

MacDonald Manufacturing Company (“StewMac”) to support the Company’s growth.

The proposed transaction is brought within the purview of § 107.730 of the Regulations because Champlain Capital Partners II, L.P., an Associates of Champlain III by virtue of Common Control as defined at § 107.50, holds 30% of equity interest in StewMac. Champlain II expects to receive \$19 million from the proposed transaction.

Therefore, the proposed transaction is considered self-deal pursuant to 13 CFR 107.730 and requires a regulatory exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to Acting Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

**Christopher L. Weaver,**

*Acting Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2020-19882 Filed 9-8-20; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16633 and #16634; LOUISIANA Disaster Number LA-00103]

### Presidential Declaration Amendment of a Major Disaster for the State of Louisiana

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA-4559-DR), dated 08/28/2020.

*Incident:* Hurricane Laura.

*Incident Period:* 08/22/2020 through 08/27/2020.

**DATES:** Issued on 09/01/2020.

*Physical Loan Application Deadline Date:* 10/27/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/28/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of LOUISIANA,

dated 08/28/2020, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Parishes (Physical Damage and Economic Injury Loans): Grant, Jackson, Lincoln, Natchitoches, Rapides, Sabine, Winn.

Contiguous Parishes/Counties (Economic Injury Loans Only): Louisiana: Avoyelles, Bienville, Claiborne, De Soto, La Salle, Red River, Texas: Sabine, Shelby.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-19873 Filed 9-8-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

### National Women’s Business Council; Notice of Public Meeting

**AGENCY:** National Women’s Business Council, Small Business Administration.

**ACTION:** Notice of open public meeting and listening session.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act, the National Women’s Business Council (NWBC) announces its second public meeting of Fiscal Year 2020. The 1988 *Women’s Business Ownership Act* established NWBC to serve as an independent source of advice and policy recommendations to the President, Congress, and the Administrator of the U.S. Small Business Administration (SBA) on issues of importance to women entrepreneurs. This meeting will allow the Council to recap its activity and engagement over the course of Fiscal Year 2020. Each of the Council’s four subcommittees (Access to Capital & Opportunity, Women in STEM, Rural Women’s Entrepreneurship, and Communications) will present their policy recommendations and current projects to the full body for deliberation. The public will have the opportunity to provide feedback.

**DATES:** The public meeting will be held on Tuesday, September 29, 2020, from 12:00 p.m. to 2:00 p.m. EDT. A subsequent listening session will be held from 2:00 p.m. to 3:00 p.m. EDT.

**ADDRESSES:** Due to the coronavirus pandemic, this meeting will be held via Microsoft Teams, a web conferencing

platform. The access link will be provided to attendees upon registration.

**FOR FURTHER INFORMATION CONTACT:** For more information, please visit the NWBC website at [www.nwbc.gov](http://www.nwbc.gov), email Ashley Judah at [ashley.judah@sba.gov](mailto:ashley.judah@sba.gov), or call 202-205-3850.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, advance notice of attendance is requested. To RSVP, please visit the NWBC website at [www.nwbc.gov](http://www.nwbc.gov). The “2020 Public Meetings” section will feature a link to register on Eventbrite.

NWBC strongly encourages that public comments and questions be submitted in advance by September 25th. The Eventbrite registration page will include an opportunity to do so, but individuals may also email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—“[Name/Organization] Comment for 9/29/20 Public Meeting.” NWBC staff will read the first five submitted statements during the final 20 minutes of the program.

During the live event, attendees will be in listen-only mode and may submit additional questions via the Q&A Chat feature. For technical assistance, please visit the Microsoft Teams Support Page. All public comments will be included in the meeting record, which will be made available on [www.nwbc.gov](http://www.nwbc.gov) under the “2020 Public Meetings” section.

