

upon the Commission's procedures with respect to filings.

In accordance with §§ 201.16(c) and 207.3 of the rules, each document filed by a party to the reviews must be served on all other parties to the reviews (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Determination.**—The Commission has determined these reviews are extraordinarily complicated and therefore has determined to exercise its authority to extend the review period by up to 90 days pursuant to 19 U.S.C. 1675(c)(5)(B).

**Authority:** These reviews are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to § 207.62 of the Commission's rules.

By order of the Commission.

Issued: August 31, 2020.

**Lisa Barton,**

Secretary to the Commission.

[FR Doc. 2020-19591 Filed 9-3-20; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Filing of Proposed Settlement Agreement Regarding Environmental Claims In Connection With Clean Harbors Environmental Services Inc.

On August 31, 2020, a Proposed Consent Decree was filed in the United States District Court of Nebraska in the proceeding entitled *United States and State of Nebraska v. Clean Harbors Environmental Services, Inc., et al.*, Case No. 8:20-cv-351.

Plaintiffs United States of America, on behalf of the United States Environmental Protection Agency ("EPA"), and the State of Nebraska ("State"), acting through the Nebraska Attorney General, on behalf of the Nebraska Department of Environment and Energy ("NDEE"), have filed a complaint in this action concurrently with the Consent Decree, against Defendant, Clean Harbors Environmental Services, Inc. ("Clean Harbors"), seeking civil penalties and injunctive relief the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901, *et seq.*, the Clean Air Act ("CAA"), 42 U.S.C. 7401, *et seq.*, the Emergency Planning and Community Right-to-Know Act ("EPCRA"), 42 U.S.C. 11001, *et seq.*, and the Nebraska Environmental

Protection Act ("NEPA"), Neb. Rev. Stat. § 81-1501 *et seq.*

Under the Proposed Consent Decree, Clean Harbors will pay a civil penalty of \$790,000, (\$498,820 to the United States and \$291,180 to the State). Additionally, Clean Harbors will perform injunctive relief to better manage waste handling practices, including developing and implementing plans to better manage waste acceptance, secondary containment, inspections, and its risk management program. Clean Harbors will also conduct an audit under RCRA and the CAA to identify and address any issues with compliance under these statutes.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Nebraska v. Clean Harbors Environmental Services, Inc., et al.*, D.J. Ref. No. 90-7-1-11505. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. Alternatively, a paper copy of the Settlement Agreement will be provided upon written request and payment of reproduction costs. Please mail your request and payment to:

Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$11.25 (25 cents per page reproduction cost) payable to the United States Treasury.

**Susan Akers,**

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2020-19618 Filed 9-3-20; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Veterans' Employment and Training Service

#### Notice of a Vacancy and Solicitation of Nominations for Appointment to the Advisory Committee on Veterans' Employment, Training, and Employer Outreach (ACVETEO)

**AGENCY:** Veterans' Employment and Training Service (VETS), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of the Federal Advisory Committee Act (FACA) and its implementing regulations issued by the U.S. General Services Administration (GSA), the Secretary of Labor (the Secretary), is soliciting nominations from the public to fill one vacancy from a veterans service organization that has a national employment program to be considered for appointment as a member of the Advisory Committee on Veterans' Employment, Training, and Employer Outreach (ACVETEO, or the Committee). The term of membership for the appointed member will run through January 31, 2022.

**DATES:** Nominations for membership on the Committee must be received no later than 11:59 p.m. EST on October 30, 2020. Packages received after this time will not be considered for the remainder of the current membership cycle ending January 31, 2022. The Committee looks to fill one vacancy as a result of this request. All nomination packages should be sent to the Designated Federal Official by email, [ACVETEO@dol.gov](mailto:ACVETEO@dol.gov) with a subject line, "2020 ACVETEO VSO Nomination". For more information, contact Gregory B. Green, Designated Federal Official, ACVETEO, U.S. Department of Labor, 200 Constitution Ave. NW, Room S-1312, Washington, DC 20210. Additional information regarding the Committee, including its charter, current membership list, annual reports and meeting minutes, may be found at <https://www.dol.gov/agencies/vets/about/advisorycommittee>.

**SUPPLEMENTARY INFORMATION:** The Committee's responsibilities are to: (a) Assess employment and training needs of veterans and their integration into the workforce; (b) determine the extent to which the programs and activities of the Department are meeting such needs; (c) assist the Assistant Secretary for Veterans' Employment and Training (ASVET) in conducting outreach to employers with respect to the training and skills of veterans and the

advantages afforded employers by hiring veterans; (d) make recommendations to the Secretary of Labor, through the ASVET, with respect to outreach activities and the employment and training needs of veterans; and (e) carry out such other activities deemed necessary to making required reports and recommendations under section 4110(f) of Title 38, U.S. Code. DOL is soliciting nominations to fill one vacancy on the Committee. The Committee is currently composed of 15 members, in addition to ex-officio members. As required by statute, the members of the Committee are appointed by the Secretary from the general public. DOL seeks nominees with the following experience:

- (1) Diversity in professional and personal qualifications;
- (2) Experience in military service;
- (3) Current work with veterans;
- (4) Veterans disability subject matter expertise;
- (5) Experience working in large and complex organizations;
- (6) Experience in transition assistance;
- (7) Experience in the protection of employment and reemployment rights;
- (8) Experience in education, skills training, integration into the workforce and outreach;
- (9) Understanding of licensing and credentialing issues; and/or
- (10) Experience in military/veteran apprenticeship programs.

