

review, we cannot guarantee that we will be able to do so. Moreover, all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Next Steps

If we decide to issue permits to any of the applicants listed in this notice, we will publish a notice in the **Federal Register**.

#### Authority

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Lori Nordstrom,**

*Assistant Regional Director, Ecological Services.*

[FR Doc. 2020-12321 Filed 6-5-20; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[20XL1109AF LLNMA01000  
L12200000.PM0000 241A]

#### Call for Nominations for the Rio Puerco Management Committee, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations for members to the Bureau of Land Management's (BLM) Rio Puerco Management Committee (Committee).

**DATES:** A completed nomination form and accompanying nomination/recommendation letters must be received by July 8, 2020.

**ADDRESSES:** Send nominations to Mark Matthews, BLM acting Albuquerque District Manager, 100 Sun Blvd. NE, Suite 330, Albuquerque, NM 87109, Attention: Rio Puerco Management Committee Nominations.

**FOR FURTHER INFORMATION CONTACT:** Contact Allison Sandoval, Public Affairs Specialist, BLM New Mexico State Office, 301 Dinosaur Trail, Santa Fe, NM 87508, phone (505) 954-2019, or email [aesandoval@blm.gov](mailto:aesandoval@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8229, to contact the above individual during normal business hours. The FRS is

available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Omnibus Parks and Public Lands Management Act, Section 401, reauthorized through the John D. Dingell, Jr. Conservation, Management, and Recreation Act, Section 1122, directs the Secretary of the Interior (Secretary) to establish the Committee. The Committee is regulated by the Federal Advisory Committee Act (5 U.S.C. Appendix 2) and section 309 of the Federal Land Policy and Management Act (FLPMA). The BLM rules governing advisory committees are found at 43 CFR subpart 1784.

The Committee shall advise the Secretary, acting through the Director of the Bureau of Land Management, on the development and implementation of the Rio Puerco Management Program and serve as a forum for information about activities that may affect or further the development and implementation of the best management practices. The Committee shall be convened by a representative of the Bureau of Land Management and shall include representatives from:

- (1) The Rio Puerco Watershed Committee;
- (2) affected tribes and pueblos;
- (3) the United States Forest Service of the Department of Agriculture;
- (4) the Bureau of Reclamation;
- (5) the United States Geological Survey;
- (6) the Bureau of Indian Affairs;
- (7) the United States Fish and Wildlife Service;
- (8) the Army Corps of Engineers;
- (9) the Environmental Protection Agency;
- (10) the Natural Resources Conservation Service of the Department of Agriculture;
- (11) the State of New Mexico, including the New Mexico Environment Department of the State Engineer;
- (12) affected local soil and water conservation districts;
- (13) the Elephant Butte Irrigation District;
- (14) private landowners; and
- (15) other interested citizens.

Members will be appointed by the Secretary to staggered 3-year terms.

**Nominating Potential Members:** Nomination forms may be obtained from the Rio Puerco Field Office, (address listed above) or <https://www.blm.gov/get-involved/resource-advisory-council/near-you/New-Mexico>. All nominations must include a completed Resource Advisory Council application (OMB Control No. 1004-0204), letters of

reference from the represented interests or organizations, and any other information that speaks to the candidate's qualifications. The specific category the nominee would be representing should be identified in the letter of nomination and on the application form.

Non-Federal members of the Committee serve without compensation. However, while away from their homes or regular places of business, Committee and subcommittee members engaged in Committee or subcommittee business may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C. 5703, in the same manner as persons employed intermittently in Federal Government service. The Committee shall meet approximately two to four times annually, and at such other times as determined by the Designated Federal Officer.

**Certification Statement:** I hereby certify that the Rio Puerco Management Committee is necessary and is in the public interest in connection with the performance of duties pursuant to the Department of the Interior's authority under the Omnibus Parks and Public Lands Management Act, the Omnibus Public Land Management Act of 2009, and the John D. Dingell, Jr. Conservation, Management, and Recreation Act.

