

#### IV. Request for Public Comment

EPA requests public comment on the proposed 2020 FCA. Specifically, EPA is requesting comments on the following:

##### Requests for Comment on Overarching Matters

1. Should EPA's previous FCA documents be consolidated into the 2020 FCA, as proposed, or should EPA continue to use the 1997 FCA Guidance as the controlling guidance with the 2020 revisions serving as a supplement?

2. In addition to the data sets that are discussed in this document, what other data sets are you aware of that meet NAPA's criteria as identified in the October 2017 report, "Developing a New Framework for Community Affordability of Clean Water Services"?

3. What additional resources are publicly available that can be used to assess financial capability (e.g., the ALICE Essentials Index<sup>12</sup>)?

4. What additional examples, calculations, or templates would you like EPA to develop to assist with assessing financial capability?

##### Requests for Comment on the Proposed FY2020 FCA Supplement

5. EPA invites comment on the appropriateness of using the four recommended critical metrics to assess financial capability and what their relative importance in considering financial capability should be.

6. What supplemental information is relevant to support implementation schedules that go beyond the proposed benchmarks in Exhibit 6?

7. Is EPA distinguishing appropriately between critical and other metrics?

8. EPA is seeking comment on the proposed methodology for calculating the ratio for lowest quintile household size to median household size.

9. EPA invites public comment on whether adjusting the LQRI based on household size is appropriate or if there are other ways to calculate a residential indicator for LQI households.

10. EPA is seeking comment on whether the same benchmarks for assessing the MHI Residential Indicator should be used for assessing the Lowest Quintile Residential Indicator (LQRI), as proposed, or if different benchmarks should be used.

11. EPA is seeking comment on the list of proposed poverty indicators and on whether the bracketing of the middle

50% is an appropriate method to benchmark the proposed poverty indicators.

12. EPA is seeking public comment on the proposed schedule benchmarks in Exhibit 6.

13. What other resources, in addition to those listed in Section IV of the proposed 2020 FCA (Resources), are available to assist communities related to water infrastructure financing?

14. EPA is seeking comment on whether additional detail can be provided to better understand implementation of Alternative 2.

15. Should drinking water costs be considered as part of scheduling considerations and are there appropriate benchmarks for considering the contribution of drinking water costs to household burdens, such as a specific percentage of income?

##### Requests for Comment Related to Water Quality Standard Decisions

16. EPA is also considering how the LQRI, PI, and other metrics and thresholds discussed in this **Federal Register** document could be used to support WQS decisions. EPA seeks comment on the use of these same metrics and thresholds under Alternative 1 for use in WQS decisions using the proposed expanded matrix in Appendix D. This proposed matrix provides guidance on how to apply the options and flexibilities of Alternative 1 in the proposed 2020 FCA to the consideration of economic impacts to support WQS decisions related to public entities. EPA intends that the proposed expanded matrix for WQS decisions, along with the electronic spreadsheet tools for the public sector at <https://www.epa.gov/wqs-tech/spreadsheet-tools-evaluate-economic-impacts-public-sector>, would replace the worksheets and calculations for the public sector sections of the 1995 WQS Guidance. This replacement would be used for determining the degree of economic impact for use in WQS decisions for the public sector. The proposed 2020 FCA does not revise the recommended methodology in the private sector sections of the 1995 WQS Guidance. EPA is separately exploring whether there are practical methodologies available to increase the objectivity of the analyses recommended to determine the degree of economic impact on private sector entities when evaluating these same WQS decisions.

Dated: September 4, 2020.

**Andrew D. Sawyers,**

*Director, Office of Wastewater Management, Office of Water.*

[FR Doc. 2020-20649 Filed 9-17-20; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9052-9]

#### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS) Filed September 4, 2020 10 a.m. EST Through September 14, 2020 10 a.m. EST Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20200181, Draft, USACE, WA, Chehalis River Basin Flood Damage Reduction Project, Comment Period Ends: 11/17/2020, Contact: Brandon Clinton 206-316-3164.*

*EIS No. 20200182, Final, USFS, AZ, Fossil Creek Wild and Scenic River Comprehensive River Management Plan, Review Period Ends: 11/02/2020, Contact: Mike Dechter 928-527-3416.*  
*EIS No. 20200183, Final, BR, CA, Friant-Kern Canal Middle Reach Capacity Correction Project Final Environmental Impact Statement/Environmental Impact Report, Review Period Ends: 10/19/2020, Contact: Rain Emerson 559-262-0335.*

*EIS No. 20200184, Final Supplement, USN, WA, Northwest Training and Testing Activities Final Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement, Review Period Ends: 10/19/2020, Contact: Jacqueline Queen 360-257-3852.*

