

public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BOX-2020-16 and should be submitted on or before June 22, 2020.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>78</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2020-11653 Filed 5-29-20; 8:45 am]

BILLING CODE 8011-01-P

## DEPARTMENT OF STATE

[Public Notice 11129]

### Notice of Public Meeting; Request for Comments

**SUMMARY:** As required by the Federal Advisory Committee Act, the Department of State gives notice of a virtual meeting of the Advisory Committee on International Postal and Delivery Services.

**DATES:** Comments due by June 9, 2020.

Virtual meeting on June 16, 2020 from 1:00 p.m. to 5:00 p.m., Eastern Time via Webex at the following link: <https://statedept.webex.com/statedept/j.php?MTID=meeb8ecb9729bbd2ab b0c92b280e1dd6f> Meeting number: 906 036 756

Password: PUBLIC159357 (78254215 from phones and video systems).

**ADDRESSES:** Send comments to Shereece Robinson by any of the following methods:

- *Mail:* IO/STA, Suite L-409 SA-1, U.S. Department of State, Washington, DC 20522
- *Email:* RobinsonSA2@state.gov.
- *Telephone:* (202) 663-2649.

#### SUPPLEMENTARY INFORMATION:

The agenda of the meeting will include a discussion of the state of planning for the Universal Postal Congress, issues surrounding opening

the Universal Postal Union to a broader membership, and remuneration issues. Each individual providing oral input is requested to limit his or her comments to five minutes. Requests to be added to the speakers list, or requesting reasonable accommodation should be made through the above listed methods for comments. Any requests received after June 9, 2020, may be considered and will be granted as reasonably possible.

#### FOR FURTHER INFORMATION CONTACT:

Please contact Ms. Shereece Robinson of the Office of Specialized and Technical Agencies (IO/STA), at (202) 663-2649.

**Zachary A. Parker,**

Director, Office of Directives Management,  
Department of State.

[FR Doc. 2020-11678 Filed 5-29-20; 8:45 am]

BILLING CODE 4710-19-P

## DEPARTMENT OF STATE

[Public Notice 11130]

### Renewal of Defense Trade Advisory Group Charter

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State announces the renewal of the Charter for the Defense Trade Advisory Group (DTAG) for another two years. The DTAG advises the Department on its support for and regulation of defense trade to help ensure the foreign policy and national security of the United States continue to be protected and advanced, while helping to reduce unnecessary impediments to legitimate exports in order to support the defense requirements of U.S. friends and allies. It is the only Department of State advisory committee that addresses defense trade related topics. The DTAG will remain in existence for two years after the filing date of the Charter unless terminated sooner. The DTAG is authorized by the Federal Advisory Committee Act.

#### FOR FURTHER INFORMATION CONTACT:

Please contact Neal Kringel, Alternate Designated Federal Officer, Defense Trade Advisory Group, and Management Director, Directorate of Defense Trade Controls, Department of State, Washington, DC 20520, telephone: (202) 663-2836.

**Neal F. Kringel,**

Alternate Designated Federal Officer, Defense Trade Advisory Group, Department of State.

[FR Doc. 2020-11675 Filed 5-29-20; 8:45 am]

BILLING CODE 4710-25-P

## SURFACE TRANSPORTATION BOARD

### Release of Waybill Data

The Surface Transportation Board has received a request from the Association of American Railroads (WB20-22-4/3/20) for permission to use data from the Board's 2018 Masked Carload Waybill Sample along with continued access to previously received datasets. A copy of this request may be obtained from the Board's website under docket no. WB20-22.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

*Contact:* Alexander Dusenberry, (202) 245-0319.

**Aretha Laws-Byrum,**  
Clearance Clerk.

[FR Doc. 2020-11711 Filed 5-29-20; 8:45 am]

BILLING CODE 4915-01-P

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice To Rescind Notice of Intent To Prepare Environmental Impact Statement in California

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice to Rescind Notice of Intent to Prepare an Environmental Impact Statement (EIS).

**SUMMARY:** The FHWA, on behalf of the California Department of Transportation (Caltrans), is issuing this notice to advise the public that it is rescinding its Notice of Intent (NOI), originally published in the **Federal Register** on November 7, 2019, to prepare a Draft Environmental Impact Statement for the South County Traffic Relief Effort project, located in Orange and San Diego Counties, California.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: Smita Deshpande, Senior Environmental Planner, Caltrans District 12, 1750 East Fourth Street, Suite 100, Santa Ana, California 92705, weekdays 8:00 a.m. to 5:00 p.m., telephone (657) 328-6151, email [smita.desphande@dot.ca.gov](mailto:smita.desphande@dot.ca.gov). For FHWA: David Tedrick at (916) 498-5024 or email [david.tedrick@dot.gov](mailto:david.tedrick@dot.gov).

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the FHWA assigned, and

<sup>78</sup> 17 CFR 200.30-3(a)(12).