

issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-10851 Filed 5-19-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RTID 0648-XU010

#### Meeting of the Columbia Basin Partnership Task Force of the Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of open public meeting.

**SUMMARY:** This notice sets forth the proposed schedule and agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee's (MAFAC's) Columbia Basin Partnership Task Force (CBP Task Force). The CBP Task Force will discuss the issues outlined in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** The meeting will be June 2 and June 3, 2020, 9 a.m.–3 p.m., Pacific Time (PT).

**ADDRESSES:** Meeting is by conference call and webinar.

**FOR FURTHER INFORMATION CONTACT:** Katherine Cheney; NFMS West Coast Region; 503-231-6730; email: [Katherine.Cheney@noaa.gov](mailto:Katherine.Cheney@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of a meeting of MAFAC's CBP Task Force. The MAFAC was established by the Secretary of Commerce (Secretary) and, since 1971,

advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The MAFAC charter is located online at <https://www.fisheries.noaa.gov/topic/partners#marine-fisheries-advisory-committee>. The CBP Task Force reports to MAFAC and is being convened to develop recommendations for long-term goals to meet Columbia Basin salmon recovery, conservation needs, and harvest opportunities, in the context of habitat capacity and other factors that affect salmon mortality. More information is available at the CBP Task Force web page: [http://www.westcoast.fisheries.noaa.gov/columbia\\_river/index.html](http://www.westcoast.fisheries.noaa.gov/columbia_river/index.html).

#### Matters To Be Considered

The meeting time and agenda are subject to change. Meeting topics include discussion of scenarios for achieving Columbia Basin salmon and steelhead goals; social, cultural, economic, and ecosystem considerations; options for future collaboration; and content of the Phase 2 report.

#### Time and Date

The meeting is scheduled for June 2 and June 3, 2020, 9 a.m.–3 p.m., PT by conference call and webinar. Access information for the public will be posted by May 26, 2020 at <https://www.fisheries.noaa.gov/event/columbia-basin-partnership-task-force-meeting-materials-and-summaries>.

**Jennifer L. Lukens,**

*Federal Program Officer, Marine Fisheries Advisory Committee, National Marine Fisheries Service.*

[FR Doc. 2020-10889 Filed 5-15-20; 4:15 pm]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA178]

#### Caribbean Fishery Management Council; Public Meeting; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a correction to a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's (Council) Outreach and Education Advisory Panel (OEAP) will hold a two-day public virtual meeting to address the items

contained in the tentative agenda included in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The OEAP public virtual meeting will be held on June 3, 2020, from 12 p.m. to 2 p.m., and June 4, 2020, from 12 p.m. to 2 p.m. All meetings will be at Eastern Day Time.

**ADDRESSES:** You may join the OEAP public virtual meeting (via GoToMeeting) from a computer, tablet or smartphone by entering the following address:

*Wednesday, June 3, 2020, 12 p.m.–2 p.m.*

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/598123173>. You can also dial in using your phone. United States: +1 (571) 317-3122, Access Code: 598-123-173. You may download the GoToMeeting app to be ready when the meeting starts: <https://global.gotomeeting.com/install/598123173>.

*Thursday, June 4, 2020 12 p.m.–2 p.m.*

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/292561749>. You can also dial in using your phone. United States: +1 (646) 749-3122, Access Code: 292-561-749. You may download the GoToMeeting app to be ready when the meeting starts: <https://global.gotomeeting.com/install/292561749>.

#### FOR FURTHER INFORMATION CONTACT:

Miguel Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903; telephone: (787) 398-3717.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on May 15, 2020 (85 FR 29406). This notice makes changes to the meeting links.

The following items included in the tentative agenda will be discussed:

*June 3, 2020, 12 p.m.–1 p.m.*

- Call to Order
- Adoption of Agenda
- OEAP Chairperson's Report
  - CFMC Arrangements for Virtual Meetings
  - Fishers' Initiatives to Cope With Pandemic Scenario
  - USVI Activities
  - Fishery Ecosystem Based Management Plan (FEBMP)
  - EBFMTAP
  - Outreach & Education Initiatives for Fishers and Consumers

June 3, 2020, 1:10 p.m.–2 p.m.

—Responsible Seafood Consumption Campaign

June 4, 2020, 12 p.m.–1 p.m.

