

Avenue NW, Room 4600, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:**

David J. Reed, Designated Federal Officer, at (202) 482-5955 or [dreed@ntia.gov](mailto:dreed@ntia.gov); and/or visit NTIA's website at <https://www.ntia.gov/category/csmac>.

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [https://www.ntia.doc.gov/files/ntia/publications/csmac\\_charter\\_10.1.19.pdf](https://www.ntia.doc.gov/files/ntia/publications/csmac_charter_10.1.19.pdf).

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.gov/category/csmac>.

*Matters To Be Considered:* The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. NTIA will post a detailed agenda on its website, <http://www.ntia.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <http://www.ntia.gov/category/csmac>.

*Time and Date:* The meeting will be held on July 30, 2020, from 1:00 p.m. to 4:00 p.m. EDT. The meeting time and the agenda topics are subject to change. Please refer to NTIA's website, <http://www.ntia.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

*Place:* This meeting will be conducted in an electronic format and open to the

public via audio teleconference. Individuals requiring accommodations are asked to notify Mr. Reed at (202) 482-5955 or [dreed@ntia.gov](mailto:dreed@ntia.gov) at least ten (10) business days before the meeting.

*Status:* Interested parties are invited to join the teleconference and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of the meeting are strongly encouraged to submit their comments in Microsoft Word and/or PDF format via electronic mail to [dreed@ntia.gov](mailto:dreed@ntia.gov). Comments may also be sent via postal mail to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in one or both of the file formats specified above. CDs should be labeled with the name and organizational affiliation of the filer. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. Additionally, please note that there may be a delay in the distribution of comments submitted via postal mail to Committee members.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's website at <http://www.ntia.gov/category/csmac>.

Dated: June 23, 2020.

**Kathy Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2020-13799 Filed 6-25-20; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* July 26, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 11/22/2019, 5/15/2020 and 5/22/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

**Products****NSN(s)—Product Name(s)**

MR 13031—Salad Spinner  
 MR 13034—Dispenser, Creamer, Plastic  
 MR 13035—Dispenser, Sugar, Plastic  
 MR 13036—Herb Keeper, Green Saver, Large, 2.8 Qt  
 MR 13060—Flavor Injector, Meat and Poultry  
 MR 13061—Good Gravy Fat Separator, 4 Cup  
 MR 13062—Rack, Pressure Cooker, Silicone  
 MR 13063—Rack, Roasting, Silicone  
**Mandatory Source of Supply:** Cincinnati Association for the Blind, Cincinnati, OH  
**Contracting Activity:** Military Resale-Defense Commissary Agency

**Services****Service Type:** Hospitality Services

**Mandatory for:** Customs and Border Protection, Advanced Training Center (ATC) Lodge and Conference Center, (ATC Lodge only), Harpers Ferry, WV  
**Mandatory Source of Supply:** Professional Contract Services, Inc., Austin, TX  
**Contracting Activity:** U.S. CUSTOMS AND BORDER PROTECTION, MISSION SUPPORT CTR DIV

**Service Type:** Grounds Maintenance Service  
**Mandatory for:** Defense Information Systems Agency, DISA Global, Building 5160, Scott AFB, IL

**Mandatory Source of Supply:** Challenge Unlimited, Inc., Alton, IL  
**Contracting Activity:** DEFENSE INFORMATION SYSTEMS AGENCY (DISA), IT CONTRACTING DIVISION—PL83

**Service Type:** Grounds Maintenance Service  
**Mandatory for:** Defense Information Systems Agency, DITCO, Building 3600, Scott AFB, IL

**Mandatory Source of Supply:** Challenge Unlimited, Inc., Alton, IL  
**Contracting Activity:** DEFENSE INFORMATION SYSTEMS AGENCY (DISA), IT CONTRACTING DIVISION—PL83

**Deletions**

On 5/22/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

**End of Certification**

Accordingly, the following products are deleted from the Procurement List:

**Products****NSN(s)—Product Name(s):**

2815–01–492–5709—Parts Kit, Diesel Engine Hydraulic Transmission  
**Mandatory Source of Supply:** Georgia Industries for the Blind, Bainbridge, GA  
**Contracting Activity:** DLA LAND AND MARITIME, COLUMBUS, OH

**NSN(s)—Product Name(s):**

7510–01–599–9349—Toner Cartridge, Laser, Double Yield, Compatible w/ Lexmark T650 Series Printers  
**Mandatory Source of Supply:** Alabama Industries for the Blind, Talladega, AL  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2), NEW YORK, NY

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

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**BILLING CODE 6353–01–P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products on the Procurement List furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before July 26, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following products are proposed for deletion from the Procurement List:

**Products****NSN(s)—Product Name(s):**

3030–01–017–4340—Belt, V-shaped, EPDM Rubber, Notched/A2 Cog, Neoprene, 38.3”  
 3030–01–146–7057—Joined Belt, V-shaped, EPDM Rubber, VA Cross Section, Notched/A2 Cog, Neoprene, 47.96”  
 3030–01–200–6004—Belt, V-shaped, Joined, EPDM Rubber, RA Cross Section, Notched/A2 Cog, 42.53”  
 3030–01–387–5760—Belt, V-shaped, EPDM Rubber, HC41 Cross Section, Notched/A2 Cog, Neoprene, 34.58”

**Mandatory Source of Supply:** East Texas Lighthouse for the Blind, Tyler, TX  
**Contracting Activity:** DLA LAND AND MARITIME, COLUMBUS, OH

**NSN(s)—Product Name(s):**

1670–01–235–0923—Deployment Bag, Parachute  
**Mandatory Source of Supply:** Huntsville Rehabilitation Foundation, Huntsville, AL

**Contracting Activity:** DLA AVIATION, RICHMOND, VA

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–13791 Filed 6–25–20; 8:45 am]

**BILLING CODE 6353–01–P**

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**DEPARTMENT OF EDUCATION**

[Docket No.: ED–2020–SCC–0102]

**Agency Information Collection Activities; Comment Request; Annual Performance Report for Titles III, V, and VII Grants**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before August 25, 2020.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2020–SCC–0102. Comments submitted