

US/Canada: call +1-888-947-3988, cuando el sistema conteste, entrar el siguiente número 2\*999996#.

For any additional information on this public virtual meeting, please contact Diana Martino, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903, telephone: (787) 226-8849.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 4, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17288 Filed 8-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA359]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of webconference.

**SUMMARY:** The Economic Data Reporting (EDR) Stakeholder Discussion will be held on August 26, 2020.

**DATES:** The meeting will be held on Wednesday, August 26, 2020, from 2 p.m. to 4 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a webconference. Join online through the link at <https://npfmc.adobeconnect.com/edr>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Marrinan, Council staff; email: [sarah.marrinan@noaa.gov](mailto:sarah.marrinan@noaa.gov). For technical support please contact our administrative staff; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

*Wednesday, August 26, 2020*

The August EDR Stakeholder meeting will facilitate discussion to generate ideas for improving the utility of the EDRs, increasing consistency and minimizing burden. The agenda is subject to change, and the latest version

will be posted at <https://meetings.npfmc.org/Meeting/Details/1564> prior to the meeting, along with meeting materials.

#### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/1564>.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/1564>.

#### **Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests should be directed to Shannon Gleason at (907) 903-3107 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 4, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17289 Filed 8-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* September 06, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

### **Additions**

On 2/21/2020, 2/28/2020, 3/6/2020 and 3/20/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services proposed for addition to the Procurement List.

#### *End of Certification*

Accordingly, the following services are added to the Procurement List:

##### *Services*

*Service Type:* Mess Attendant Service  
*Mandatory for:* US Air Force, Barksdale Air Force Base, LA

*Mandatory Source of Supply:* Global Connections to Employment, Inc., Pensacola, FL

*Contracting Activity:* Dept of the Air Force, Air Force Nonappropriated Funds Purchasing Office, San Antonio, TX

*Service Type:* Mess Attendant Service  
*Mandatory for:* US Air Force, Dyess Air Force Base, TX

*Mandatory Source of Supply:* Work Services Corporation, Wichita Falls, TX

*Contracting Activity:* Dept of the Air Force, Air Force Nonappropriated Funds Purchasing Office, San Antonio, TX

*Service Type:* Mess Attendant Service  
*Mandatory for:* US Air Force, F.E. Warren Air Force Base, WY

*Mandatory Source of Supply:* Skills'kin, Spokane, WA

*Contracting Activity:* Dept of the Air Force, Air Force Nonappropriated Funds

Purchasing Office, San Antonio, TX  
*Service Type:* Mess Attendant Service  
*Mandatory for:* US Air Force, Fairchild Air Force Base, WA  
*Mandatory Source of Supply:* Skills'kin, Spokane, WA  
*Contracting Activity:* Dept of the Air Force, Air Force Nonappropriated Funds Purchasing Office, San Antonio, TX

#### Deletions

On 7/2/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*NSN(s)—Product Name(s):*  
 7510-01-318-8641—Refill, Eraser, Mechanical Pencil, Thin, White  
*Mandatory Source of Supply:* San Antonio Lighthouse for the Blind, San Antonio, TX  
*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR (2, New York, NY)  
*NSN(s)—Product Name(s):*  
 7510-01-600-7625—Wall Calendar, Dated 2020, Wire Bound w/Hanger, 12" x 17" Cover  
 7510-01-679-2688—Monthly Planner, Recycled, Dated 2020, 14-month, 6-7/8" x 8-3/4"  
 7510-01-679-5239—Professional Planner, Dated 2020, Recycled, Weekly, Black, 8-1/2" x 11"  
 7510-01-679-2414—Wall Calendar, Recycled, Dated 2020, Vertical, 3 Months, 12-1/4" x 26"

7530-01-600-7589—Daily Desk Planner, Dated 2020, Wire bound, Non-refillable, Black Cover  
 7530-01-600-7596—Weekly Desk Planner, Dated 2020, Wire Bound, Non-refillable, Black  
*Mandatory Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR (2, New York, NY)  
*NSN(s)—Product Name(s):*  
 7530-01-583-3819—Folders, File, Interior Height, Manila, 1/3 Cut, Legal  
*Mandatory Source of Supply:* Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY  
*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR (2, New York, NY)  
*NSN(s)—Product Name(s):*  
 7210-00-715-9130—Cover, Mattress  
*Mandatory Source of Supply:* LC Industries, Inc., Durham, NC  
*Contracting Activity:* DLA Troop Support, Philadelphia, PA

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
 [FR Doc. 2020-17276 Filed 8-6-20; 8:45 am]  
**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* September 6, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this

notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service

*Service Type:* Contractor Operated Civil Engineer Supply Store  
*Mandatory for:* US Air Force, 9th Civil Engineering Squadron, Beale AFB, CA  
*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI  
*Contracting Activity:* Dept of the Air Force, FA4686 9 CONS LGC

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
 [FR Doc. 2020-17275 Filed 8-6-20; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

[Docket ID USAF-2020-HQ-0011]

##### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force (AF), Department of Defense (DoD).

**ACTION:** Rescindment of a System of Records Notice (SORN).

**SUMMARY:** The Office of the Secretary of the Air Force is rescinding a System of Records, Chaplain Personnel Action Folder, F052 AFHC C. The records in this system are covered by SORN F036 AF PC C, Military Personnel Records.

**DATES:** This System of Records rescindment is effective upon publication.

**FOR FURTHER INFORMATION CONTACT:** Mr. Bill Feeney, Department of the Air Force, Air Force Privacy Office, Office of Warfighting Integration and Chief Information Officer, ATTN: SAF/CN, 1800 Air Force Pentagon, Washington, DC 20330-1800, or by phone at (703) 614-6622.

**SUPPLEMENTARY INFORMATION:** The Chaplain Personnel Action Folder maintained information on the assignments and selection of chaplains to insure an equitable distribution of chaplains on an installation by denomination. This System of Records was used by the Chaplain Support Element, Headquarters United States Air Force, which no longer exists. A deletion of this System of Records is being requested as the function is no longer accomplished at Air Force