

call-in numbers: 1-800-353-6461; conference ID: 4756247.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at this FACA link, click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone numbers, email or street address.

*Agenda:* Wednesday, August 26, 2020 at 12:30 p.m. (EDT)

1. Welcome and Open
2. Web Briefing on Water Project
3. Open Comment
4. Next Steps
5. Adjourn

Dated: August 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-17890 Filed 8-14-20; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Missouri Advisory Committee To Discuss the Pending Briefings on the State's Response to the Pandemic Caused by the Novel Corona Virus Known as COVID-19

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a meeting on Thursday, August 27, 2020 at 12:00 p.m. (Central) for the purpose of discussing the proposal for the study on Covid-19 and voting.

**DATES:** The meeting will be held on Thursday, August 27, 2020 at 12:00 p.m. (Central).

*Public Call Information:* Dial: (800) 353-6461, Conference ID: 5004921.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following call-in number: 800-353-6461, conference ID: 7139252. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn Street, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Missouri Advisory Committee link (<https://facadatabase.gov/committee/committee.aspx?cid=258&aid=17>). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the

Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Roll Call  
Panel Presentations  
Questions and Answer Period  
Public Comment  
Adjournment

Dated: August 11, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-17880 Filed 8-14-20; 8:45 am]

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## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday August 21, 2020, 12 p.m. ET.

**FOR FURTHER INFORMATION CONTACT:**

Zakee Martin: 202-376-7700;  
[publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**ADDRESSES:** Meeting to take place by telephone and open to the public by telephone: 1-877-238-4695, Conference ID 873-1601. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday August 21, 2020, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### Meeting Agenda

- I. Approval of Agenda
- II. Closed Session

A closed session may occur during this business meeting for an unlimited duration.

*Entering Closed Session:* The telephone line will remain open while the Commissioners meet in closed session. If you enter the Commission meeting during the closed session, the telephone operator will inform you of the Commission meeting status. Announcements will be made by the telephone operator periodically every 5 to 7 minutes. An announcement will be made at the end of the closed session announcing the reconvening of the Commission meeting and providing the time the meeting will resume.

### III. Business Meeting

- A. Presentation by Diane Citrino, Chair of Ohio Advisory Committee on the Committee's report, *Education Funding and Civil Rights*

in Ohio

- B. Presentation by Alvina Earnhart, Chair of Colorado Advisory Committee on the Committee's report, *Citizenship Delayed: Civil Rights and Voting Rights Implications of the Backlog in Citizenship and Naturalization Applications*
- C. Discussion and vote on Commission Advisory Committees
- Vermont Advisory Committee
  - Idaho Advisory Committee
  - Kansas Advisory Committee
- D. Discussion and vote on the Commission's report, *Navigating Voting During the COVID-19 Pandemic: Considerations in Access for Minority Voters*
- E. Discussion and vote on amendment to Administrative Instruction 5-9, Advisory Committee Member Conduct Policy
- F. Discussion and vote on Commission project planning for Fiscal Years 2021 and 2022
- G. Discussion and vote on Commission statement on the passing of C.T. Vivian
- H. Management and Operations
- Staff Director's Report
- III. Adjourn Meeting.

Dated: August 13, 2020.

David Mussatt, Supervisory Chief, Regional Programs Unit.

[FR Doc. 2020-18049 Filed 8-13-20; 4:15 pm]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Additional Protocol to the U.S.—International Atomic Energy Agency Safeguards

**AGENCY:** Bureau of Industry and Security, Commerce.

**ACTION:** Notice of Information Collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before October 16, 2020.

**ADDRESSES:** Interested persons are invited to submit comments by email to Mark Crace, IC Liaison, Bureau of Industry and Security, at [mark.crace@bis.doc.gov](mailto:mark.crace@bis.doc.gov) or to [PRAcomments@doc.gov](mailto:PRAcomments@doc.gov). Please reference OMB Control Number 0694-0135 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Mark Crace, IC Liaison, Bureau of Industry and Security, phone 202-482-8093 or by email at [mark.crace@bis.doc.gov](mailto:mark.crace@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Additional Protocol requires the United States to submit declaration forms to the International Atomic Energy Agency (IAEA) on a number of commercial nuclear and nuclear-related items, materials, and activities that may be used for peaceful nuclear purposes, but also would be necessary elements for a nuclear weapons program. These forms provides the IAEA with information about additional aspects of the U.S. commercial nuclear fuel cycle, including: Mining and milling of nuclear materials; buildings on sites of facilities selected by the IAEA from the U.S. Eligible Facilities List; nuclear-related equipment manufacturing, assembly, or construction; import and export of nuclear and nuclear-related items and materials; and research and development. The Protocol also expands IAEA access to locations where these activities occur in order to verify the form data.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

*OMB Control Number:* 0694-0135.  
*Form Number(s):* AP-1 through AP-17, and AP-A through AP-Q.

*Type of Review:* Regular submission, extension of a current information collection.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 500.

*Estimated Time per Response:* 23 minutes to 6 hours.

*Estimated Total Annual Burden Hours:* 920.

*Estimated Total Annual Cost to Public:* 5,400.

*Respondent's Obligation:* Mandatory.  
*Legal Authority:* Additional Protocol Implementation Act (Title II of Pub. L. 109-401), Executive Order (E.O.) 13458.

#### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-17919 Filed 8-14-20; 8:45 am]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Notice of Request for Applicants for Appointment to the United States-Mexico Energy Business Council

June 24, 2020.

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** In 2016, agencies of the Governments of the United States and Mexico established the U.S.-Mexico Energy Business Council (the