*EIS No. 20200185, Final, USFS, ID, Hungry Ridge Restoration Project, Review Period Ends: 10/19/2020, Contact: Jennie Fischer 208-983-4048.*

*EIS No. 20200186, Final, NPS, CA, Point Reyes National Seashore General Management Plan Amendment, Review Period Ends: 10/19/2020, Contact: Carey Feierabend 415-464-5101.*

*EIS No. 20200187, Draft, NPS, NC, Cape Hatteras National Seashore*

<sup>12</sup> Asset Limited, Income Constrained, Employed (ALICE) is measure of poverty that examines a subset of households that earn above the Federal Poverty Level, but not enough to afford a minimal household budget. See <https://www.unitedforalice.org/>.

Sediment Management Framework Draft Environmental Impact Statement, *Comment Period Ends: 11/02/2020, Contact: David Hallac 252-475-9032.*

#### Amended Notice

*EIS No. 20200161, Draft Supplement, BR, CA, Shasta Lake Water Resources Investigation, Comment Period Ends: 10/05/2020, Contact: David Brick 916-202-7158.*

Revision to FR Notice Published 8/7/2020; Extending the Comment Period from 9/21/2020 to 10/5/2020.

Dated: September 14, 2020.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2020-20608 Filed 9-17-20; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[GN Docket No. 19-329; FRS 17069]

### Federal Advisory Committee Act; Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC or Commission) Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States (Task Force) will hold its fourth meeting via live internet link.

**DATE:** October 28, 2020. The meeting will come to order at 9:30 a.m. EDT.

**ADDRESSES:** The meeting will be held via conference call and available to the public via live feed from the FCC's web page at [www.fcc.gov/live](http://www.fcc.gov/live).

#### FOR FURTHER INFORMATION CONTACT:

Jesse Jachman, Designated Federal Officer, Federal Communications Commission, Wireline Competition Bureau, (202) 418-2668, or email: [Jesse.Jachman@fcc.gov](mailto:Jesse.Jachman@fcc.gov); Erin Boone, Deputy Designated Federal Officer, Federal Communications Commission, Wireless Telecommunications Bureau, (202) 418-0736, or email: [Erin.Boone@fcc.gov](mailto:Erin.Boone@fcc.gov); or Celia Lewis, Deputy Designated Federal Officer, Federal Communications Commission, Wireline Competition Bureau, (202) 418-7456, or email [Celia.Lewis@fcc.gov](mailto:Celia.Lewis@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be held on October 28,

2020, at 9:30 a.m. EDT and may be viewed live, by the public, at <http://www.fcc.gov/live>. Any questions that arise during the meeting should be sent to [PrecisionAgTF@fcc.gov](mailto:PrecisionAgTF@fcc.gov) and will be answered at a later date. Members of the public may submit comments to the Task Force in the FCC's Electronic Comment Filing System, ECFS, at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs). Comments to the Task Force should be filed in GN Docket No. 19-329.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way the FCC can contact you if it needs more information. Please allow at least five days' advance notice; last-minute requests will be accepted but may be impossible to fill.

**Proposed Agenda:** At this meeting, the Task Force will consider and vote on reports from its Data and Mapping, Examining Current and Future Connectivity Demand for Precision Agriculture, and Encouraging Adoption of Precision Agriculture and Availability of High-Quality Jobs on Connected Farms working groups. The Task Force will also discuss the progress of its other working groups. This agenda may be modified at the discretion of the Task Force Chair and the Designated Federal Officer.

Federal Communications Commission.

**Marlene Dortch,**

*Secretary, Office of the Secretary.*

[FR Doc. 2020-20646 Filed 9-17-20; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE AND TIME:** Tuesday, September 22, 2020 at 10 a.m.

**PLACE:** 1050 First Street, NE, Washington, DC (This meeting will be a virtual meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109. Investigatory records compiled for law enforcement purposes and production would disclose investigative techniques.

Information, the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action. Matters concerning participation in civil actions or proceedings or arbitration.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2020-20685 Filed 9-16-20; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Savings and Loan Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Home Owners' Loan Act (12 U.S.C. 1461 *et seq.*) (HOLA), Regulation LL (12 CFR part 238), and Regulation MM (12 CFR part 239), and all other applicable statutes and regulations to become a savings and loan holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a savings association.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on whether the proposed transaction complies with the standards enumerated in the HOLA (12 U.S.C. 1467a(e)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than October 19, 2020.

*A. Federal Reserve Bank of Atlanta* (Kathryn Haney, Assistant Vice President) 1000 Peachtree Street, NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):