

93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 22, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020–13755 Filed 6–25–20; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; BRAIN Initiative; Ruth L. Kirschstein NRSA Individual Postdoctoral Fellowship (F32) Review.

*Date:* July 13, 2020.

*Time:* 11:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Nicholas Gaiano, Ph.D., Review Branch Chief, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center/Room 6150/MS 9606, 6001 Executive Boulevard, Bethesda, MD 20892–9606, 301–443–2742, [nick.gaiano@nih.gov](mailto:nick.gaiano@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; NIMH Pathway to Independence Awards (K99/R00).

*Date:* July 16, 2020.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Mental Health, NSC, 6001 Executive Blvd., Rockville, MD (Telephone Conference Call).

*Contact Person:* Erin E. Gray, Ph.D., Scientific Review Officer, Division of

Extramural Activities, National Institute of Mental Health, National Institutes of Health, 6001 Executive Boulevard NSC 6152B, Bethesda, MD 20892, 301–402–8152, [erin.gray@nih.gov](mailto:erin.gray@nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: June 22, 2020.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020–13757 Filed 6–25–20; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the HIV Comorbidities and Clinical Studies Study Section, July 14, 2020, 08:00 a.m. to July 15, 2020, 06:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892, which was published in the **Federal Register** on June 15, 2020, 85 FR 36223.

This notice is being amended to change the meeting start time from 8:00 a.m. to 06:00 p.m. to 9:00 a.m. to 06:00 a.m. The meeting is closed to the public.

Dated: June 22, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020–13756 Filed 6–25–20; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

**[Docket ID FEMA–2020–0002; Internal Agency Docket No. FEMA–B–2036]**

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and

where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before September 24, 2020.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA–B–2036, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required

by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements

outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below.

The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Stanislaus County, California and Incorporated Areas</b> <b>Project: 19-09-0002S Preliminary Date: March 31, 2020</b>	
City of Ceres .....	City Hall, 2220 Magnolia Street, Ceres, CA 95307.
City of Modesto .....	Tenth Street Place, 1010 10th Street, Modesto, CA 95354.
City of Newman .....	City Hall, 938 Fresno Street, Newman, CA 95360.
City of Patterson .....	City Hall, 1 Plaza Circle, Patterson, CA 95363.
Unincorporated Areas of Stanislaus County .....	Tenth Street Place, 1010 10th Street, Modesto, CA 95354.
<b>Clay County, Iowa and Incorporated Areas</b> <b>Project: 18-07-0010S Preliminary Date: September 30, 2019</b>	
City of Dickens .....	Community Center, 100 Main Street, Dickens, IA 51333.
City of Everly .....	City Hall, 202 North Main Street, Everly, IA 51338.
City of Peterson .....	City Hall, 101 Main Street, Peterson, IA 51047.
City of Spencer .....	City Hall, 418 2nd Avenue West, Spencer, IA 51301.
City of Webb .....	City Hall, 306 Church Street, Webb, IA 51366.
Town of Gillett Grove .....	Town Hall, 221 Railway Street, Gillett Grove, IA 51341.
Unincorporated Areas of Clay County .....	Clay County Courthouse, 300 West 4th Street, Spencer, IA 51301.
<b>Crawford County, Iowa and Incorporated Areas</b> <b>Project: 18-07-0011S Preliminary Date: October 15, 2019</b>	
City of Arion .....	Arion City Hall, 333 4th Street, Dow City, IA 51528.
City of Aspinwall .....	Crawford County Courthouse, 1202 Broadway, Denison, IA 51442.
City of Buck Grove .....	Buck Grove City Hall, 333 4th Street, Dow City, IA 51528.
City of Charter Oak .....	City Hall, 453 Railroad Street, Charter Oak, IA 51439.
City of Deloit .....	Community Center, 320 Maple Street, Deloit, IA 51441.
City of Denison .....	City Hall, 111 North Main Street, Denison, IA 51442.
City of Dow City .....	City Hall, 117 North Franklin Street, Dow City, IA 51528.
City of Kiron .....	City Hall, 12 North Grove Street, Kiron, IA 51448.
City of Manilla .....	City Hall, 443 Main Street, Manilla, IA 51454.
City of Ricketts .....	City Hall, 28 Maple Street, Ricketts, IA 51460.
City of Vail .....	City Hall, 215 Main Street, Vail, IA 51465.
City of Westside .....	City Hall, 131 Main Street, Westside, IA 51467.
Unincorporated Areas of Crawford County .....	Crawford County Courthouse, 1202 Broadway, Denison, IA 51442.
<b>Des Moines County, Iowa and Incorporated Areas</b> <b>Project: 16-07-2202S Preliminary Date: August 27, 2018 and March 27, 2020</b>	
Unincorporated Areas of Des Moines County .....	Southeast Iowa Regional Planning Commission, 211 North Gear Avenue, Suite 100, West Burlington, IA 52655.

Community	Community map repository address
<b>Henry County, Iowa and Incorporated Areas</b> <b>Project: 16-07-2275S Revised Preliminary Date: March 26, 2020</b>	
Unincorporated Areas of Henry County .....	Henry County Courthouse, 100 East Washington Street, Mount Pleasant, IA 52641.
<b>Tama County, Iowa and Incorporated Areas</b> <b>Project: 17-07-0294S Preliminary Date: March 15, 2019</b>	
City of Dysart .....	City Hall, 601 Wilson Street, Dysart, IA 52224.
<b>Pottawatomie County, Kansas and Incorporated Areas</b> <b>Project: 15-07-0283S Preliminary Date: January 31, 2020</b>	
City of Belvue .....	City Hall, 308 Broadway Street, Belvue, KS 66407.
City of St. Marys .....	City Hall, 200 South 7th Street, St. Marys, KS 66536.
City of Wamego .....	City Hall, 430 Lincoln Avenue, Wamego, KS 66547.
Unincorporated Areas of Pottawatomie County .....	Pottawatomie County Administration Building, 207 North 1st Street, Westmoreland, KS 66549.

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

[201A2100DD/AAKC001030/  
AOA501010.999900253G]

**Draft School Reopening Plan for School Year 2020-2021**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of consultation.

**SUMMARY:** The Bureau of Indian Education (BIE) will conduct consultations to obtain oral and written comments on the draft School Reopening Plan (Plan) for school year 2020-2021, for its Bureau-funded schools to ensure BIE is meeting the needs of its students, schools, and Tribal communities to provide a safe environment for the continuation of education of the students in response to

the COVID-19 pandemic and following guidance issued by the Centers for Disease Control and Prevention.

**DATES:** Comments must be received on or before July 25, 2020 at 11:59 p.m. ET. See the **SUPPLEMENTARY INFORMATION** section of this notice for dates and locations of consultation sessions.

**ADDRESSES:** Send comments to *consultation@bia.gov* or Bureau of Indian Education, Juanita Mendoza, 1849 C Street NW, MIB-3612, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Juanita Mendoza, Special Assistant to the Director, Bureau of Indian Education; phone (202) 208-3559 or email *Juanita.Mendoza@bie.edu*.

**SUPPLEMENTARY INFORMATION:** The purpose of the consultation is to provide Indian Tribes, school boards, parents, Indian organizations and other interested parties with an opportunity to comment on the Plan for school year 2020-2021. The Plan provides reopening directives for Bureau-operated schools for developing

individual school site reopening plans and guidance for Tribally-controlled schools who may utilize the Plan's recommendations to support their individual school site reopening plans. School reopening will also be based on local decision-making in coordination with Tribal and local public health officials. The topics are:

- (1) Guidelines for school reopening;
- (2) Considerations for teachers and staff;
- (3) School building mitigation and cleaning;
- (4) Health screening; and
- (5) Social distancing and other safety protocols.

The BIE will conduct virtual webinar sessions and will accept both oral and written comments. Due to the COVID-19 pandemic and the approaching start of the 2020-2021 school year, BIE is providing an expedited notification period of 15 days instead of the usual 30-day notification period. The following table lists dates and links to join a consultation session:

For:	Dates	Time (EDT)	To join webinar:
Tribes .....	Thursday, July 9, 2020 (Day 1) .....	3-5 p.m. ET ...	Register in advance for this meeting: <a href="https://us02web.zoom.us/join/zoom-urTotEt0x9u1tNXmfYuv5DPddpbCc">https://us02web.zoom.us/join/zoom-urTotEt0x9u1tNXmfYuv5DPddpbCc</a> . After registering, you will receive a confirmation email containing information about joining the meeting.
Public .....	Friday, July 10, 2020 (Day 2) .....	3-5 p.m. ET ...	Register in advance for this meeting: <a href="https://us02web.zoom.us/join/zoom-rZyrcGgqjkuEtHzyFJYyaJUG135xP7yYYZp">https://us02web.zoom.us/join/zoom-rZyrcGgqjkuEtHzyFJYyaJUG135xP7yYYZp</a> . After registering, you will receive a confirmation email containing information about joining the meeting.

The Plan is available at <https://www.bia.gov/covid-19/school-reopening> and will be available at the above-listed sessions. The BIE strongly recommends

reviewing the Plan located on BIE's web page prior to attending a consultation session or submitting written comments

in order to provide meaningful feedback.