

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-ORD-2015-0635; FRL-10009-79-ORD]

**Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability and Health and Environmental Risk Assessment Subcommittee Meeting—May 2020****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA), Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability and Health and Environmental Risk Assessment (CSS-HERA) Subcommittee to review their responses to charge questions on the draft FY 19–22 Strategic Research Action Plan (StRAP). Due to unforeseen administrative circumstances, EPA is announcing this meeting with less than 15 calendar days' notice.

**DATES:** The videoconference meeting will be held on Wednesday, May 27, 2020, from 1 p.m. to 4 p.m. (EDT). Meeting times are subject to change. This meeting is open to the public. Those who wish to attend must register by May 26, 2020. Comments must be received by May 25, 2020, to be considered by the subcommittee. Requests for the draft agenda or making a presentation at the meeting will be accepted until May 25, 2020.

**ADDRESSES:** Instructions on how to connect to the videoconference will be provided upon registration at <https://www.eventbrite.com/e/us-epa-bosc-chemical-safety-for-sustainability-css-and-health-and-environmental-risk-assessment-tickets-104092351024>. Attendees should register no later than on May 26, 2020.

Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0635 by one of the following methods:

- [www.regulations.gov](http://www.regulations.gov): Follow the online instructions for submitting comments.
  - *Note:* Comments submitted to the [www.regulations.gov](http://www.regulations.gov) website are anonymous unless identifying information is included in the body of the comment.
  - *Email:* Send comments by electronic mail (email) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2015-0635.
    - *Note:* Comments submitted via email are not anonymous. The sender's email will be included in the body of

the comment and placed in the public docket which is made available on the internet.

*Instructions:* All comments received, including any personal information provided, will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov). Information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute will not be included in the public docket, and should not be submitted through [www.regulations.gov](http://www.regulations.gov) or email. For additional information about the EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

*Public Docket:* Publicly available docket materials may be accessed *Online* at [www.regulations.gov](http://www.regulations.gov).

Copyrighted materials in the docket are only available via hard copy. The telephone number for the ORD Docket Center is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO), Tom Tracy, via phone/voice mail at: (202) 564-6518; or via email at: [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). Any member of the public interested in receiving a draft agenda, attending the meeting, or making a presentation at the meeting should contact Tom Tracy.

**SUPPLEMENTARY INFORMATION:** The Board of Scientific Counselors (BOSC) is a federal advisory committee that provides advice and recommendations to EPA's Office of Research and Development on technical and management issues of its research programs. Meeting agenda and materials will be posted to <https://www.epa.gov/bosc>.

Proposed agenda items for the meeting include but are not limited to the following: Review of charge questions, draft subcommittee report, and subcommittee discussion.

*Information on Services Available:* For information on translation services, access, or services for individuals with disabilities, please contact Tom Tracy at (202) 564-6518 or [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request accommodation of a disability, please contact Tom Tracy at least ten days prior to the meeting to give the EPA adequate time to process your request.

**Authority:** Pub. L. 92-463, section 1, Oct. 6, 1972, 86 Stat. 770.

Dated: May 14, 2020.

**Mary Ross,**

*Director, Office of Science Advisor, Policy, and Engagement.*

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**FEDERAL COMMUNICATIONS COMMISSION**

[GN Docket No. 18-122, DA 20-503; FRS 16776]

**Wireless Telecommunications Bureau Announces the Process for Accelerated Relocation Elections by Eligible Space Station Operators in the 3.7–4.2 GHz Band****AGENCY:** Federal Communications Commission.**ACTION:** Notice.

**SUMMARY:** In this document, the Wireless Telecommunications Bureau (Bureau) announces the Accelerated Relocation Election Process by which eligible space station operators can commit to relocating existing services in 3.7 GHz band on a two-phased accelerated schedule. In *Expanding Flexible Use of the 3.7 to 4.2 GHz Band Report and Order*, GN Docket No. 18-122, Report and Order and Order of Proposed Modification, FCC 20-22 (Mar. 3, 2020) (*Report and Order*), the Commission established a deadline of December 5, 2025, for incumbent space station operators to complete the transition of their operations to the upper 200 megahertz of the band, while providing an opportunity for accelerated clearing of the band by allowing eligible space station operators to commit to relocate voluntarily on a two-phased accelerated schedule. The *Report and Order* required eligible space station operators committing to accelerated clearing to make their election by May 29, 2020.

**DATES:** Elections are due on or before May 29, 2020.

**ADDRESSES:** You may submit elections, identified by GN Docket No. 18-122, by any of the following methods:

- *Electronic Filers:* Elections may be filed electronically using the internet by accessing the ECFS: <http://apps.fcc.gov/ecfs/> in docket number GN 18-122.
- *Paper Filers:* Parties who choose to file by paper must file an original and one copy of each filing.
  - Filings can be sent by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.
    - Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701. U.S.
      - Postal Service first-class, Express, and Priority mail must be addressed to