—Update on Five-Year Strategic Plan—Michelle Duval

—Island-Based Fisheries Management Plans (IBFMPs)

—2021 Calendar

June 4, 2020, 1:10 p.m.–2 p.m.

—CFMC Facebook and Instagram Communications with Stakeholders

—PEPCO

—Other Business

The order of business may be adjusted as necessary to accommodate the completion of agenda items. The meeting will begin on June 3, 2020, at 12 p.m. EDT, and will end on June 4, 2020, at 2 p.m. EDT. Other than the start time, interested parties should be aware that discussions may start earlier or later than indicated, at the discretion of the Chair. In addition, the meeting may be completed prior to the date established in this notice.

#### Special Accommodations

For any additional information on this public virtual meeting, please contact Diana Martino, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903, telephone: (787) 226–8849.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020–10850 Filed 5–19–20; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XA174]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will host a webinar meeting for all of its Advisory Panels, including the Mackerel, Squid, and Butterfish Advisory Panel; the Summer Flounder, Scup, and Black Sea Bass Advisory Panel; the Bluefish

Advisory Panel; the Spiny Dogfish Advisory Panel; the Surfclam and Ocean Quahog Advisory Panel; the Tilefish Advisory Panel; the Ecosystem and Ocean Planning Advisory Panel; and the River Herring and Shad Advisory Panel.

**DATES:** The meeting will be held on Friday, June 5, 2020, from 9:30 a.m. until 11 a.m.

**ADDRESSES:** The meeting will be held via webinar, which can be accessed at: <http://mafmc.adobeconnect.com/ap5june2020/>. Meeting audio can be accessed by following the prompts which appear after logging into the webinar, or via telephone by dialing 1–800–832–0736 and entering room number 5068871.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council will host a webinar for all eight of its Advisory Panels (*i.e.*, the Mackerel, Squid, and Butterfish Advisory Panel; the Summer Flounder, Scup, and Black Sea Bass Advisory Panel; the Bluefish Advisory Panel; the Spiny Dogfish Advisory Panel; the Surfclam and Ocean Quahog Advisory Panel; the Tilefish Advisory Panel; the Ecosystem and Ocean Planning Advisory Panel; and the River Herring and Shad Advisory Panel). The purpose of this meeting is for AP members to develop recommendations on how the fisheries they participate in could be displayed on the Mid-Atlantic Data Portal and the Northeast Ocean Data Portal. The data portals are used for a number of purposes, including planning, analysis, and outreach related to fisheries management, aquaculture, dredging, offshore energy development, and research. AP input provided during this webinar will support a joint project between the Northeast Regional Ocean Council (NROC), the Mid-Atlantic Regional Council on the Ocean (MARCO), and the Responsible Offshore Development Alliance (RODA) to update and improve the data portals. Mid-Atlantic Fishery Management Council staff will host this meeting and NROC, MARCO, and RODA staff will present and facilitate the discussion.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020–10849 Filed 5–19–20; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF EDUCATION

### Extension of the Application Deadline Date; Applications for New Awards; American Indian Vocational Rehabilitation Services

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** On March 9, 2020, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for the fiscal year (FY) 2020 American Indian Vocational Rehabilitation Services competition, Catalog of Federal Domestic Assistance (CFDA) number 84.250N. The NIA established a deadline date of May 26, 2020, for the transmittal of applications. This notice extends the deadline date for transmittal of applications until June 26, 2020 at 11:59 p.m.

**DATES:** *Deadline for Transmittal of Applications:* June 26, 2020.

#### FOR FURTHER INFORMATION CONTACT:

August Martin, U.S. Department of Education, 400 Maryland Avenue SW, Room 5064A, Potomac Center Plaza, Washington, DC 20202–2800. Telephone: (202) 245–7410. Email: [August.Martin@ed.gov](mailto:August.Martin@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** On March 9, 2020, we published the NIA for the FY 2020 American Indian Vocational Rehabilitation Services competition in the **Federal Register** (85 FR 13636) (<https://www.federalregister.gov/documents/2020/03/09/2020-04757/applications-for-new-awards-american-indian-vocational-rehabilitation-services>). We are extending the deadline for transmittal of applications in order to allow applicants more time to prepare and submit their applications. This extension reflects consideration of the