

### Responsible Official

The Responsible Official is Constance Cummins, Forest Supervisor for the SNF.

### Nature of Decision to Be Made

Given the purpose and need, the Responsible Official will review the proposed action, the other alternatives, and the environmental consequences in order to decide the following:

- Whether to approve, approve with modifications, or deny the application for the creation of a SUP and associated expansions.
- Whether to prescribe conditions needed for the protection of the environment on NFS lands.

### Permits or Licenses Required

- Forest Service SUP.
- Minnesota Department of Natural Resources Water Appropriations Permit.
- Minnesota Pollution Control Agency Wastewater Permit.
- Other permits or licenses that may be identified through scoping and the EIS analysis process.

### Scoping Process

This NOI initiates the scoping process, which guides the development of the environmental impact statement. The Forest Service is soliciting comments from Federal, State, and local agencies and other individuals or organizations that may be interested in, or affected by implementation of the proposed projects. Tribal consultation is ongoing, and will continue.

To be most helpful, comments should be specific to the project area and should identify resources or effects that should be considered by the Forest Service. Submitting timely, specifically written comments during this scoping period or any other official comment period establishes standing for filing objections under 36 CFR parts 218 A and B. Additional information and maps of this proposal can be found at: <https://www.fs.usda.gov/project/?project=52440>. Details of the project proposal can also be viewed through an online interactive viewer here: <https://arcg.is/18mzzu>.

It is important that reviewers provide their comments in a timely manner to ensure they are considered in the Agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions. Comments received in response to this solicitation, including names and addresses of those who

comment, will be part of the public record for this proposed action.

### Lisa A Northrop,

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2020-08969 Filed 4-27-20; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Rhode Island State Advisory Committee to the Commission will convene by conference call, on Wednesday, May 20, 2020 at 11:00 a.m. (EDT). The purpose of the meeting is to discuss the Committee's next steps for its civil rights project on licensing.

**DATES:** Wednesday, May 20, 2020 at 11:00 a.m. (EDT).

*Call-In Information:* 1 (206) 800-4892 and conference call ID: 193495200#.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the telephone number and conference ID listed above. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call-in numbers: 1 (206) 800-4892 and conference call ID: 193495200#.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311. Records and documents discussed during the meeting will be

available for public viewing as they become available at <https://gsageo.force.com/FACA/apex/FACAPublicCommittee?id=a10t0000001gz4AAA>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Midwestern Regional Office at the above phone number, email or street address.

### Agenda

*Wednesday, May 20, 2020 at 11:00 a.m. (EDT)*

- I. Rollcall
- II. Project Planning on Licensing
- III. Other Business
- IV. Open Comment
- V. Adjournment

Dated: April 23, 2020.

### David Mussatt,

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-09014 Filed 4-27-20; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Georgia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Georgia Advisory Committee (Committee) will hold a meeting via teleconference on Tuesday May 26, 2020, at 3:00 p.m. ET for the purpose of discussing civil rights concerns in the state.

**DATES:** The meeting will be held on Tuesday May 26, 2020 at 3:00 p.m. ET.

*Public Call Information:* Dial: 888-204-4368, Conference ID: 4079303.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll free number. An open comment period will be provided to allow members of