

Financial Assistance, *mary.frias@sba.gov* 202–401–8234, or Curtis B. Rich, Management Analyst, 202–205–7030, *curtis.rich@sba.gov*;

**SUPPLEMENTARY INFORMATION:**

*Title:* “Secondary Market for Section 504 First Mortgage Loan Pool Program”

*Abstract:* These forms captures the terms and conditions of the Small Business Administration’s (SBA) Secondary Market for Section 504 First Mortgage Loan Pool Program. SBA needs this information collection is order to identify program participants, terms of financial transactions involving federal government guaranties, and reporting on program efficiency, including the proper use of Recovery Act funds.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*Title:* Secondary Market for Section 504 First Mortgage Loan Pool Program.

*Description of Respondents:* Secondary Market Loan Programs.

*Form Number:* SBA Forms 2401, 2402, 2403, 2404.

*Total Estimated Annual Responses:* 12,490.

*Total Estimated Annual Hour Burden:* 33,075.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020–09459 Filed 5–1–20; 8:45 am]

**BILLING CODE 8026–03–P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a

submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before June 3, 2020.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Curtis Rich, Agency Clearance Officer, (202) 205–7030 *curtis.rich@sba.gov*.

*Copies:* A copy of the Form OMB 83–1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** This collection is essential to the Agency’s mission because if SBA designates an area as a Governor-designated covered area, based on the information provided by the State Governor, additional small businesses may become eligible for certification as HUBZone small business concerns, which in turn will provide them with more contracting opportunities. These additional contracting opportunities create incentives for individuals to start small businesses and allow existing small businesses to grow. SBA has taken all practicable steps to consult with interested agencies and members of the public to minimize the burden of this information collection. SBA intends to make available on its website a list of the areas within each State that meet the statutory definition of “covered area” according to the most recent Bureau of the Census data. This will minimize the burden on State governments by eliminating the need to gather this data and do the necessary analysis to determine which areas may meet the definition of “covered area.”

Finally, pursuant to 5 CFR 1320.13(d), SBA also requests a waiver from the requirement to publish a 60-day notice in the **Federal Register** requesting comments on this information collection. SBA will publish the required notice as part of the standard submission process before the emergency approval expires.

**Summary of Information Collection**

*Title:* HUBZone Program Petition for Governor-Designated Covered Areas.

*Description of Respondents:* HUBZone Small Business concerns.

*Form Number:* N/A.

*Annual Responses:* 53.

*Annual Burden:* 265.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020–09428 Filed 5–1–20; 8:45 am]

**BILLING CODE 8026–03–P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before July 6, 2020.

**ADDRESSES:** Send all comments to Sandra Johnston, Program Analyst, Office of Economic Opportunity, Small Business Administration, 409 3rd Street SW, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Sandra Johnston, Program Analyst, Office of Economic Opportunity, *Sandra.johnston@sba.gov* 202–205–7528, or Curtis B. Rich, Management Analyst, 202–205–7030, *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** SBA has established a pilot loan program, the Intermediary Lending Pilot Program (ILPP), to make direct loans to eligible intermediaries, for the purpose of making loans to startup, newly established, and growing small business concerns. This requested information, which will be provided by intermediaries will be used to monitor program effectiveness while minimizing risk to the federal taxpayer.

**Solicitation of Public Comments**

SBA is requesting comments on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether

there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*Title:* Intermediary Lending Pilot Program Application and Reporting Requirements Description of Respondents: Intermediary Lenders.

*Form Numbers:* 2418, 2419.

*Total Estimated Annual Responses:* 432.

*Total Estimated Annual Hour Burden:* 3,168.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2020-09457 Filed 5-1-20; 8:45 am]

**BILLING CODE 8026-03-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Drone Advisory Committee (DAC); Notice of Public Meeting

**AGENCY:** Federal Aviation Administration, Department of Transportation.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a meeting of the Drone Advisory Committee.

**DATES:** The meeting will be held on June 19, 2020, between 9:00 a.m. and 4:00 p.m. Eastern Time.

Requests to attend the meeting must be received by June 12, 2020.

