burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.  

**Title of Collection:** Report of the Randolph-Sheppard Vending Facility Program.  

**OMB Control Number:** 1820–0009.  

**Type of Review:** An extension of an existing information collection.  

**Respondents/Affected Public:** State, Local and Tribal Organizations.  

**Total Estimated Number of Annual Responses:** 51.  

**Total Estimated Number of Annual Burden Hours:** 689.  

**Abstract:** The licensing and operation of vending facilities by blind vendors under the Act is supported by a combination of VR program funds, state appropriations, Federal vending machine income, and levied set aside from vendors. It provides persons who are blind with remunerative employment and self-support through the operation of vending facilities on Federal and other property. The program recruits qualified individuals who are blind, trains them on the management and operation of small business enterprises, and then licenses qualified blind vendors to operate the facilities. As required by 20 U.S.C. 107a(b)(4), the Secretary of Education, through the Commissioner of the Rehabilitation Services Administration (RSA), conducts periodic evaluations of the programs authorized under the Act. In addition, section 107b(4) requires entities designated as the SLA to make such reports in such form and containing such information as the Secretary may from time to time require. The information to be collected is a necessary component of the evaluation process and forms the basis for annual reporting to the Department. The data are also used to understand the distribution type and profitability of vending facilities throughout the country. Such information is useful in providing technical assistance to SLAs and property managers and in monitoring the implementation of the program. The Code of Federal Regulations, at 34 CFR 395.8, specifies that vending machine income received by the state from Federal property managers can be distributed to blind vendors in an amount not to exceed the national average income for blind vendors. This amount is determined through data collected by the RSA–15: Report of Randolph-Sheppard Vending Facility Program. In addition, the collection of information ensures the provision and transparency of activities referenced in 34 CFR 395.12 related to disclosure of program and financial information and assists with the requirement in 34 CFR 395.11 regarding the provision of training.  


Kate Mullan,  

**PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.**  

[FR Doc. 2020–17715 Filed 8–12–20; 8:45 am]  

**BILLING CODE 4000–01–P**

### DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

**[Docket No. ER20–2618–000]**

**Thordin ApS; Supplemental Notice That Initial Market-Based Rate Filing Includes Request for Blanket Section 204 Authorization**

This is a supplemental notice in the above-referenced Thordin ApS’s application for market-based rate authority, with an accompanying rate tariff, noting that such application includes a request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability. Any person desiring to intervene or to protest should file with the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission’s Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

Notice is hereby given that the deadline for filing protests with regard to the applicant’s request for blanket authorization, under 18 CFR part 34, of future issuances of securities and assumptions of liability, is August 26, 2020.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at http://www.ferc.gov. To facilitate electronic service, persons with internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the Federal Register, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission’s Home Page (http://ferc.gov) using the “eLibrary” link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission’s Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID–19), issued by the President on March 13, 2020. For assistance, contact the Federal Energy Regulatory Commission at FERCOnlineSupport@ferc.gov or call toll-free, (886) 208–3676 or TTY, (202) 502–8659.


**Nathaniel J. Davis, Sr.,**  

Deputy Secretary.  

[FR Doc. 2020–17765 Filed 8–12–20; 8:45 am]  

**BILLING CODE 6717–01–P**

### DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

**Combined Notice of Filings #1**

Take notice that the Commission received the following electric rate filings:

- **Docket Numbers:** ER10–1285–009.  
- **Applicants:** Craven County Wood Energy Limited Partnership.  
- **Description:** Notice of Non-Material Change in Status of Craven County Wood Energy Limited Partnership.  
- **Filed Date:** 8/6/20.  
- **Accession Number:** 20200806–5130.  
- **Comments Due:** 5 p.m. ET 8/27/20.  
- **Docket Numbers:** ER10–2645–004.  
- **Applicants:** Thordin ApS.  
- **Description:** Notice of Non-Material Change in Status of Craven County Wood Energy Limited Partnership.  
- **Filed Date:** 8/5/20.  
- **Accession Number:** 20200805–5162.  
- **Comments Due:** 5 p.m. ET 8/26/20.

[FR Doc. 2020–17728 Filed 8–12–20; 8:45 am]  

**BILLING CODE 6717–01–P**