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We accept anonymous comments. All comments to the Coast Guard will be posted without change to <https://www.regulations.gov> and will include any personal information you have provided. For more about privacy and submissions to the Coast Guard in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). For more about privacy and submissions to OIRA in response to this document, see the <https://www.reginfo.gov>, comment-submission web page. OIRA posts its decisions on ICRs online at <https://www.reginfo.gov/public/do/PRAMain> after the comment period for each ICR. An OMB Notice of Action on each ICR will become available via a hyperlink in the OMB Control Number: 1625-0007.

#### Previous Request for Comments

This request provides a 30-day comment period required by OIRA. The Coast Guard published the 60-day notice (85 FR 23839, April 29, 2020) required by 44 U.S.C. 3506(c)(2). That notice elicited no comments. Accordingly, no changes have been made to the Collection.

#### Information Collection Request

**Title:** Characteristics of Liquid Chemicals Proposed for Bulk Water Movement.

**OMB Control Number:** 1625-0007.

**Summary:** Chemical manufacturers submit chemical data to the Coast Guard. The Coast Guard evaluates the information for hazardous properties of the chemical to be shipped via tank vessel. A determination is made as to the kind and degree of precaution which must be taken to protect the vessel and its contents.

**Need:** 46 CFR parts 30 to 40, 151, 153, and 154 govern the transportation of hazardous materials. The chemical industry constantly produces new materials that must be moved by water. Each of these new materials has unique characteristics that require special attention to their mode of shipment.

**Forms:** None.

**Respondents:** Manufacturers of chemicals.

**Frequency:** On occasion.

**Hour Burden Estimate:** The estimated annual burden of 600 hours a year remains unchanged.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended.

Dated: July 10, 2020.

**Kathleen Claffie,**

Chief, Office of Privacy Management, U.S. Coast Guard.

[FR Doc. 2020-15346 Filed 7-15-20; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacibit@fema.dhs.gov](mailto:patrick.sacibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency

(FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Colorado:					
Larimer (FEMA Docket No.: B-2021).	City of Fort Collins (19-08-0751P).	The Honorable Wade Troxell Mayor, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522.	Utilities Department, 700 Wood Street, Fort Collins, CO 80522.	Jun. 15, 2020 .....	080102
Larimer (FEMA Docket No.: B-2021).	Unincorporated areas of Larimer County (19-08-0751P).	The Honorable Steve Johnson, Chairman, Larimer County Board of Commissioners, 200 West Oak Street, Fort Collins, CO 80521.	Larimer County Engineering Department, 200 West Oak Street, 3rd Floor, Fort Collins, CO 80521.	Jun. 15, 2020 .....	080101
Florida:					
Monroe (FEMA Docket No.: B-2021).	Village of Islamorada (20-04-0572P).	The Honorable Mike Forster, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Building Department, 86800 Overseas Highway, Islamorada, FL 33036.	Jun. 18, 2020 .....	120424
Orange (FEMA Docket No.: B-2021).	City of Orlando (19-04-3438P).	The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.	City Hall, 400 South Orange Avenue, Orlando, FL 32801.	Jun. 17, 2020 .....	120186
Volusia (FEMA Docket No.: B-2021).	City of New Smyrna Beach (19-04-6280P).	The Honorable Russ Owen, Mayor, City of New Smyrna Beach, 210 Sams Avenue, New Smyrna Beach, FL 32168.	Engineering Department, 2650 North Dixie Freeway, New Smyrna Beach, FL 32168.	Jun. 26, 2020 .....	125132
Georgia: Bryan (FEMA Docket No.: B-2021).	Unincorporated areas of Bryan County (19-04-3361P).	Mr. Carter Infinger, Chairman, Bryan County Board of Commissioners, P.O. Box 430, Pembroke, GA 31321.	Bryan County Department of Community Development, 66 Captain Matthew Freeman Drive, Suite 201, Richmond Hill, GA 31324.	Jun. 19, 2020 .....	130016
Montana:					
Butte-Silver Bow (FEMA Docket No.: B-2021).	Unincorporated areas of Butte-Silver Bow County (19-08-0805P).	The Honorable Dave Palmer, Chief Executive, Butte-Silver Bow County, 155 West Granite Street, Room 106, Butte, MT 59701.	Butte-Silver Bow County Planning Department, 155 West Granite Street, Room 108, Butte, MT 59701.	Jun. 25, 2020 .....	300077
Gallatin (FEMA Docket No.: B-2021).	City of Bozeman (19-08-0850P).	Mr. Dennis M. Taylor, City of Bozeman Manager, P.O. Box 1230, Bozeman, MT 59771.	City Hall, 20 East Olive Street, Bozeman, MT 59715.	Jun. 22, 2020 .....	300028
Gallatin Montana: Gallatin (FEMA Docket No.: B-2021).	Unincorporated areas of Gallatin County (19-08-0850P).	The Honorable Joe P. Skinner, Chairman, Gallatin County Commission, 311 West Main Street, Room 306, Bozeman, MT 59715.	Gallatin County Department of Planning and Community Development, 311 West Main Street, Room 108, Bozeman, MT 59715.	Jun. 22, 2020 .....	300027
North Dakota: Cass (FEMA Docket No.: B-2021).	City of Fargo (19-08-0515P).	The Honorable Tim Mahoney, Mayor, City of Fargo, 225 4th Street North, Fargo, ND 58102.	City Hall, 225 4th Street North, Fargo, ND 58102.	Jun. 9, 2020 .....	385364
Oklahoma: Tulsa (FEMA Docket No.: B-2023).	City of Tulsa (19-06-3205P).	The Honorable G.T. Bynum, Mayor, City of Tulsa, 175 East 2nd Street, Tulsa, OK 74103.	Development Services Department, 175 East 2nd Street, Suite 450, Tulsa, OK 74103.	Jun. 25, 2020 .....	405381
Pennsylvania:					
Lancaster (FEMA Docket No.: B-2021).	Township of East Hempfield (19-03-0983P).	The Honorable H. Scott Russell, Chairman, Township of East Hempfield Board of Supervisors, 1700 Nissley Road, Landisville, PA 17538.	Township Hall, 1700 Nissley Road, Landisville, PA 17538.	Jun. 23, 2020 .....	420548
Montgomery (FEMA Docket No.: B-2021).	Township of Whitemarsh (19-03-1803P).	The Honorable Laura Boyle-Nester, Chair, Township of Whitemarsh Board of Supervisors, 616 Germantown Pike, Lafayette Hill, PA 19444.	Township Hall, 616 Germantown Pike, Lafayette Hill, PA 19444.	Jun. 23, 2020 .....	420712
South Carolina: Georgetown (FEMA Docket No.: B-2021).	Unincorporated areas of Georgetown County (19-04-6539P).	Mr. Sel Hemingway, Georgetown County Administrator, 716 Prince Street, Georgetown, SC 29440.	Georgetown County Building Department, 129 Screven Street, Georgetown, SC 29440.	Jun. 11, 2020 .....	450085
Tennessee:					
Shelby (FEMA Docket No.: B-2023).	Town of Collierville (18-04-7494P).	The Honorable Stan Joyner, Jr., Mayor, Town of Collierville, 500 Poplar View Parkway, Collierville, TN 38017.	Department of Public Services, 500 Keough Road, Collierville, TN 38017.	May 8, 2020 .....	470263
Shelby (FEMA Docket No.: B-2023).	Unincorporated areas of Shelby County (18-04-7494P).	The Honorable Lee Harris, Mayor, Shelby County, 160 North Main Street, Memphis, TN 38103.	Shelby County Department of Engineering, 6463 Haley Road, Memphis, TN 38134.	May 8, 2020 .....	470214
Texas:					
Bell (FEMA Docket No.: B-2023).	City of Harker Heights (18-06-3437P).	The Honorable Spencer H. Smith, Mayor, City of Harker Heights, 305 Millers Crossing, Harker Heights, TX 76548.	Building and Permits Department, 305 Millers Crossing, Harker Heights, TX 76548.	Jun. 17, 2020 .....	480029
Bexar (FEMA Docket No.: B-2023).	City of San Antonio (19-06-1390P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Storm Water Division, 114 West Commerce Street, 7th Floor, San Antonio, TX 78205.	Jun. 22, 2020 .....	480045
Bexar (FEMA Docket No.: B-2023).	Unincorporated areas of Bexar County (19-06-3386P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214.	Jun. 15, 2020 .....	480035
El Paso (FEMA Docket No.: B-2023).	City of El Paso (19-06-2053P).	Mr. Tommy Gonzalez, Manager, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	Development Department, 801 Texas Avenue, El Paso, TX 79901.	Jun. 16, 2020 .....	480214

