 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: October 6, 2020; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: October 16, 2020.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2020-22563 Filed 10-9-20; 8:45 am]

**BILLING CODE 7710-FW-P**

**POSTAL SERVICE**

**Board of Governors; Sunshine Act Meeting**

**DATES AND TIMES:** October 6, 2020, at 9 a.m.

**PLACE:** Washington, DC

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Tuesday, October 6, 2020, at 9 a.m.

1. Strategic Items.
2. Financial and Operational Matters.
3. Administrative Items.

**GENERAL COUNSEL CERTIFICATION:** The General Counsel of the United States Postal Service has certified that the meeting may be closed under the Government in the Sunshine Act.

**CONTACT PERSON FOR MORE INFORMATION:** Katherine Sigler, Acting Secretary of the Board, U.S. Postal Service, 475 L'Enfant

Plaza SW, Washington, DC 20260-1000.  
Telephone: (202) 268-4800.

**Joshua J. Hofer,**  
*Attorney, Federal Compliance.*

[FR Doc. 2020-22614 Filed 10-8-20; 11:15 am]

**BILLING CODE 7710-12-P**

**OFFICE OF SCIENCE AND TECHNOLOGY POLICY**

**Request for Information: National Nanotechnology Initiative Strategic Planning**

**AGENCY:** Office of Science & Technology Policy (OSTP).

**ACTION:** Request for information.

**SUMMARY:** The National Nanotechnology Coordination Office (NNCO), on behalf of the Nanoscale Science, Engineering, and Technology (NSET) Subcommittee of the National Science and Technology Council (NSTC), seeks public input to inform the development of the 2021 National Nanotechnology Initiative (NNI) Strategic Plan. A restructuring of the NNI is under consideration, and the NSET Subcommittee seeks feedback from the community to help identify effective mechanisms, strategies for communication, and priority topics to shape the future directions.

**DATES:** Responses are requested by 11:59 p.m. ET on November 9, 2020. Input received after this date may not be considered.

**ADDRESSES:** Responses should be submitted via email to [NNIStrategicPlanning@nnco.nano.gov](mailto:NNIStrategicPlanning@nnco.nano.gov) and include "RFI Response: NNI Strategic Planning" in the subject line of the message.

*Instructions:* Response to this RFI is voluntary. Respondents need not reply to all questions listed. For all submissions, clearly indicate which questions are being answered. Each individual or organization is requested to submit only one response. Submissions should include the name(s) of the person(s) or organization(s) filing the comment. No other personally identifiable information, business proprietary information, or copyrighted information should be included. Submissions should not exceed 10 pages in length using 12 point or larger font and should be in plain text, Microsoft Word, or Adobe PDF format.

In accordance with FAR 15.202(3), responses to this notice are not offers and cannot be accepted by the Federal Government to form a binding contract. Additionally, those submitting responses are solely responsible for all expenses associated with response

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).