

Report. The Council is expected to take final action on Framework Adjustment 62 to the Northeast Multispecies FMP, which focuses on measures to rebuild southern red hake. The Whiting Committee also will provide feedback to the Council on Executive Order 13921. Next, the Council will receive an overview of the Atlantic Cod Stock Structure Working Group report, which will be followed by a presentation on the peer review of report. The Council will discuss the report and peer review findings. The GARFO Regional Administrator then will provide a briefing on a petition for rulemaking on Atlantic cod and request that the Council consult with NMFS on this matter. The Council will engage in a discussion on how to address issues in the petition that may have merit.

Following the lunch break, the Council will spend the full afternoon on the Groundfish Committee report, which includes several items. The Council will receive an overview of comments received during recent webinar public hearings for Groundfish Monitoring Amendment 23 and then discuss next steps and the timeline for final action. In a follow-up to the April meeting, the Council will discuss and potentially approve Groundfish Committee recommendations for adjustments to commercial and recreational measures to mitigate the impacts of the COVID-19 pandemic. This discussion may include a possible request for secretarial emergency action for measures related to commercial carry-over provisions, as well as recreational measures for Gulf of Maine haddock and cod. The Council also will initiate Framework Adjustment 61 to the Northeast Multispecies FMP, which will include: total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder; 2021–2023 specifications for roughly half of the groundfish stocks; and other measures. Finally, the Groundfish Committee will provide feedback on Executive Order 13921. The Council then will close out the meeting with other business.

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the

emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is being conducted entirely by webinar. Requests for auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: June 2, 2020.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020–12215 Filed 6–4–20; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Approval of a Boundary Expansion for the Elkhorn Slough National Estuarine Research Reserve

AGENCY: Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

ACTION: Notice of approval of boundary expansion and availability of a final environmental assessment; Finding of No Significant Impact.

SUMMARY: In accordance with applicable federal regulations, notice is hereby given that the National Oceanic and Atmospheric Administration (NOAA)'s Office for Coastal Management approved the final environmental assessment of a proposed boundary expansion for the Elkhorn Slough National Estuarine Research Reserve in Watsonville, California. NOAA determined that the boundary expansion would not have significant environmental impacts and, therefore, issued a Finding of No Significant Impact (FONSI). The final environmental assessment describes the alternatives considered, including the preferred alternative to add nine parcels to and remove one parcel from the existing approved boundary, which would result in a net increase of 299.773 acres in size to the boundary. NOAA prepared a draft environmental assessment to analyze the effects of the requested changes and solicited public comment before approving the request [84 FRN 57702]. The purpose of this notice is to inform the public of NOAA's approval of the boundary expansion and

of the availability of the final environmental assessment.

ADDRESSES: The final environmental assessment and FONSI can be downloaded or viewed at <https://coast.noaa.gov/czm/compliance/>. The document is also available by sending a written request to the point of contact identified below (see **FOR FURTHER INFORMATION CONTACT**).

FOR FURTHER INFORMATION CONTACT: Elaine Vaudreuil of NOAA's Office for Coastal Management, by email at Elaine.Vaudreuil@noaa.gov, phone at 240–533–0821, or mail at: 1305 East-West Hwy., N/OCM, Silver Spring, MD 20910.

Authority: 16 U.S.C. 1451 *et seq.*; 15 CFR 921.33.

Keelin S. Kuipers,

Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed additions and deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

DATES: *Comments must be received on or before:* July 5, 2020.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Products**NSN(s)—Product Name(s):**

- MR 13037—Microwave Bacon Crisper
- MR 13039—Microwave Popcorn Popper
- MR 13065—Microwave Steamer
- MR 13074—Set, Bowls, Glass, Prep, 4 Piece
- MR 13075—Set, Mini Grate and Slice
- MR 13079—Set, Glass Containers, Smart Seal, 12 Piece
- MR 13151—POP 3 Pc Slim Container Set
- MR 13152—POP 4 Pc Baking Accessories Set

Mandatory Source of Supply: Cincinnati Association for the Blind, Cincinnati, OH
Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

