

Submit written comments and recommendations to OMB for the proposed information collection within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Carolyn Siu, Field and External Affairs Division, Office of Pesticide Programs, 7506P, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (703) 347-0159; email address: [siu.carolyn@epa.gov](mailto:siu.carolyn@epa.gov).

**SUPPLEMENTARY INFORMATION:**

Supporting documents, which explain in detail the information that the EPA will be collecting, are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202-566-1744. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

*Abstract:* This ICR covers the paperwork burden hours and costs associated with the information collection activities under the pesticide registration fee programs implemented through the Office of Pesticide Programs (OPP), Environmental Protection Agency (EPA). Pesticide registrants are required by statute to pay an annual registration maintenance fee for all products registered under Section 3 and Section 24(c) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). In addition, the Pesticide Registration Improvement Act (PRIA) amended FIFRA in 2004 to create a registration service fee system for applications for specific pesticide registration, amended registration, and associated tolerance actions (Section 33). This ICR specifically covers the activities related to the collection of the annual registration maintenance fees, the registration service fees and the burden associated with the submission of requests for fees to be waived.

*Form Numbers:* 8570-30.

*Respondents/affected entities:* North American Industrial Classification System (NAICS) codes: 3250A1—Pesticide and other agricultural chemical manufacturing; 32518—Other Basic Inorganic Chemical Manufacturing; 32519—Other Basic Organic Chemical Manufacturing and

9641—Regulation of Agricultural Marketing and Commodities.

*Respondent's obligation to respond:* Mandatory under FIFRA sections 4(i)(5) and 33.

*Estimated number of respondents:* 1,523 (total).

*Frequency of response:* Annually and on occasion.

*Total estimated burden:* 8,540 hours (per year). Burden is defined at 5 CFR 1320.03(b).

*Total estimated cost:* \$687,301 (per year), which includes \$3,600 annualized capital or operation & maintenance costs.

*Changes in the estimates:* There is an increase of 229 hours in the total estimated respondent burden compared with the ICR currently approved by OMB. This modest addition is associated with an increase in respondents for pesticide registration maintenance fees (from 1,471 to 1,523) and in refinements of the burden calculations. The total estimated annual respondent burden for service fee waivers has not changed.

**Courtney Kerwin,**

*Director, Regulatory Support Division.*

[FR Doc. 2020-21529 Filed 9-28-20; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-R07-SFUND-2020-0494; FRL-10015-18-Region 7]

**Notice of Proposed Administrative Settlement Agreement and Covenant Not To Sue**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** Notice is hereby given by the U.S. Environmental Protection Agency (EPA), Region 7, of a proposed prospective purchaser agreement, embodied in an Administrative Settlement Agreement and Covenant Not to Sue, with the Herbert Hoover Boys and Girls Club of St. Louis, Inc. This agreement pertains to a portion of the Carter Carburetor Superfund Site located at approximately 2840 N Spring Ave. in the City of St. Louis, Missouri.

**DATES:** Comments must be received on or before October 29, 2020.

**ADDRESSES:** The proposed settlement agreement is available for public inspection at EPA Region 7's office. A copy of the proposed agreement may also be obtained from Catherine Chiccine, EPA Region 7, 11201 Renner

Boulevard, Lenexa, Kansas 66219, telephone number (913) 551-7917. You may send comments, identified by Docket ID No. EPA-R07-SFUND-2020-0494, to <https://www.regulations.gov>. Follow the online instructions for submitting comments. You may also send comments, identified by 'Carter Carburetor Superfund Site Public Comment,' to Ms. Chiccine at the above address or electronically to [chiccine.catherine@epa.gov](mailto:chiccine.catherine@epa.gov).

*Instructions:* All submissions received must include the Docket ID No. for this proposed settlement. Comments received will be posted without change to <https://www.regulations.gov/>, including any personal information provided. For detailed instructions on sending comments and additional information on the public notice process, see the "Written Comments" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:**

Catherine Chiccine, Assistant Regional Counsel, Office of Regional Counsel, Environmental Protection Agency Region 7, 11201 Renner Boulevard, Lenexa, Kansas 66219; telephone number (913) 551-7917; email address [chiccine.catherine@epa.gov](mailto:chiccine.catherine@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**Written Comments**

Submit your comments, identified by Docket ID No. EPA-R07-SFUND-2020-0494 at <https://www.regulations.gov>. Once submitted, comments cannot be edited or removed from *Regulations.gov*. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. If CBI exists, please contact Ms. Chiccine. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.* on the web, cloud, or other file sharing system). For additional submission methods, the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <https://www.epa.gov/dockets/commenting-epa-dockets>.