#### *Requirements for Nomination*

*Submission:* Nominations should be formatted in Microsoft Word or PDF (one nomination per nominator). The nomination package should include:

- (1) Letter of nomination that clearly states the name and affiliation of the nominee, the basis for the nomination (*i.e.*, specific attributes, including military service, if applicable, that qualifies the nominee for service in this capacity).
- (2) Statement from the nominee indicating willingness to regularly attend and participate in Committee meetings;
- (3) Nominee's contact information, including name, mailing address, telephone number(s), and email address;
- (4) Nominee's curriculum vitae or resume;
- (5) Summary of the nominee's experience and qualifications relative to the experience listed above;
- (6) Nominee biography;
- (7) Provide a summary of the VSO's National Employment Program: To be considered as a Veteran Service Organization with a National Employment Program, the Veteran Service Organization must offer

nationwide access to employment resources for all interested American veterans seeking employment.

(8) Recognition as a Veterans Service Organizations accredited by the Department of Veterans Affairs through the Office of the General Counsel, listed on this site: <https://www.va.gov/ogc/apps/accreditation/index.asp>.

(9) Statement that the nominee has no apparent conflicts of interest that would preclude membership.

(10) An affirmative statement that the nominee is not a federally registered lobbyist, and that the nominee understands that, if appointed, the nominee will not be allowed to continue to serve as an Advisory Committee member if the nominee becomes a federally registered lobbyist. Individual selected for appointment to the Committee will be reimbursed for per diem and travel for attending Committee meetings. The Department makes every effort to ensure that the membership of its Federal advisory committees is fairly balanced in terms of points of view represented. Every effort is made to ensure that a broad representation of geographic areas, gender, racial and ethnic minority groups, and the disabled are given consideration for membership. Appointment to this Committee shall be made without discrimination because of a person's race, color, religion, sex (including gender identity, transgender status, sexual orientation, and pregnancy), national origin, age, disability, or genetic information. An ethics review is conducted for each selected nominee.

Signed in Washington, DC, this 31st day of August 2020.

**John Lowry,**

*Assistant Secretary, Veterans' Employment and Training Service.*

[FR Doc. 2020-19596 Filed 9-3-20; 8:45 am]

**BILLING CODE 4510-79-P**

## **NATIONAL SCIENCE FOUNDATION**

### **Notice of Request for Information on STEM Education**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of request for information.

**SUMMARY:** On behalf of the National Science and Technology Council's (NSTC's) Committee on STEM Education (CoSTEM) and in coordination with the White House Office of Science and Technology Policy (OSTP), the National Science Foundation (NSF) requests input related to the implementation of the Federal STEM Education Strategic Plan,

*Charting a Course For Success: America's Strategy for STEM Education.*

**DATES:** Interested persons are invited to submit comments on or before 11:59 p.m. ET, October 19, 2020.

**ADDRESSES:** Comments submitted in response to this notice may be submitted online to: [CoSTEM@nsf.gov](mailto:CoSTEM@nsf.gov). Email submissions should be machine-readable [PDF, Word] and not copy-protected. Submissions in the subject line of the email message should include "Individual/Organization Name: STEM RFI Response" (*e.g.*, Johnson High School: STEM RFI Response).

*Instructions:* Response to this RFI is voluntary. Each individual or organization is requested to submit only one response. Submission must not exceed 6 pages in 12 point or larger font, with a page number provided on each page. Responses should include the name of the person(s) or organization(s) filing the comment. Comments containing references, studies, research, and other empirical data that are not widely published should include copies or electronic links of the referenced materials.

Please indicate on the first page of the response which question(s), identified by category and question number, you are responding to. Please only respond to the questions that are relevant to you and/or your stakeholders and provide a brief description of the perspective from which you are sharing (*e.g.*, I am a teacher, parent, or represent a non-profit STEM organization). If responding to more than one question, please identify the category and question number(s) (*e.g.*, "Federal STEM Education Online Resource, questions 1-2", "Diversity, Equity, and Inclusion in STEM, question 4", "Strategic Partnerships, questions 9-11", etc.) with specific response(s) directly below it.

No proprietary information, copyrighted information, or personally identifiable information should be submitted in response to this RFI.

In accordance with Federal Acquisition Regulation 15.201(e), "RFIs may be used when the Government does not presently intend to award a contract, but wants to obtain price, delivery, other market information, or capabilities for planning purposes. Responses to these notices are not offers and cannot be accepted by the Government to form a binding contract." Additionally, those submitting responses are solely responsible for all expenses associated with response preparation.

**FOR FURTHER INFORMATION CONTACT:** For additional information, please direct your questions to Cindy Hasselbring,