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
El Paso (FEMA Docket No.: B-2023).	Unincorporated areas of El Paso County (19-06-2053P).	The Honorable Ricardo A. Samaniego, El Paso County Judge, 500 East San Antonio Street, Suite 301, El Paso, TX 79901.	El Paso County Public Works Department, 800 East Overland Avenue, Suite 200, El Paso, TX 79901.	Jun. 16, 2020 .....	480212
Kendall (FEMA Docket No.: B-2023).	Unincorporated areas of Kendall County (19-06-2192P).	The Honorable Darrel L. Lux, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006.	Kendall County Engineering Department, 201 East San Antonio Avenue, Suite 101, Boerne, TX 78006.	Jun. 24, 2020 .....	480417
Tarrant (FEMA Docket No.: B-2021).	City of Fort Worth (19-06-3049P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works, Engineering Department, 200 Texas Street, Fort Worth, TX 76102.	Jun. 18, 2020 .....	480596
Travis (FEMA Docket No.: B-2021).	City of Austin (19-06-1200P).	The Honorable Stephen Adler, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.	Watershed Protection Department, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.	Jun. 29, 2020 .....	480624
Virginia: Prince William (FEMA Docket No.: B-2021).	Unincorporated areas of Prince William County (19-03-0954P).	Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.	Jun. 18, 2020 .....	510119

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BILLING CODE 9110-12-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R2-ES-2020-0065; FXES111602C0000-201-FF02ENEH00]

#### Environmental Assessment for a Candidate Conservation Agreement With Assurances for the Dunes Sagebrush Lizard (*Sceloporus arenicolus*); Andrews, Gaines, Crane, Ector, Ward, and Winkler Counties, Texas

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, intend to prepare an environmental assessment (EA) on a proposed candidate conservation agreement with assurances (CCAA) that will support an application for an enhancement of survival permit under the Endangered Species Act. The potential permit would cover the dunes sagebrush lizard (*Sceloporus arenicolus*) in six Texas counties. The CCAA would cover oil and gas exploration and development, sand mining, renewable energy development and operations, pipeline construction and operations, agricultural activities, general construction activities, and the conservation, research, and monitoring activities that are integral to meeting the CCAA net conservation benefit standard. The intended effect of this notice is to gather information from the public to develop and analyze the effects of the potential issuance of the permit, which would facilitate

economic activities in the planning area, while providing a net conservation benefit to the dunes sagebrush lizard. We provide this notice to describe the proposed action, advise other Federal and State agencies, potentially affected tribal interests, and the public of our intent to prepare an EA, announce the initiation of a 30-day public scoping period, and obtain suggestions and information on the scope of issues and possible alternatives to be included in the EA.

**DATES:** To ensure consideration, written comments must be received or postmarked on or before 11:59 p.m. eastern time on August 17, 2020. We may not consider any comments we receive after the closing date in the final decision on this action.

**ADDRESSES:**

*Obtaining Documents for Review:* You may obtain copies of the CCAA in the following formats:

*Internet:*

- <http://www.regulations.gov> (search for Docket No. FWS-R2-ES-2020-0065)
- <http://www.fws.gov/southwest/es/AustinTexas/>

*Hard copies or CD-ROM:*

- Contact Field Supervisor by phone or U.S. mail (see **FOR FURTHER INFORMATION CONTACT**); reference the notice title and docket number FWS-R2-ES-2020-0065).

*Email:* [fw2\\_HCP\\_Permits@fws.gov](mailto:fw2_HCP_Permits@fws.gov).

*Reviewing Public Comments:* View submitted comments on <http://www.regulations.gov> in Docket No. FWS-R2-ES-2020-0065.

*Submitting Comments:* You may submit written comments by one of the following methods:

*Internet:* <http://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R2-ES-2020-0065.

*Hard Copy:* Submit by U.S. mail to Public Comments Processing, Attn: FWS-R2-ES-2020-0065; U.S. Fish and Wildlife Service, MS: PRB (JAO/3W); 5275 Leesburg Pike, Falls Church, VA 22041-3803.

We request that you submit comments by only the methods described above. We will post all information received on <http://www.regulations.gov>. This generally means we will post any personal information you provide us (see Public Availability of Comments).

**FOR FURTHER INFORMATION CONTACT:** Mr. Adam Zerrenner, Field Supervisor, by mail at U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, Texas 78758; via phone at 512-490-0057, ext. 248.; or via the Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:**

**Background**

Section 9 of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and its implementing regulations prohibit the “take” of animal species listed as endangered or threatened. Take is defined under the ESA as to “harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect listed animal species, or to attempt to engage in such conduct” (16 U.S.C. 1538). However, under section 10(a) of the ESA, we may issue permits to authorize incidental take of listed species. “Incidental take” is defined by the ESA as take that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing such take of endangered and threatened, or candidate species, respectively, are found in title 50 of the Code of Federal Regulations at 50 CFR 17.22 and 50 CFR 17.32.