Notice is hereby given by the U.S. Environmental Protection Agency, Region 7, of a proposed prospective

purchaser agreement, embodied in an Administrative Settlement Agreement and Covenant Not to Sue, with Herbert Hoover Boys and Girls Club of St. Louis, Inc. regarding property located at approximately 2840 N Spring Ave., more specifically bounded by North Spring Avenue, Dodier Street, North Grand Boulevard, and St. Louis Avenue in the City of St. Louis, Missouri. Herbert Hoover Boys and Girls Club of St. Louis, Inc. seeks to acquire the property for reuse and redevelopment. This project will result in a formerly contaminated property being restored to beneficial use by a community stakeholder.

The settlement includes a covenant by EPA not to sue or take administrative action against the Herbert Hoover Boys and Girls Club of St. Louis, Inc., pursuant to sections 106 and 107(a) of CERCLA. For thirty (30) days following the date of publication of this document, EPA will receive written comments relating to the settlement. EPA will consider all comments received and may modify or withdraw its consent to the settlement agreement if comments received disclose facts or considerations that indicate that the proposed settlement is inappropriate, improper, or inadequate. EPA's response to any comments received will be available for public inspection at EPA Region 7, 11201 Renner Boulevard, Lenexa, Kansas 66219.

Dated: September 23, 2020.

**Mary Peterson,**

*Director, Superfund Division, EPA Region 7.*

[FR Doc. 2020-21398 Filed 9-28-20; 8:45 am]

**BILLING CODE 6560-50-P**

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## EXPORT-IMPORT BANK

### Intent to Conduct a Detailed Economic Impact Analysis

**AGENCY:** Export-Import Bank.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Charter of the Export-Import Bank of the United States, this notice is to inform the public that the Export-Import Bank of the United States has received an application for a \$233.8 million comprehensive loan guarantee to support the export of approximately \$351 million worth of hydrotreatment and steam methane reforming equipment to Paraguay. The U.S. exports will enable the Paraguayan company to produce up to 16,092 barrels per day of renewable diesel (also referred to as Hydrotreated Vegetable Oil or HVO) or up to 13,162 barrels per

day of renewable jet fuel (also referred to as Synthesized Paraffinic Kerosene or SPK). New production will be sold in the United States and in Western Europe.

**DATES:** Comments are due 14 days from publication in the **Federal Register**.

**ADDRESSES:** Interested parties may submit comments on this transaction electronically on [www.regulations.gov](http://www.regulations.gov), or by email to [economic.impact@exim.gov](mailto:economic.impact@exim.gov).

**Scott Condren,**

*Policy Analysis Division.*

[FR Doc. 2020-21472 Filed 9-28-20; 8:45 am]

**BILLING CODE 6690-01-P**

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Advisory Committee of State Regulators; Notice of Meeting

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the FDIC Advisory Committee of State Regulators. The Advisory Committee will provide advice and recommendations on a broad range of policy issues regarding the regulation of state-chartered financial institutions throughout the United States, including its territories. The meeting is open to the public. Out of an abundance of caution related to current and potential coronavirus developments, the public's means to observe this meeting of the Advisory Committee of State Regulators will be via a Webcast live on the internet. In addition, the meeting will be recorded and subsequently made available on-demand approximately two weeks after the event. To view the live event, visit <http://fdic.windrosemedia.com>. To view the recording, visit <http://fdic.windrosemedia.com/index.php?category=Advisory+Committee+State+Regulators>. If you require a reasonable accommodation to participate, please contact [DisabilityProgram@fdic.gov](mailto:DisabilityProgram@fdic.gov) or call 703-562-2096 to make necessary arrangements.

**DATES:** Wednesday, October 14, 2020, from 1:00 p.m. to 5:15 p.m.

**FOR FURTHER INFORMATION CONTACT:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

## SUPPLEMENTARY INFORMATION:

**Agenda:** The agenda will include a discussion of a variety of current and emerging issues that have potential implications regarding the regulation and supervision of state-chartered financial institutions. The agenda is subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

**Type of Meeting:** This meeting of the Advisory Committee of State Regulators will be Webcast live via the internet <http://fdic.windrosemedia.com>. For optimal viewing, a high-speed internet connection is recommended.

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on September 24, 2020.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2020-21490 Filed 9-28-20; 8:45 am]

**BILLING CODE 6714-01-P**

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## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS20-12]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Special Meeting.

**Description:** In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for a Special Meeting:

**Location:** Due to the COVID-19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. You MUST register in advance to attend this Meeting.

**Date:** October 5, 2020.

**Time:** 1:30 p.m. ET.

**Status:** Open.

### Action and Discussion Items

Notice of Funding Availability (NOFA) Summary for the Appraisal Foundation Grant.

**How to Attend and Observe an ASC meeting:** Due to the COVID-19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. The meeting