revision of its EPA-authorized Part 142 program under title 40 CFR. EPA reviewed TN DEC's request to revise its EPA-authorized program and, based on this review, EPA determined that the application met the standards for approval of authorized program revision set out in 40 CFR part 3, subpart D. In accordance with 40 CFR 3.1000(d), this notice of EPA's decision to approve Tennessee's request to revise its Part 142—National Primary Drinking Water Regulations Implementation program to allow electronic reporting under 40 CFR part 141 is being published in the Federal Register.

TN DEC was notified of EPA's determination to approve its application with respect to the authorized program listed above. Also, in today's notice, EPA is informing interested persons that they may request a public hearing on EPA's action to approve the State of Tennessee's request to revise its authorized public water system program under 40 CFR part 142, in accordance with 40 CFR 3.1000(f). Requests for a hearing must be submitted to EPA within 30 days of publication of today's **Federal Register** notice. Such requests should include the following information:

(1) The name, address, and telephone number of the individual, organization or other entity requesting a hearing;

(2) A brief statement of the requesting person's interest in EPA's determination, a brief explanation as to why EPA should hold a hearing, and any other information that the requesting person wants EPA to consider when determining whether to grant the request;

(3) The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

In the event a hearing is requested and granted, EPA will provide notice of the hearing in the Federal Register not less than 15 days prior to the scheduled hearing date. Frivolous or insubstantial requests for hearing may be denied by EPA. Following such a public hearing, EPA will review the record of the hearing and issue an order either affirming today's determination or rescinding such determination. If no timely request for a hearing is received and granted, EPA's approval of the State of Tennessee's request to revise its part 142—National Primary Drinking Water Regulations Implementation program to allow electronic reporting will become effective 30 days after today's notice is published, pursuant to CROMERR section 3.1000(f)(4).

Dated: June 19, 2020.

Jennifer Campbell,

Acting Director, Office of Information Management.

[FR Doc. 2020–13740 Filed 6–25–20; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9051-5]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information 202– 564–5632 or https://www.epa.gov/nepa. Weekly receipt of Environmental Impact Statements (EIS)

Filed June 15, 2020, 10 a.m. EST Through June 22, 2020, 10 a.m. EST Pursuant to 40 CFR 1506.9.

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search.

EIS No. 20200130, Final, USFS, OR, Flat Country, Review Period Ends: 08/10/ 2020, Contact: Dean Schlichting 541– 822–7214.

EIS No. 20200131, Draft, USACE, FL, Florida Keys Coastal Storm Risk Management Report/Environmental Impact Statement, Comment Period Ends: 08/10/2020, Contact: Kathy Perdue 757–201–7218.

EIS No. 20200132, Final, BR, CA,
Auburn State Recreation Area
Preliminary General Plan and Auburn
Project Lands Draft Resource
Management Plan Final
Environmental Impact Report/
Environmental Impact Statement,
Review Period Ends: 07/27/2020,
Contact: Bonnie Van Pelt 916–537–
7062.

EIS No. 20200133, Final, BLM, AK,
National Petroleum Reserve in Alaska
Final Integrated Activity Plan and
Environmental Impact Statement,
Review Period Ends: 07/27/2020,
Contact: Stephanie Rice 907–271–
3202.

Amended Notice

EIS No. 20200111, Draft, CHSRA, CA, Burbank to Los Angeles Project Section Draft Environmental Impact Report/Environmental Impact Statement, Comment Period Ends: 07/31/2020, Contact: Dan McKell 916–330–5668.

Revision to FR Notice Published 5/29/2020; Extending the Comment Period from 7/13/2020 to 7/31/2020.

Dated: June 23, 2020.

Candi Schaedle,

Acting Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2020-13809 Filed 6-25-20; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

Notice of Issuance of Statement of Federal Financial Accounting Standards 58, Deferral of the Effective Date of SFFAS 54, Leases

AGENCY: Federal Accounting Standards Advisory Board.

ACTION: Notice.

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act, as amended (5 U.S.C. App.), and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued Statement of Federal Financial Accounting Standards (SFFAS) 58, Deferral of the Effective Date of SFFAS 54, Leases.

SFFAS 58 is available on the FASAB website at https://fasab.gov/accounting-standards/. Copies can be obtained by contacting FASAB at (202) 512–7350.

FOR FURTHER INFORMATION CONTACT: Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512–7350.

Authority: Federal Advisory Committee Act (5 U.S.C. App.).

Dated: June 19, 2020.

Monica R. Valentine,

Executive Director.

[FR Doc. 2020–13850 Filed 6–25–20; 8:45 am]

BILLING CODE 1610-02-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Proposed Information Collection Activity; Identifying and Addressing Human Trafficking in Child Welfare Agencies (New Collection)

AGENCY: Office of Planning, Research, and Evaluation; Administration for Children and Families; HHS.

ACTION: Request for public comment.

SUMMARY: The Administration for Children and Families (ACF) within the U.S. Department of Health and Human