

definitions of the *Domestic Like Product* and *Domestic Industry*; if you disagree with either or both of these definitions, please explain why and provide alternative definitions.

Authority: This proceeding is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.61 of the Commission's rules.

By order of the Commission.

Issued: June 25, 2020.

Lisa Barton,

Secretary to the Commission.

[FR Doc. 2020-14124 Filed 6-30-20; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Amendment To Consent Decree Under The Clean Water Act

On June 24, 2020, the Department of Justice lodged a proposed Amendment to Consent Decree with the United States District Court for the Southern District of Indiana in the lawsuit entitled *United States and State of Indiana v. City of Jeffersonville*, Civil Action No. 4:09cv125.

The United States and the State of Indiana filed this lawsuit under the Clean Water Act in 2009. The Complaint sought injunctive relief and civil penalties for violations of the regulations that govern discharges of untreated sewer overflows. Concurrent with filing of that Complaint, the parties lodged a Consent Decree resolving the claims in the Complaint. The Court entered the Consent Decree in 2009.

The proposed Amendment to Consent Decree authorizes the City of Jeffersonville to modify its Long Term Control Plan. The modification will allow the City of Jeffersonville to complete infrastructure projects that will enable it to comply with a State-mandated phosphorus limit. The modification also allows the City more flexibility in the counting of overflows and reduces the overall volume of sewage discharged without changing the Consent Decree's compliance deadlines. The Amendment to Consent Decree does not seek civil penalties, and all other terms of the 2009 Consent Decree remain in effect.

The publication of this notice opens a period for public comment on the Amendment to Consent Decree. Comments should be addressed to the Principal Deputy Assistant Attorney General, Environment and Natural Resources Division, Jonathan D. Brightbill and should refer to *United*

States and State of Indiana v. City of Jeffersonville, D.J. Ref. No. 90-5-1-1-08723. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	pubcomment-ees.enrd@usdoj.gov .
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Amendment to Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Amendment to Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$88.75 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy of the Amendment to Consent Decree without the exhibits and signature pages, the cost is \$1.50.

Patricia McKenna,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2020-14179 Filed 6-30-20; 8:45 am]

BILLING CODE 4410-15-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 20-060]

Applied Sciences Advisory Committee; Meeting.

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Applied Sciences Advisory Committee (ASAC). This Committee functions in an advisory capacity to the Director, Earth Science Division, in the NASA Science Mission Directorate. The meeting will be held for the purpose of soliciting, from the science community and other persons, scientific and technical

information relevant to program planning.

DATES: Tuesday, July 28, 2020, 12:30 p.m.—4:00 p.m.; Wednesday, July 29, 2020, 9:00 a.m.—1:00 p.m.; and Thursday, July 30, 2020, 11:30 a.m.—4:00 p.m., Eastern Time.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public. The meeting will take place telephonically and via WebEx. Any interested person must use a touch-tone phone to participate in this meeting. Any interested person may call the number 1-888-677-3055, passcode 6537636, followed by the # sign to participate in this meeting by telephone on all three days. The WebEx link is <https://nasaenterprise.webex.com/>. The meeting number on July 28 is 199 771 4350 and the password is nAjpDq8g?33. The meeting number on July 29 is 199 997 7136 and the password is F23u2hywM5*. The meeting number on July 30 is 199 251 8740 and the password is eZpJ6Wg3A\$5.

The agenda for the meeting includes the following topics:

- Earth Science and Applied Sciences Program Updates
- Consortium approaches used by the Applied Sciences Program
- Research and Analysis Program and linkages to the Applied Sciences Program
- Earth Science Data Systems Program and linkages to the Applied Sciences Program

FOR FURTHER INFORMATION CONTACT: Ms. KarShelia Henderson, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-2355, fax (202) 358-2779, or khenderson@nasa.gov.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Patricia D. Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2020-14180 Filed 6-30-20; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2020-052]

Office of Government Information Services (OGIS) Annual Open Meeting

AGENCY: Office of Government Information Service (OGIS), National Archives and Records Administration (NARA).