**Authority:** 43 CFR 1784.4-1.

**Mark Matthews,**

*Acting Albuquerque District Manager.*

[FR Doc. 2020-12353 Filed 6-5-20; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-30378;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 23, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 23, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public

Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

#### SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 23, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### DISTRICT OF COLUMBIA

##### District of Columbia

Slowe-Burrill House, 1256 Kearny St. NE, Washington, SG100005324

#### KENTUCKY

##### Caldwell County

State Road-Hill Cemetery Segment, (Cherokee Trail of Tears MPS (Additional Documentation)), Adjacent to Hill Cemetery at the end of Hill Cemetery Rd., Fredonia vicinity, MP100005312

#### OHIO

##### Lake County

Downtown Painesville Historic District, Veterans Park, 22 Liberty St., 7 Richmond St., 7–71 North Park Pl., 30–100 South, Park Pl., 15–34 South Saint Clair St., 105–270 Main St., excluding 177 Main St., 8–124 North State St., 1–83 South State St., excluding 54 South State St., Painesville, SG100005323

#### OREGON

##### Clackamas County

Buena Vista Social Clubhouse, 1601 Jackson St., Oregon City, SG100005321

##### Deschutes County

Sphier, D.H., Building, 901 NW Bond St., Bend, SG100005322

#### SOUTH DAKOTA

##### Beadle County

Habicht & Habicht Department Store, 274 Dakota Ave. South, Huron, SG100005318

##### Edmunds County

Ipswich Masonic Temple, 318 2nd Ave., Ipswich, SG100005320

#### TEXAS

##### Harris County

Sears, Roebuck and Company Warehouse and Service Center, 5901 Griggs Rd., Houston, SG100005314

#### WEST VIRGINIA

##### Mercer County

Princeton Post Office, 920 Mercer St., Princeton, SG100005316

##### Tucker County

National Bank of Davis, 417 William Ave., Davis, SG100005315

Additional documentation has been received for the following resources:

#### KENTUCKY

##### Jefferson County

Chestnut Street Baptist Church (Additional Documentation), 912 West Chestnut St., Louisville, AD80001598

#### WEST VIRGINIA

##### Ohio County

Wheeling Historic District (Additional Documentation), Roughly bounded by 10th, Eoff, 17th, and Water Sts., Wheeling, AD79002597

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

#### MASSACHUSETTS

##### Norfolk County

John Fitzgerald Kennedy National Historic Site (Additional Documentation), 83 Beals St., Brookline, AD67000001

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: May 26, 2020.

##### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020–12360 Filed 6–5–20; 8:45 am]

**BILLING CODE 4312–52–P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS–NER–ACAD–30171; PPNEACADSO, PPMPSPDIZ.YM0000]

##### Acadia National Park Advisory Commission Notice of Public Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Acadia National Park Advisory Commission (Commission) will meet as indicated below.

**DATES:** The Commission will meet: Monday, September 14, 2020; and Monday, February 1, 2021. All scheduled meetings will begin at 1:00 p.m. and will end by 4:00 p.m. (Eastern).

**ADDRESSES:** The September 14, 2020, meeting will be held at the Schoodic Institute, Moore Auditorium, Winter Harbor, Maine 04693, and the February 1, 2021, meeting will be held at the headquarters conference room, Acadia National Park, 20 McFarland Hill Drive, Bar Harbor, Maine 04609.

##### FOR FURTHER INFORMATION CONTACT:

Michael Madell, Deputy Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, telephone (207) 288–8701 or email [michael\\_madell@nps.gov](mailto:michael_madell@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Commission was established by section 103 of Public Law 99–420, as amended, (16 U.S.C. 341 note), and in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1–16). The Commission advises the Secretary and the NPS on matters relating to the management and development of Acadia National Park, including but not limited to, the acquisition of lands and interests in lands (including conservation easements on islands) and the termination of rights of use and occupancy.

The meeting is open to the public. Interested persons may choose to make a public comment at the meeting during the designated time for this purpose. Depending on the number of persons wishing to comment, the length of comments may be limited. Members of the public may also choose to submit written comments by sending them to Michael Madell (see **FOR FURTHER INFORMATION CONTACT.**)

The Commission meeting locations may change based on inclement weather or exceptional circumstances. If a