

accept anonymous submissions (enter "N/A" in the required fields if you wish to remain anonymous).

**FOR FURTHER INFORMATION CONTACT:** Heather Austin at the above address, by phone at (301) 427-8422 or [Heather.Austin@noaa.gov](mailto:Heather.Austin@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice announces our review of the southern right whale (*Eubalaena australis*) listed as endangered under the ESA. Section 4(c)(2)(A) of the ESA requires that we conduct a review of listed species at least once every 5 years. This will be the fourth review of this species since it was listed in 1970 under the Endangered Species Conservation Act, the precursor to the ESA. The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing species currently under active review. On the basis of such reviews under section 4(c)(2)(B), we determine whether any species should be removed from the list (*i.e.*, delisted) or reclassified from endangered to threatened or from threatened to endangered (16 U.S.C. 1533(c)(2)(B)). As described by the regulations in 50 CFR 424.11(e), the Secretary shall delist a species if the Secretary finds that, after conducting a status review based on the best scientific and commercial data available: (1) The species is extinct; (2) the species does not meet the definition of an endangered species or a threatened species; and/or (3) the listed entity does not meet the statutory definition of a species. Any change in Federal classification would require a separate rulemaking process.

Background information on the species is available on the NMFS website at: <https://www.fisheries.noaa.gov/species/southern-right-whale>.

#### Public Solicitation of New Information

To ensure that the reviews are complete and based on the best available scientific and commercial information, we are soliciting new information from the public, governmental agencies, Tribes, the scientific community, industry, environmental entities, and any other interested parties concerning the status of *Eubalaena australis*. Categories of requested information include: (1) Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics; (2) habitat conditions including, but not limited to, amount, distribution, and important features for conservation; (3) status and trends of threats to the species and its habitats; (4)

conservation measures that have been implemented that benefit the species, including monitoring data demonstrating effectiveness of such measures; and (5) other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes and improved analytical methods for evaluating extinction risk.

If you wish to provide information for the review, you may submit your information and materials electronically or via mail (see **ADDRESSES** section). We request that all information be accompanied by supporting documentation such as maps, bibliographic references, or reprints of pertinent publications. We also would appreciate the submitter's name, address, and any association, institution, or business that the person represents; however, anonymous submissions will also be accepted.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: August 10, 2020.

**Angela Somma,**

Chief, Endangered Species Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2020-17766 Filed 8-13-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Advisory Committee on Military Personnel Testing will take place.

**DATES:** Day 1—Open to the public Thursday, September 17, 2020 from 12:00 p.m. to 5:00 p.m., Eastern Time.

Day 2—Open to the public Friday, September 18, 2020 from 12:00 p.m. to 5:00 p.m., Eastern Time.

**ADDRESSES:** Virtual, Microsoft Teams, Link [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWEzYzI0OTctNWMzYS00M2NjLTlkNzYtN2I3NWJiZjRlZGVj%40thread.v2/0?context=%7b%22Tid%22%3a%22ca9c4d2f-3529-4c0f-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWEzYzI0OTctNWMzYS00M2NjLTlkNzYtN2I3NWJiZjRlZGVj%40thread.v2/0?context=%7b%22Tid%22%3a%22ca9c4d2f-3529-4c0f-)

[b5ad-059f3b26b20c%22%2c%22Oid%22%3a%22223e7d39-62a6-4864-9b9d-3547a173a97f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWEzYzI0OTctNWMzYS00M2NjLTlkNzYtN2I3NWJiZjRlZGVj%22%2c%22Oid%22%3a%22223e7d39-62a6-4864-9b9d-3547a173a97f%22%7d), Dial-In: 1 571-429-6145, Conference-ID: 160 597 151#. Meeting details will be posted on: <https://dacmpt.com>.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, Dr. Sofiya Velgach, 703-697-9271 (Voice), 703-614-9272 (Facsimile), [osd.pentagon.ousd-p-r.mbx.dacmpt@mail.mil](mailto:osd.pentagon.ousd-p-r.mbx.dacmpt@mail.mil) (Email). Mailing address is Designated Federal Officer, Accession Policy, Office of the Under Secretary of Defense for Personnel and Readiness, Room 3D1066, The Pentagon, Washington, DC 20301-4000.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 Code of Federal Regulations (CFR) 102-3.140 and 102-3.150.

The agenda includes an overview of development timelines, test development strategies, test development status updates, and planned work and research.

*Purpose of the Meeting:* The purpose of the meeting is to review planned changes and progress in developing and administering selection and classification tests for military accession screening. Additional information can be found at <https://dacmpt.com>.

#### Agenda

Day 1, Thursday, September 17, 2020

12:00 p.m.–12:15 p.m., Welcome and Opening Remarks, Dr. Sofiya Velgach, OASD(M&RA)/AP\*.

12:15 p.m.–12:30 p.m., Accession Policy Update, Ms. Stephanie Miller, OASD(M&RA)/Director, AP\*.

