

links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Midwestern Regional Office at the above phone number, email address.

**Agenda: Tuesday, July 14, 2020 at 11:00 a.m. (CDT)**

- Roll-call
- Approval of Minutes
- Web Conference: Maternal Mortality of Native American Women
- Other Business
- Public Comment
- Adjourn

Dated: June 3, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-12371 Filed 6-8-20; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Rhode Island State Advisory Committee to the Commission will convene by conference call, on Tuesday, June 30, 2020 at 1:00 p.m. (EDT). The purpose of the meeting is to hold a web conference on licensing and conduct a planning meeting of the committee after the speakers present.

**DATES:** Tuesday, June 30, 2020 at 1:00 p.m. (EDT).

*Call-In Information:* 1-888-256-1007; conference ID: 2992247.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the telephone number and conference ID listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Persons with hearing impairments may also follow the

proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call-in numbers: 1-888-256-1007; conference ID: 2992247.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the RI SAC link; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Midwestern Regional Programs Office at the above phone number, email or street address.

### Agenda

*Tuesday, June 30, 2020 at 1:00 p.m. (EDT)*

- I. Rollcall
- II. Web Conference on Licensing
- III. Other Business
- IV. Open Comment
- V. Adjournment

Dated: June 4, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-12470 Filed 6-8-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Pennsylvania Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene by conference call at 11:30 a.m. (ET) on Tuesday, June 16, 2020. The purpose of

the project planning meeting is to discuss and perhaps vote on the Committee's civil rights project draft titled, School Discipline and the School-to-Prison Pipeline in Pennsylvania.

*Public Call-In Information:*

Conference call-in number: 800-353-6461 and conference call ID number: 6813288.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288.

Members of the public are invited to make brief statements during the Public Comment section of the meeting or submit written comments. Written comments must be received in the regional office approximately 30 days after the scheduled meeting. Because of the COVID-19 Emergency, please email written comments to the attention of Corrine Sanders at: [ero@usccr.gov](mailto:ero@usccr.gov), i.e., insert in Subject Line: Atten: Corrine Sanders. Persons who desire additional information may phone the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gziZAAQ>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Because of the COVID-19 Emergency, persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov),

or to send an email to the attention of Corrine Sanders, *i.e.*, insert in Subject Line: Atten: Corrine Sanders, at: [ero@sccr.gov](mailto:ero@sccr.gov), or call the above phone number.

## Agenda

Tuesday, June 16, 2020

- I. Rollcall
- II. Welcome
- III. Project Planning
  - Discuss draft report on its civil rights project
- IV. Other Business
- V. Next Planning Meetings
- VI. Public Comments
- VII. Adjourn

Dated: June 4, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–12444 Filed 6–8–20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### **Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; The Environmental Questionnaire and Checklist (EQC)**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on March 30, 2020 (85 FR 17532) during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* Office of Facilities and Environmental Quality, Office of the Secretary.

*Title:* The Environmental Questionnaire and Checklist (EQC).

*OMB Control Number:* 0690–0028.

*Form Number(s):* CD–593.

*Type of Request:* Regular submission (an extension of a current information collection).

*Number of Respondents:* 1,000.

*Average Hours per Response:* 3 hours.

*Burden Hours:* 3,000.

*Needs and Uses:* This request is for an extension of a currently approved information collection. The National Environmental Policy Act (NEPA) (42 U.S.C. 4321–4347) and the Council on Environmental Quality's (CEQ) Regulations for Implementing NEPA (40 CFR parts 1500–1508) require that federal agencies complete an environmental analysis for all major federal actions significantly affecting the environment. Those actions may include a federal agency's decision to fund non-federal projects under grants and cooperative agreements, including infrastructure projects. In order to determine NEPA compliance requirements for a project receiving Department of Commerce (DOC) bureau-level funding, DOC must assess information which can only be provided by the applicant for federal financial assistance (grant).

The Environmental Questionnaire and Checklist (EQC) provides federal financial assistance applicants and DOC staff with a tool to ensure that the necessary project and environmental information is obtained. The EQC was developed to collect data concerning potential environmental impacts that the applicant for federal financial assistance possesses and to transmit that information to the Federal reviewer. The EQC will allow for a more rapid review of projects and facilitate DOC's evaluation of the potential environmental impacts of a project and level of NEPA documentation required. DOC staff will use the information provided in answers to the questionnaire to determine compliance requirements for NEPA and conduct subsequent NEPA analysis as needed. Information provided in the questionnaire may also be used for other regulatory review requirements associated with the proposed project, such as the National Historic Preservation Act.

*Affected Public:* Individuals or households; Business or other for-profit organizations; Not-for-profit institutions; State, Local or Tribal Government; Federal Government, etc.

*Frequency:* One-time; Annually.

*Respondent's Obligation:* Voluntary.

*Estimated Total Annual Cost to Public:* \$1,200 in mailing costs (\$6 × approximately 200 respondents who choose to mail rather than email attachments).

*Legal Authority:* 42 U.S.C. 4321 *et seq.*

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0690–0028.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020–12414 Filed 6–8–20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### **Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on March 24, 2020 (85 FR 16612) during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* Office of the Secretary.

*Title:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

*OMB Control Number:* 0690–0030.

*Form Number(s):* None.

*Type of Request:* Regular submission (an extension of a current information collection).

*Number of Respondents:* 122,355.

*Average Hours per Response:* 5 to 30 minutes for surveys; 1 to 2 hours for focus groups; 30 minutes to 1 hour for interviews (Other response times will depend on the type of information collected).