

| Respondent   | CFR citation                 | Activity                                | Estimated annual # respondent | Responses annually per respondent | Total annual responses | Estimated avg. # of hours per response annually | Estimated annual total hours |
|--|------------------------------|---|-------------------------------|-----------------------------------|------------------------|---|------------------------------|
| Business or other for-profit .....                                       | 7 CFR 274.7(f) and 278.2(b). | SNAP Retailer Incentive Waiver Request. | 3                             | 1                                 | 3                      | 0.5   | 1.5                          |
| Business-not-for-profit institution .....                                | 7 CFR 274.7(f) and 278.2(b). | SNAP Retailer Incentive Waiver Request. | 5                             | 1                                 | 5                      | 0.5   | 2.5                          |
| Sub-total Business-for-not-for-profit.                                   | .....                        | .....                                   | 8                             | 1                                 | 8                      | 0.5   | 4.0                          |
| State, local or Tribal Government .....                                  | 7 CFR 274.7(f) and 278.2(b). | SNAP Retailer Incentive Waiver Request. | 2                             | 1                                 | 2                      | 0.5   | 1.0                          |
| Grand-Total for Business-for-not-for-profit and State, Local and Tribal. | .....                        | .....                                   | 10                            | 1                                 | 10                     | 0.5   | 5.0                          |

**Pamilyn Miller,***Administrator, Food and Nutrition Service.*

[FR Doc. 2020-09993 Filed 5-8-20; 8:45 am]

BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE****Forest Service****West Virginia Resource Advisory Committee; Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The West Virginia Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Act. RAC information can be found at the following website: [https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002JcuqAAC](https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002JcuqAAC).

**DATES:** The meeting will be held on June 9, 2020, at 9:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held with virtual attendance only. For virtual meeting information, please reach out to the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect

comments received at Monongahela National Forest Headquarters Building. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Julie Fosbender, RAC Coordinator, by phone at 304-635-4446 or via email at [julie.fosbender@usda.gov](mailto:julie.fosbender@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review and discuss Title II projects;
2. Decide which project proponents to invite to June meetings to present their project and answer questions from the committee.
3. Decide which projects, if any, the RAC will not recommend to the Forest Supervisor for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 15, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Julie Fosbender, RAC Coordinator, Monongahela National Forest Headquarters Building, 200 Sycamore Street, Elkins, West Virginia 26241; by email to [julie.fosbender@usda.gov](mailto:julie.fosbender@usda.gov); or via facsimile to 304-637-0582.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For

access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 6, 2020.

**Cikena Reid,***Committee Management Officer.*

[FR Doc. 2020-09994 Filed 5-8-20; 8:45 am]

BILLING CODE 3411-15-P

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Pennsylvania Advisory Committee****AGENCY:** Commission on Civil Rights.**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene by conference call at 11:30 a.m. (ET) on Tuesday, May 19, 2020. The purpose of the project planning meeting is to discuss the Committee's draft report on its civil rights project titled, *School Discipline and the School-to-Prison Pipeline in Pennsylvania*.

**Public Call-In Information:**

Conference call-in number: 800-353-6461 and conference call ID number: 6813288.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@uscrr.gov](mailto:ero@uscrr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288. Please be advised that before placing them into the conference call, the conference call operator will

ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288.

Members of the public are invited to make brief statements during the Public Comment section of the meeting or submit written comments. The written comments must be received in the regional office approximately 30 days after the scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, or emailed to Corrine Sanders at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may phone the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzjZAAQ>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Agenda: Tuesday, May 19, 2020

- I. Rollcall
- II. Welcome
- III. Project Planning
  - Discuss draft Committee report on its civil rights project
- IV. Other Business
- V. Next Meetings
- VI. Public Comments
- VII. Adjourn

Dated: May 6, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-10009 Filed 5-8-20; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) will hold a meeting on Monday May 18, 2020 at 12:30 p.m. Central time. The Committee will discuss on civil rights concerns in Nebraska.

**DATES:** The meeting will take place on Monday May 18, 2020 at 12:30 p.m. Central.

*Public Call Information:* Dial: 800-458-4121, Conference ID: 7283315.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the

Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Civil Rights in Nebraska  
Future Plans and Actions  
Public Comment  
Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of discussing time sensitive post report activities.

Dated: May 5, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-09952 Filed 5-8-20; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Maryland Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that meetings of the Maryland Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on the following dates: Tuesday, June 2, 2020 and Tuesday, July 7, 2020. The purpose of the meetings is to continue working on its project on health care disparities during the COVID-19 pandemic. The Committee may hear from advocates and others on the topic.

#### DATES:

- Tuesday, June 2, 2020, at 12:00 p.m. (EDT)
- Tuesday, July 7, 2020, at 12:00 p.m. (EDT)

*Public Call-In Information:*

Conference call-in number: 1-866-575-6539 and conference ID: 3918108.