

# Notices

Federal Register

Vol. 85, No. 138

Friday, July 17, 2020

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement

#### Advisory Committee on Minority Farmers

**AGENCY:** Office of Partnerships and Public Engagement, USDA.

**ACTION:** Notice of conference call meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the Department of Agriculture and the Federal Advisory Committee Act (FACA), that a public teleconference of the Advisory Committee on Minority Farmers (ACMF) will be held to discuss USDA outreach, technical assistance, and capacity building for and with minority farmers; the implementation of the Socially Disadvantaged and Veteran Farmer and Rancher Grant Program (2501 Program); and methods of maximizing the participation of minority farmers and ranchers in the U.S. Department of Agriculture; and to plan mechanisms for best providing advice to the Secretary on the issues outlined above.

**DATES:** The public portion of the conference call will be held on Wednesday, July 29, 2020 at 12:15–1:15 p.m. Eastern Standard Time (EST).

**FOR FURTHER INFORMATION CONTACT:** General information about the committee can also be found at <https://www.usda.gov/partnerships/advisory-committee-on-minority-farmers>. Any member of the public wishing to obtain information concerning this public meeting may contact Eston Williams, Designated Federal Officer (DFO), at [Eston.Williams@usda.gov](mailto:Eston.Williams@usda.gov) or at (202) 596–0226.

**SUPPLEMENTARY INFORMATION:** *Public Call-in Information:* Conference call-in number: Dial-in: 888–251–2949 or 215–861–0694 and Access Code: 2513486#.

Please be advised that before placing them into the conference call, the operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the USDA will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

**Public Comments:** Written comments for the Committee's consideration may be submitted to email: [ACMF@usda.gov](mailto:ACMF@usda.gov). Written comments must be received by July 28, 2020.

**Availability of Materials for the Meeting:** General information about the ACMF as well as any updates concerning the meeting announced in this notice, may be found on the ACMF website at <https://www.usda.gov/partnerships/advisory-committee-on-minority-farmers>

**Accessibility:** USDA is committed to ensuring that all persons are included in our programs and events. If you are a person with a disability and require reasonable accommodations to participate in this meeting please contact Eston Williams at [Eston.Williams@usda.gov](mailto:Eston.Williams@usda.gov) or (202) 596–0226.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**Background:** The Committee was established in the U.S. Department of Agriculture pursuant to section 14008 of the Food Conservation and Energy Act of 2008, Public Law 110–246, 122 Stat. 1651, 2008 (7 U.S.C. 2279).

The Committee works in the interest of the public to ensure socially disadvantaged farmers have equal access to USDA programs. The Committee advises the Secretary on the implementation of section 2501 of the Food, Agriculture, Conservation, and Trade Act of 1990; methods of maximizing the participation of minority farmers and ranchers in U.S. Department of Agriculture programs; and civil rights activities within the Department, as such activities relate to participants in such programs.

This meeting notice is being published less than 15 days in advance of the meeting due to limitations in leaderships schedule.

Dated: July 14, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020–15495 Filed 7–16–20; 8:45 am]

**BILLING CODE 3412–88–P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

[Docket No. 200710–0186]

RIN 0694–XC063

#### Advanced Surveillance Systems and Other Items of Human Rights Concern

**AGENCY:** Bureau of Industry and Security, Commerce.

**ACTION:** Notice of inquiry.

**SUMMARY:** In this notice, the Department of Commerce (Department), Bureau of Industry and Security (BIS) seeks public comments on the list of items on the Export Administration Regulations' (EAR) Commerce Control List (CCL) that are controlled for crime control and detection (CC) reasons to promote human rights throughout the world. The request for comments in this notice furthers the periodic review of items controlled for CC reasons and is intended to inform the agency's decisions in updating (including additions and removals) items controlled for CC reasons on the CCL, as well as the related licensing requirements for such items. BIS takes this action pursuant to the Export Control Reform Act of 2018 (ECRA).

**DATES:** Comments must be received no later than September 15, 2020.

**ADDRESSES:** Comments may be submitted by any of the following methods.

- *Federal rulemaking portal:* <http://www.regulations.gov>—you can find this notice by searching on its [regulations.gov](http://www.regulations.gov) docket number, which is BIS–2020–0021. All comments (including any personally identifying information) will be made available for public inspection and copying.

- By mail or delivery to Regulatory Policy Division, Bureau of Industry and Security, U.S. Department of Commerce, Room 2099B, 14th Street and