

ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Number of respondents	Number of responses per respondent	Average time per response (in hours)	Total annual burden hour
New Investigators	600	1	25/60	250
Returning Investigators (to update information)	1,000	1	10/60	167
Total		1,600		417

Dated: July 30, 2020.
Lawrence A. Tabak,
Principal Deputy Director, National Institutes of Health.
 [FR Doc. 2020-17198 Filed 8-5-20; 8:45 am]
BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Meeting of the Substance Abuse and Mental Health Services Administration, Center for Mental Health Services National Advisory Council

AGENCY: Substance Abuse and Mental Health Services Administration, Health and Human Services (HHS).

ACTION: Notice.

SUMMARY: Notice is hereby given of the meeting on August 27, 2020 of the Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services National Advisory Council (CMHS NAC). The meeting is open to the public and can be accessed remotely. The meeting will include consideration of the minutes from the February 20, 2020, SAMHSA, CMHS NAC meeting; updates from the CMHS Director; a presentation from the SAMHSA Statistics and Data Demonstration, and a discussion from the Assistant Secretary for Mental Health and Substance Use on SAMHSA's response to COVID-19.

DATES: Thursday, August 27, 2020, 10:00 a.m. to 1:15 p.m., EDT, (OPEN).

ADDRESSES: The meeting will be held virtually only. Agenda with call-in information will be posted on the SAMHSA website prior to the meeting at: <https://www.samhsa.gov/about-us/advisory-councils/meetings>.

FOR FURTHER INFORMATION CONTACT: Pamela Foote, Designated Federal Officer, CMHS National Advisory Council, 5600 Fishers Lane, Room 14E57B, Rockville, Maryland 20857. Telephone: (240) 276-1279, Fax: (301) 480-8491, Email: pamela.foote@samhsa.hhs.gov.

SUPPLEMENTARY INFORMATION: Interested persons may present data, information, or views, orally or in writing, on issues pending before the Council. Individuals interested in sending written submissions or making public comments, must forward them and notify the contact person on or before August 10, 2020. Up to three minutes will be allotted for each presentation.

Registration is required to participate during this meeting. To attend virtually, or to obtain the call-in number and access code, submit written or brief oral comments, or request special accommodations for persons with disabilities, please register on-line at: <http://snacregister.samhsa.gov/MeetingList.aspx> or communicate with the CMHS NAC Designated Federal Officer; Pamela Foote.

Meeting information and a roster of Council members may be obtained by accessing the SAMHSA website at: <http://www.samhsa.gov/about-us/advisory-councils/cmhs-national-advisory-council> or by contacting the CMHS NAC Designated Federal Officer; Pamela Foote.

Council Name: Substance Abuse and Mental Health Services Administration Center for Mental Health Services National Advisory Council

Authority: Public Law 92-463.

Dated: July 21, 2020.

Carlos Castillo,
Committee Management Officer, SAMHSA.
 [FR Doc. 2020-16149 Filed 8-5-20; 8:45 am]
BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0030519; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Hastings Museum, Hastings, NE

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The Hastings Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native

Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Hastings Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Hastings Museum at the address in this notice by September 8, 2020.

ADDRESSES: Teresa Kreutzer-Hodson, Hastings Museum, 1330 North Burlington Avenue, Hastings, NE 68901, telephone (402) 461-2399, email tkreutzerhodson@hastingsmuseum.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Hastings Museum, Hastings, NE. The human remains were removed from Bonita, Morehouse Parish, LA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Hastings Museum professional staff in

consultation with representatives of The Choctaw Nation of Oklahoma.

History and Description of the Remains

Sometime prior to 1926, human remains representing, at minimum, one individual were removed from Bonita in Morehouse Parish, LA. The human remains were donated to the Hastings Museum by Bonita resident Thomas Harp, and cataloged between 1926 and 1931 (01504). No known individual was identified. No associated funerary objects are present.

Hasting Museum records state that these human remains were excavated from the upper layer of soil and attributes them to the Choctaw. The occipital exhibits cranial remodeling, which is known to have been practiced by the Choctaw.

Sometime prior to 1926, human remains representing, at minimum, one individual were removed from a burial mound at or near Bonita, LA. According to Hasting Museum records, during the course of road construction, the human remains were discovered 10 feet below the base of the mound. (The records also state that pottery associated with the human remains was removed, but it was not given to the Hastings Museum and its whereabouts are unknown.) The human remains were donated to the Hastings Museum by Bonita resident Thomas Harp, and cataloged between 1926 and 1931 (02136). No known individual was identified. No associated funerary objects are present.

Early records identify this individual as Choctaw. The human remains exhibit extensive asymmetrical cranial remodeling, which is known to have been practiced by the Choctaw (the type of remodeling cannot be determined due to post-mortem damage).

Determinations Made by the Hastings Museum

Officials of the Hastings Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and The Choctaw Nation of Oklahoma.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit

a written request with information in support of the request to Teresa Kreutzer-Hodson, Hastings Museum, 1330 North Burlington Avenue, Hastings, NE 68901, telephone (402) 461-2399, email tkreutzerhodson@hastingsmuseum.org, by September 8, 2020. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Choctaw Nation of Oklahoma may proceed.

The Hastings Museum is responsible for notifying The Choctaw Nation of Oklahoma that this notice has been published.

Dated: June 25, 2020.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2020-17175 Filed 8-5-20; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-NPS0030518;
PPWOCRADN0-PCU00RP14.R50000]**

Notice of Inventory Completion: Virginia Living Museum, Newport News, VA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Virginia Living Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Virginia Living Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Virginia Living Museum at the address in this notice by September 8, 2020.

ADDRESSES: Emily Hoffman, Collections Manager, Virginia Living Museum, 524 J Clyde Morris Blvd., Newport News, VA 23701, telephone (757) 595-1900 Ext. 238, email emily.hoffman@thevlm.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Virginia Living Museum, Newport News, VA. The human remains were removed from Harmon's Cave in Saltville, Smyth County, VA, and from the Great South Channel, off the coast of Virginia.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Virginia Living Museum professional staff in consultation with representatives of the Catawba Indian Nation (aka Catawba Tribe of South Carolina); Chickahominy Indian Tribe—Eastern Division; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Monacan Indian Nation; Nansemond Indian Nation (previously listed as Nansemond Indian Tribe); Pamunkey Indian Tribe; Rappahannock Tribe, Inc.; The Muscogee (Creek Nation); and the Upper Mattaponi Tribe (hereafter referred to as "The Tribes").

History and Description of the Remains

In 1959, human remains representing, at minimum, two individuals were removed from Harmon's Cave, which is located behind the Madame Russel House in Saltville, Smyth County, VA. Saltville is a small town that lies mostly in Smyth County in southwestern Virginia, between the Holston River and the Tennessee and Virginia Railroad. The human remains were collected by a member of the public in 1959, and they were donated to the Virginia Living Museum in 1967. The human remains include the top portion of a skull measuring approximately 160mm x 130mm (front to back) and belonging to an individual of unknown age and sex, and the partial forehead, brow ridges,