

comments and requests for time to make oral comments must be sent to Ian Fox, Designated Federal Officer, USDA Forest Service, Region 3 Regional Office, 333 Broadway Boulevard Southwest, Albuquerque, New Mexico 87102; or by email to [ian.fox@usda.gov](mailto:ian.fox@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: May 26, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-11674 Filed 5-29-20; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Office of the Secretary

#### Pacific Northwest National Scenic Trail Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Call for nominations for the Pacific Northwest National Scenic Trail Advisory Council.

**SUMMARY:** The United States Department of Agriculture (USDA) is seeking nominations for the Pacific Northwest National Scenic Trail Advisory Council (Council) pursuant to Section 5(d) of the National Trails System Act (NTSA), as amended. Additional information on the Council can be found by visiting the Forest Service's Pacific Northwest National Scenic Trail website at <https://www.fs.usda.gov/pnt>.

**DATES:** Nominations must be received by July 31, 2020. The timeframe may be extended if officials do not receive applications for vacancies. Nominations must contain a completed application packet that includes the nominee's completed form AD-755 (Advisory Committee or Research and Promotion Background Information), résumé, cover letter identifying which organization and/or interest group(s) they would represent and how they are qualified to represent the group(s), and, if applying to represent an organization, a letter of endorsement from the organization. The package must be sent to the address below.

**ADDRESSES:** Interested persons may submit nominations packets by U.S. Mail or express delivery to the Attention: Becky Blanchard, PNT Administrator, USDA Forest Service Pacific Northwest Region, 1220 Southwest Third Avenue, Suite 1700, Portland, Oregon 97204-2825.

**FOR FURTHER INFORMATION CONTACT:** Becky Blanchard, Designated Federal Officer, by phone at 503-808-2449; or by email at [SM.fs.pnnstcouncil@usda.gov](mailto:SM.fs.pnnstcouncil@usda.gov).

Individuals who use telecommunications devices or the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

In accordance with the NTSA and the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. App.2), the Secretary of Agriculture has renewed the Pacific Northwest National Scenic Trail Advisory Council, effective March 10, 2020, and is seeking nominations for the Council. The Council is a statutory advisory council. The Council will operate under the provisions of FACA and will report to the Secretary of Agriculture through the Chief of the Forest Service.

The purpose of the Council is to make recommendations on matters relating to the Pacific Northwest National Scenic Trail in accordance with Section 5(d) of the NTSA, which states,

"The Secretary charged with the administration of each respective trail shall, within one year of the date of the addition of any national scenic or national historic trail to the system, . . . . establish an advisory council for each such trail, each of which councils shall expire ten years from the date of its establishment, . . . . The appropriate Secretary shall consult with such council from time to time with respect to matters relating to the trail, including the selection of rights-of-way, standards for the erection and maintenance of markers along the trail, and the administration of the trail."

##### **Council Membership**

The Council will be comprised of approximately of 25 and no more than 35 members. The members appointed to the Council will provide balanced and broad representation within each of the following interests:

- (1) The head of each Federal department or independent agency administering lands through which the trail route passes, or their designee.
- (2) A member appointed to represent each State through which the trail passes, and such appointments shall be

made from recommendations of the Governors of such States.

(3) One or more members appointed to represent private organizations, including corporate and individual landowners and land users which, in the opinion of the Secretary, have an established and recognized interest in the trail. These members may represent social, environmental, or economic organizations (such as nationally or regionally recognized trails organizations, nationally or regionally recognized environmental organizations, nationally or regionally recognized wildlife organizations) and interests (hiking, equestrian, mountain biking, archaeological and historical, the timber industry, tourism and/or commercial outfitters, county governments and/or gateway communities, environmental education, youth engagement and employment); and/or private landowners.

(4) One or more members appointed to represent tribal interests.

Federal government members will serve as Regular Government Employees, appointed to provide the perspective of their agency or program. Non-federal members will serve as Representative members, appointed to provide the perspectives of a particular organization or interest. No individual who is currently registered as a Federal lobbyist is eligible to serve as a member of the Council.

Representative (non-federal) members will serve without compensation but may be reimbursed for travel expenses while performing duties on behalf of the Council, subject to approval by the Designated Federal Officer (DFO). The Council will meet at least once annually or as often as necessary and at such times as designated by the DFO.

##### **Nominations and Application Information**

The appointment of members to the Council will be made by the Secretary of Agriculture. Any individual or organization may nominate one or more qualified and interested persons to represent the interest areas listed above. Individuals may also nominate themselves. To be considered for membership, nominees must submit:

- (1) Complete form AD-755;
- (2) Résumé focused on qualifications, experiences, and skills relevant to the Council;
- (3) Cover letter identifying which organization and/or interest group(s) they would represent and how they are qualified to represent the group(s), their rationale for serving on the Council and what they can contribute, and their past

experience working successfully as part of a collaborative group; and

(4) If applying to represent an organization, a letter of endorsement from the organization.

Letters of recommendations may also be included as part of the nomination package but are not required. The form AD-755 and additional application information can be found by visiting the following website: <https://www.fs.usda.gov/pnt>. They may also be obtained by contacting Becky Blanchard, Designated Federal Officer, USDA Forest Service Pacific Northwest Region, 1220 Southwest Third Avenue, Suite 1700, Portland, Oregon 97204-2825; by phone at 503-808-2449; or by email at [SM.fs.pnncouncil@usda.gov](mailto:SM.fs.pnncouncil@usda.gov). Nominations and completed applications for the Council should be sent to the DFO at the mailing address or email address above.

All nominations will be vetted by USDA. The Secretary of Agriculture will appoint members to the Council from the list of qualified applicants.

Equal opportunity practices in accordance with USDA policies shall be followed in all appointments to the Council. To ensure that the recommendations of the Council have considered the needs of the diverse groups served by USDA, membership will, to the extent practicable, include individuals with demonstrated ability to represent all racial and ethnic groups, women and men, and persons with disabilities.

Dated: May 26, 2020.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2020-11677 Filed 5-29-20; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the New Hampshire State Advisory Committee to the Commission will convene by conference call, on Monday, June 15, 2020 at 11:00 a.m. (EDT). The purpose of the meeting is to discuss the Committee's next steps for its civil rights project on solitary confinement.

**DATES:** Monday, June 15, 2020 at 11:00 a.m. (EDT).

*Call-In Information:* 1-206-800-4892 and conference call ID: 244562014#.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the telephone number and conference ID listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call-in numbers: 1-206-800-4892 and conference call ID: 244562014#.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311. Records and documents discussed during the meeting will be available for public viewing as they become available at the FACA Link; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Midwestern Regional Office at the above phone number or email address.

#### Agenda

*Monday, June 15, 2020 at 11:00 a.m. (EDT)*

- I. Welcome and Rollcall
- II. Approval of Meeting Minutes: May 8, 2020
- III. Discuss Selection of Vice Chair
- IV. Project Planning on Solitary Confinement
- V. Next Steps
- VI. Other Business
- VII. Open Comment
- VIII. Adjournment

Dated: May 26, 2020

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-11662 Filed 5-29-20; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Connecticut Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on Monday, June 22, 2020. The purpose of the meeting is for the Advisory Committee to begin planning its first civil rights project for its new appointment term.

**DATES:** Monday, June 22, 2020; 12:00 p.m. (EDT)

*Public Call-In Information:*

Conference call-in number: 1-800-367-2403 and conference call 8864216.

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-800-367-2403 and conference call 8864216. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the toll-free conference call-in number: 1-800-367-2403 and conference call 8864216.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written