12:30 p.m.–1:00 p.m., Milestones and Project Schedules, Dr. Mary Pommerich, OPA/DPAC\*.

1:00 p.m.–1:15 p.m., Break.

1:15 p.m.–2:15 p.m., Device Evaluation Update and Future Use, Dr. Tia Fechter/Dr. Daniel Segall, OPA/DPAC\*.

2:15 p.m.–2:45 p.m., ASVAB CEP\* Update, Dr. Shannon Salyer, OPA/DPAC\*.

2:45 p.m.–3:00 p.m., Break.

3:00 p.m.–3:45 p.m., CAT—ASVAB New Forms Update, Dr. Matt Trippe, HumRRO\*.

3:45 p.m.–4:45 p.m., TAPAS\* Evaluation Project Overview, Dr. Tim McGonigle, HumRRO\*.

4:45 p.m.–5:00 p.m., *Public Comment*.

Day 2, Friday, September 18, 2020

12:00 p.m.–12:45 p.m., Use of Calculators, TBD.  
 12:45 p.m.–1:15 p.m., Complex Reasoning, Dr. Scott Oppler, HumRRO\*.  
 1:15 p.m.–1:30 p.m., Break.  
 1:30 p.m.–2:30 p.m., Adverse Impact, Dr. Gregory Manley, OPA/DPAC\*.  
 2:30 p.m.–4:00 p.m., Testing—Next Generation (Multi-Dimensional Evaluations and Future Vision), Dr. Mary Pommerich/Dr. Tia Fechter, OPA/DPAC\*, Dr. Scott Oppler, HumRRO\*.  
 4:00 p.m.–4:15 p.m., Break.  
 4:15 p.m.–4:30 p.m., Future Topics, Dr. Dan Segall, OPA/Director, DPAC\*.  
 4:30 p.m.–4:45 p.m., Public Comment.  
 4:45 p.m.–5:00 p.m., Closing Comments, Dr. Michael Rodriguez, Chair.

Abbreviations key:

ASVAB = Armed Services Vocational Aptitude Battery  
 ASVAB CEP = ASVAB Career Exploration Program, provided free to high schools nation-wide to help students develop career exploration skills and used by recruiters to identify potential applicants for enlistment  
 HumRRO = Human Resources Research Organization  
 OASD(M&RA)/AP = Office of the Assistant Secretary of Defense (Manpower & Reserve Affairs)/ Accession Policy  
 OPA/DPAC = Office of People Analytics/Defense Personnel Assessment Center  
 TAPAS = Tailored Adaptive Personality Assessment System

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b and 41 CFR 102–3.140 through 102–3.165, and the availability of space, this meeting is virtually open to the public. Dial-in availability is based on first-come, first-served basis. All members of the public who wish to attend the public meeting must contact the Designated Federal Officer, not later than 12:00 p.m. on Monday, September 7, 2020, as listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Written Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the Committee at any time about its approved agenda or at any time on the Committee's mission. Written statements should be submitted to the Committee's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements

must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the Committee until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the Committee operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection. Opportunity for public comments will be provided at the end of the meeting. Public comments will be limited to 5 minutes per person, as time allows.

Dated: August 10, 2020.

**Aaron T. Siegel,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2020–17773 Filed 8–13–20; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Army Corps of Engineers

#### Sunshine Act Meetings

##### AGENCY HOLDING THE MEETINGS:

Mississippi River Commission

**TIME AND DATE:** 9:00 a.m., August 24, 2020.

**PLACE:** On board *Mississippi V* at Caruthersville City Front, Caruthersville, Missouri

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the St. Louis and Memphis Districts; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 26, 2020.

**PLACE:** On board *Mississippi V* at Greenville City Front, Greenville, Mississippi

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of

Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9:00 a.m., August 28, 2020.

**PLACE:** On board *Mississippi V* at Morgan City Port Commission Dock, Morgan City, Louisiana

**STATUS:** Open to the public.

##### MATTERS TO BE CONSIDERED: (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Charles A. Camillo, telephone 601–634–7023.

**David B. Olson,**

*Federal Register Liaison Officer, U.S. Army Corps of Engineers.*

[FR Doc. 2020–17925 Filed 8–12–20; 4:15 pm]

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## DEPARTMENT OF EDUCATION

### Statewide Family Engagement Centers Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Final requirement.

**SUMMARY:** The Department of Education (Department) amends program requirement (a) in the Fiscal Year (FY) 2018 notice inviting applications (NIA) for the Statewide Family Engagement Centers (SFEC) program, Catalog of Federal Domestic Assistance (CFDA) number 84.310A. This final requirement provides current grantees the opportunity to request, on an annual basis, a reduction in their required 15 percent matching contribution in a project year due to economic circumstances related to the Novel Coronavirus Disease 2019 (COVID–19) pandemic.