

409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of SOUTH CAROLINA, dated 05/01/2020, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Barnwell, Berkeley.

*Contiguous Counties (Economic Injury Loans Only):*

South Carolina: Georgetown, Williamsburg.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-10682 Filed 5-18-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16253 and #16254;  
Puerto Rico Disaster Number PR-00034]

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Puerto Rico

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of PUERTO RICO (FEMA-4473-DR), dated 01/16/2020.

*Incident:* Earthquakes.

*Incident Period:* 12/28/2019 and continuing.

**DATES:** Issued on 05/11/2020.

*Physical Loan Application Deadline Date:* 05/31/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of PUERTO RICO, dated 01/16/2020, is hereby amended to re-establish the

incident period for this disaster as beginning 12/28/2019 and continuing.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2020-10685 Filed 5-18-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above.

### Grandfathering Registration Under 18 CFR Part 806, Subpart E

1. Emporium Water Company—Public Water Supply System, GF Certificate No. GF-202004093, Emporium Borough and Shippen Township, Cameron County, Pa.; Salt Run; Issue Date: April 10, 2020.

2. Lonza, Inc., GF Certificate No. GF-202004094, City of Williamsport, Lycoming County, Pa.; consumptive use; Issue Date: April 28, 2020.

3. Village of Bainbridge—Public Water Supply System, GF Certificate No. GF-202004095, Town and Village of Bainbridge, Chenango County, N.Y.; Well 1; Issue Date: April 28, 2020.

4. Wyoming Valley Country Club, GF Certificate No. GF-202004096, Hanover Township, Luzerne County, Pa.; On-Site Well; Issue Date: April 28, 2020.

5. Berwick Enterprises, Inc. d.b.a. The Bridges Golf Club, GF Certificate No.

GF-202004097, Berwick Township, Adams County, Pa.; Well 2; Issue Date: April 29, 2020.

6. Howard Borough—Howard Borough Water Company, GF Certificate No. GF-202004098, Howard Borough and Howard Township, Centre County, Pa.; Wells 2, 3, and 4; Issue Date: April 29, 2020.

7. New Enterprise Water Association—Public Water Supply System, GF Certificate No. GF-202004099, South Woodbury Township, Bedford County, Pa.; Clapper Well and Guyer Spring Nos. 1 and 2; Issue Date: April 29, 2020.

8. State University of New York at Binghamton—Binghamton University, GF Certificate No. GF-202004100, Town of Vestal, Broome County, N.Y.; consumptive use; Issue Date: April 29, 2020.

Dated: May 14, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020-10757 Filed 5-18-20; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering (GF) Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1-31, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

### Grandfathering Registration Under 18 CFR Part 806, Subpart E

1. Susquehanna Valley Country Club, GF Certificate No. GF-202003090, Monroe Township, Snyder County, Pa.; On-site Well; Issue Date: March 13, 2020.