Following the formal public meeting, NWBC will host a ‘Listening Session.’ This session will provide women business owners and entrepreneurs the opportunity to share their challenges and opportunities with NWBC as the Council prepares its policy priorities for Fiscal Year 2021. This session is also open to the public; however, advance notice of attendance is requested. The Eventbrite registration page for the public meeting will include a check box asking if you plan to join the follow-up session. A link to the session will be provided via email reminders and shared during the live public meeting.

Dated: September 2, 2020.

**Nicole Nelson,**

*Committee Management Officer (Acting).*

[FR Doc. 2020-19876 Filed 9-8-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 04/04-0310]

### Claritas Capital Specialty Debt Fund, L.P.; Surrender of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration under the Small

Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 04/04-0310 issued to Claritas Capital Specialty Debt Fund, L.P. said license is hereby declared null and void.

U.S. Small Business Administration.

**Christopher L. Weaver,**

*Acting Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2020-19880 Filed 9-8-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before November 9, 2020.

**ADDRESSES:** Send all comments to Amber Chaudhry, Customer Experience Lead, Business Technology Solutions Division, Office of the Chief Information Officer Small Business Administration, 409 3rd Street, 4th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Amber Chaudhry, Customer Experience Lead, [amber.chaudhry@sba.gov](mailto:amber.chaudhry@sba.gov), 202-657-9722 or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** *Abstract:* A modern, streamlined and responsive customer experience means: Raising government-wide customer experience to the average of the private sector service industry; developing indicators for high-impact Federal programs to monitor progress towards excellent customer experience and mature digital services; and providing the structure (including increasing transparency) and

resources to ensure customer experience is a focal point for agency leadership.

This proposed information collection activity provides a means to garner customer and stakeholder feedback in an efficient, timely manner in accordance with Section 280 of OMB Circular A-11 at <https://www.whitehouse.gov/wp-content/uploads/2018/06/s280.pdf>.

The U.S. Small Business Administration will collect, analyze, and interpret information gathered through this generic clearance to identify services' accessibility, navigation, and use by customers, and make improvements in service delivery based on customer insights gathered through developing an understanding of the customer experience interacting with Government.

The results will be used to improve the delivery of Federal services and programs. It will also provide government-wide data on customer experience that can be displayed on [www.performance.gov](http://www.performance.gov) to help build transparency and accountability of Federal programs to the customers they serve.

SBA will only submit collections if they meet the following criteria:

- The collections are voluntary;
- The collections are low-burden for respondents (based on considerations of total burden hours or burden-hours per respondent) and are low-cost for both the respondents and the Federal Government;
- The collections are non-controversial and do not raise issues of concern to other Federal agencies;
- Any collection is targeted to the solicitation of opinions from respondents who have experience with the program or may have experience with the program in the near future;
- Personally identifiable information (PII) is collected only to the extent necessary and is not retained;
- Information gathered is intended to be used for general service improvement and program management purposes;
- Upon agreement between OMB and the agency collecting the information, all or a subset of information may be released only on [performance.gov](http://performance.gov). Release of any other data must be discussed with OMB before release.

Public responses to these individual collections will provide insights in improving services offered to the public. If this information is not collected, vital feedback from customers and stakeholders on services will be unavailable.

### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*Title:* Generic Clearance for SBA Customer Experience Data Collections.

*Description of Respondents:* Generic Customer Base.

*Form Number:* N/A.

*Total Estimated Annual Responses:* 501,550.

*Total Estimated Annual Hour Burden:* 251,125.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020-19919 Filed 9-8-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16601 and #16602; IOWA Disaster Number IA-00092]**

### Presidential Declaration Amendment of a Major Disaster for the State of Iowa

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Iowa (FEMA-4557-DR), dated 08/20/2020.

*Incident:* Severe Storms.

*Incident Period:* 08/10/2020.

**DATES:** Issued on 09/01/2020.

*Physical Loan Application Deadline Date:* 10/19/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/20/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Iowa, dated 08/20/2020, is hereby amended to include the following areas as adversely affected by the disaster: