

[nareeeab.ree.usda.gov/meetings/general-meetings](https://nareeeab.ree.usda.gov/meetings/general-meetings).

**Tentative Agenda:** On Tuesday, July 7, 2020 through Thursday, July 9, 2020, the meeting will be held from 11:00 a.m. EDT until 3:00 p.m. EDT.

**Public Participation:** This meeting is open to the public via internet and telephone and any interested individuals wishing to attend. Opportunity for public comment will be offered. To attend the meeting via telephone and/or make oral statements regarding any items on the agenda, you must contact Michele Esch or Shirley Morgan-Jordan at email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov) at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Chair will conduct the meeting to facilitate the orderly conduct of business. Written comments by attendees or other interested stakeholders will be welcomed for the public record before and up to two weeks following the Board meeting (or by close of business Thursday, July 23, 2020). All written statements must be sent to Michele Esch, Designated Federal Officer and Executive Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, U.S. Department of Agriculture, Room 332A, Jamie L. Whitten Building, Mail Stop 0321, 1400 Independence Avenue SW, Washington, DC 20250-0321; or email: [nareee@ars.usda.gov](mailto:nareee@ars.usda.gov). All statements will become a part of the official record of the National Agricultural Research, Extension, Education, and Economics Advisory Board and will be kept on file for public review in the Research, Education, and Economics Advisory Board Office.

**Cikena Reid,**

*Committee Management Officer, U.S. Department of Agriculture.*

[FR Doc. 2020-12966 Filed 6-15-20; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lassen County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lassen County Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and

operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/lassen/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on July 23, 2020, starting at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Lassen National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Mark Gaston, RAC Coordinator, by phone at 505-252-6604 or via email at [mark.gaston2@usda.gov](mailto:mark.gaston2@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve minutes of last meeting;
2. Old Business;
3. Discuss membership outreach;
4. Call for project proposals;
5. Discuss Title II Funding for 2017, 2018, and 2019;
6. Committee Assignments;
7. Set next meeting dates; and
8. Time for public comments.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by July 16, 2020 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written

comments and requests for time to make oral comments must be sent to Mark Gaston, RAC Coordinator, Lassen National Forest Supervisor's Office, 2550 Riverside Drive, Susanville, California 96130; by email to [mark.gaston2@usda.gov](mailto:mark.gaston2@usda.gov), or via facsimile to 530-252-6428.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-12967 Filed 6-15-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Alaska Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. Alaska Time (AKT) on Wednesday, July 1, 2020. The purpose of the meeting will be to discuss which civil rights topic to examine; and to nominate and elect vice chair.

**DATES:** The meeting will be held on Wednesday, July 1, 2020 at 12:00 p.m. AKT.

*Public Call Information:*

*Dial:* 888-394-8218.

*Conference ID:* 8203613.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-394-8218, conference ID number: 8203613. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no

charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may also be emailed to Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t000001gzljAAA>.

Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Welcome
- II. Nominate Vice Chair
- III. Concept Stage Presentation
- IV. Review Civil Rights Topics
- V. Public Comment
- VI. Discuss Next Steps
- VII. Good of the Order
- VIII. Adjournment

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2020-12907 Filed 6-15-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-37-2020]

#### Foreign-Trade Zone (FTZ) 75— Phoenix, Arizona; Notification of Proposed Production Activity; Lucid Motors USA, Inc.; (Electric Automobiles and Subassemblies); Casa Grande and Tempe, Arizona

Lucid Motors USA, Inc. (Lucid Motors) submitted a notification of proposed production activity to the FTZ Board for its facilities in Casa Grande and Tempe, Arizona. The notification conforming to the requirements of the regulations of the FTZ Board (15 CFR 400.22) was received on June 2, 2020.

The Lucid Motors facilities are located within Subzone 75N. The facilities will be used for the production of electric passenger automobiles and subassemblies. Pursuant to 15 CFR 400.14(b), FTZ activity would be limited to the specific foreign-status materials and components and specific finished products described in the submitted notification (as described below) and subsequently authorized by the FTZ Board.

Production under FTZ procedures could exempt Lucid Motors from customs duty payments on the foreign-status components used in export production. On its domestic sales, for the foreign-status materials/components noted below, Lucid Motors would be able to choose the duty rates during customs entry procedures that apply to electric passenger vehicles (for nine or less people), lithium-ion battery packs for electric vehicles, drive inverters, AC motors, DC/DC converters, and differentials (duty rate ranges from duty-free to 3.4%). Lucid Motors would be able to avoid duty on foreign-status components which become scrap/waste. Customs duties also could possibly be deferred or reduced on foreign-status production equipment.

The components and materials sourced from abroad include: Rigid plastic tubing (ethylene; propylene; vinyl chloride); plastic tubes (having a minimum burst pressure of 27.6 MPa; not reinforced, without fittings; not reinforced, with fittings; reinforced); plastic components (fittings for hoses; gap pads; caps and closures; plugs; door handles; trays; baffle inserts; brackets; cable supports; cable ties; clips; fasteners; gaskets; mounts and fittings; O-rings; seals; washers; converter covers; vents; brake hoses; seat organizers); electrical tape; self-adhesive plastic components (sheet in rolls; tape; film; labels; strips); separators

(polyethylene; polypropylene; air particle); butadiene-styrene-alkyl-methacrylate copolymer; styrene-butadiene rubber; rubber hoses (not reinforced, with or without fittings; reinforced, with or without fittings); radial tires; rubber components (O-rings; rings; seals; gaskets; washers; bumpers; grommets; bushings); natural rubber spring isolators; paper labels; carpet; passenger window tempered safety glass; windshields of laminated safety glass (not framed and not fitted; cut-to-size, framed to fit, framed with ceramic frit coating); nickel plated steel sheet; steel components (pipes for rotors; pipe bends and elbow fittings; tube fittings; mesh; bolts; screws; locknuts; nuts; plugs; studs; washers; dowel pins; leaf springs; springs; caps; clamps; clips; retainer plates; rings; hinges; brackets; mountings; fittings for motor vehicles); iron leaf springs; copper components (solid bars for rotors; profiles for rotors; shield plates; foil; ferrules); brass standoffs; nickel alloy plates; aluminum bonding wire (not alloy); aluminum alloy bonding wire; aluminum alloy sheets; aluminum components (foil; tube fittings; spacers; clamps; castings; forgings; plugs; hinges; brackets, mountings, fittings, bushings for motor vehicles; cooling tubes; wheels); assemblies operated by a key or radio wave signal (deck lid/trunk latch; side door latch); tubular keys; hood latches not containing any locking mechanism; metal door handles not containing lock or latch assemblies; brazing rings; electromechanical brake boosters; pumps (displacement; electric oil; centrifugal); reservoirs (brake fluid; coolant); compressors; vent fans for cooling systems; fans for center console controllers; compressor tubes; compressor discharge fittings; hose assemblies for air conditioner systems; battery chillers; heat exchangers; coolant heaters; assemblies (radiator/condenser; drive unit; printed circuit board (for: Converters; inverters; power supplies; controllers; distribution); occupant detection sensor; seatbelt adjuster; cross member; door switch plate; suspension; axle); heat exchanger coil springs; oil filters; housings (for: Air filters; flange bearings; motors; drive inverters; visual signaling equipment; lighting equipment; controllers; junction boxes; plastic connectors; gear boxes); windshield washer reservoir assemblies with motor; windshield washer nozzles; pressure relief valves; check valves; coolant manifolds; valve bodies; bearings (ball; wheel; tapered roller); door components (actuators; rocker panels; dampeners; strikers; pockets); AC electric motors exceeding 150kW;