Requests for accommodations for a disability must be received by June 5, 2020.

Requests to submit written materials to be reviewed during the meeting must be received no later than June 12, 2020.

**ADDRESSES:** The meeting will be held virtually. Members of the public who wish to observe the meeting must RSVP by emailing [DACmeetingRSVP@faa.gov](mailto:DACmeetingRSVP@faa.gov). For copies of meeting minutes along with all other information please visit the DAC internet website at [https://www.faa.gov/uas/programs\\_partnerships/drone\\_advisory\\_committee/](https://www.faa.gov/uas/programs_partnerships/drone_advisory_committee/).

**FOR FURTHER INFORMATION CONTACT:** Gary Kolb, UAS Stakeholder & Committee Liaison, Federal Aviation Administration, U.S. Department of Transportation, at [gary.kolb@faa.gov](mailto:gary.kolb@faa.gov) or 202-267-4441. Any committee related request or reasonable accommodation request should be sent to the person listed in this section.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The DAC was created under the Federal Advisory Committee Act

(FACA), in accordance with Title 5 of the United States Code (5 U.S.C. App. 2) to provide the FAA with advice on key UAS integration issues by helping to identify challenges and prioritize improvements.

##### II. Agenda

At the meeting, the agenda will cover the following topics:

- Official Statement of the Designated Federal Officer
- Approval of the Agenda and Minutes
- Opening Remarks
- FAA Update
- Industry-Led Technical Topics
- New Business/Agenda Topics
- Closing Remarks
- Adjourn

Additional details will be posted on the DAC internet website address listed in the **ADDRESSES** section at least 5 days in advance of the meeting.

##### III. Public Participation

The meeting will be open to the public on a first-come, first-served basis, as space is limited. Members of the public who wish to attend in person or observe the virtual session must RSVP by emailing the address listed in the **ADDRESSES** section with your name and affiliation. The U.S. Department of Transportation is committed to providing equal access to this meeting for all participants. If you need alternative formats or services because of a disability, such as sign language, interpretation, or other ancillary aids, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

The FAA is not accepting oral presentations at this meeting due to time constraints. Written statements submitted by the deadline will be provided to the DAC members before the meeting. Any member of the public may submit a written statement to the committee at any time.

Issued in Washington, DC.

**Erik W. Amend,**

*Manager, Executive Office, UAS Integration Office, AUS-10, Federal Aviation Administration.*

[FR Doc. 2020-09394 Filed 5-1-20; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2020-0130]

#### Registration and Financial Security Requirements for Brokers of Property and Freight Forwarders; Small Business in Transportation Coalition (SBTC) Exemption Application

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice of correction; extension of comment period.

**SUMMARY:** FMCSA corrects the public docket number referenced in its April 10, 2020, notice announcing that the Small Business in Transportation Coalition (SBTC) seeks reconsideration of an August 14, 2013, application by the Association of Independent Property Brokers and Agents (AIPBA) for an exemption from the \$75,000 bond requirement for all property brokers and freight forwarders. The Agency also extends the public comment period for that notice.

**DATES:** Comments must be received on or before June 3, 2020.

**ADDRESSES:** You may submit comments identified by Federal Docket Management System (FDMS) Number FMCSA-2020-0130 by any of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov). See the *Public Participation and Request for Comments* section below for further information.
- *Mail:* Send comments to Docket Operations, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Ground Floor, Room W12-140, Washington, DC 20590-0001.
- *Hand Delivery or Courier:* Bring comments to Docket Operations, West Building, Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. To be sure someone is there to help you, please call (202) 366-9317 or (202) 366-9826 before visiting Docket Operations.

- *Fax:* (202) 493-2251
- Each submission must include the Agency name and the docket number for this notice. Note that DOT posts all comments received without change to [www.regulations.gov](http://www.regulations.gov), including any personal information included in a comment. Please see the *Privacy Act* heading below.

- *Docket:* For access to the docket to read background documents or comments, go to [www.regulations.gov](http://www.regulations.gov) at