- MR 10767—Saver, Grapefruit, Includes Shipper 20767
- MR 13050—Iced Tea Tumbler, 16 Ounces, Green
- MR 13051—Iced Tea Tumbler, 16 Ounces, Pink

Mandatory Source of Supply: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

- MR 13032—Shelf Liner, Biodegradable, Clear

Mandatory Source of Supply: LC Industries, Inc., Durham, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

- MR 11129—Bag, Paper, Lunch, 50 Count

Mandatory Source of Supply: South Texas Lighthouse for the Blind, Corpus Christi, TX

Contracting Activity: Military Resale-Defense Commissary Agency

Services

Service Type: Custodial Service

Mandatory for: US Air Force, USAF Space Command (AFSPC), Peterson Air Force Base and Cheyenne Mountain Air Force Station, Colorado Springs, CO

Recommended Mandatory Source of Supply: Professional Contract Services, Inc., Austin, TX

Contracting Activity: FA2517 21 CONS, PETERSON AFB, CO

Service Type: Laundry Service

Mandatory for: U.S. Navy, Navy Medicine Readiness and Training Unit, Naval Support Activity Mid-South, Millington, TN

Mandatory Source of Supply: Wiregrass Rehabilitation Center, Inc., Dothan, AL

Contracting Activity: DEPT OF THE NAVY, NAVAL HOSPITAL PENSACOLA FL

Deletions

The following products are proposed for deletion from the Procurement List:

Products**NSN(s)—Product Name(s):**

- 4220-00-926-9459—Vest, Life Preserver, USN, Yellow, Small
- 4220-00-926-9461—Cover, Protective, Life Preserver
- 4220-00-926-9460—Cover, Protective, Life Preserver
- 4220-00-926-9462—Cover, Protective, Life Preserver
- 4220-00-926-9464—Cover, Protective, Life Preserver
- 4220-00-926-9465—Cover, Protective, Life Preserver
- 4220-00-926-9466—Cover, Protective, Life Preserver
- 4220-00-926-9467—Cover, Protective, Life Preserver
- 4220-00-926-9469—Cover, Protective, Life Preserver
- 4220-00-926-9471—Cover, Protective, Life Preserver
- 4220-00-926-9472—Cover, Protective, Life Preserver
- 4220-00-926-9473—Cover, Protective, Life Preserver
- 4220-00-926-9474—Cover, Protective, Life Preserver
- 4220-00-926-9475—Cover, Protective, Life Preserver
- 4220-00-926-9476—Cover, Protective, Life Preserver
- 4220-00-926-9478—Cover, Protective, Life Preserver
- 4220-00-926-9479—Cover, Protective, Life Preserver

Mandatory Source of Supply: Mississippi Industries for the Blind, Jackson, MS; Lions Volunteer Blind Industries, Inc., Morristown, TN

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):

- 4220-00-926-9463—Cover, Protective, Life Preserver
- 4220-00-926-9470—Cover, Protective, Life Preserver
- 4220-00-926-9477—Cover, Protective, Life Preserver

Mandatory Source of Supply: Lions Volunteer Blind Industries, Inc., Morristown, TN

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):

- 6532-00-299-9629—Trousers, Operating, Surgical, X-Large
- 6532-00-299-9630—Trousers, Operating, Surgical, Medium
- 6532-00-299-9631—Trousers, Operating, Surgical, Small
- 6532-00-299-9628—Trousers, Operating, Surgical, Large

Mandatory Source of Supply: TradeWinds Services, Inc., Merrillville, IN

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):

MR 462—Grocery Shopping Tote Bag, Laminated, Winter Club Pack, Winter Scene, Small

MR 464—Grocery Shopping Tote Bag, Laminated, Winter Club Pack, Spring Scene, Small

Mandatory Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI

Contracting Activity: Military Resale-Defense Commissary Agency

Michael R. Jurkowski,

Deputy Director, Business & PL Operations.

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to and deletions from the Procurement List.

SUMMARY: This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

DATES: Date added to and deleted from the Procurement List: July 5, 2020.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:**Additions**

On 9/6/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.