

toppers." A "mattress topper" is a removable bedding accessory that supplements a mattress by providing an additional layer that is placed on top of a mattress. Excluded mattress toppers have a nominal height of four inches or less.

The products subject to these investigations are currently properly classifiable under HTSUS subheadings: 9404.21.0010, 9404.21.0013, 9404.29.1005, 9404.29.1013, 9404.29.9085, and 9404.29.9087. Products subject to these investigations may also enter under HTSUS subheadings: 9404.21.0095, 9404.29.1095, 9404.29.9095, 9401.40.0000, and 9401.90.5081. Although the HTSUS subheadings are provided for convenience and customs purposes, the written description of the merchandise subject to these investigations is dispositive.

[FR Doc. 2020-08758 Filed 4-23-20; 8:45 am]

**BILLING CODE 3510-DS-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 24, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### NSNs—Product Names:

- MR 13030—Vegetable Chopper
- MR 13047—Container, Leakproof, On-the-Go, Clear, Lunch
- MR 13048—Container, Leakproof, On-the-Go, Clear, Salad

**Mandatory Source of Supply:** Cincinnati Association for the Blind, Cincinnati, OH  
**Contracting Activity:** Military Resale-Defense Commissary Agency

#### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

##### NSNs—Product Names:

- 6510-00-083-5573—Dressing, First Aid, Field, White
- 6510-00-159-4883—Dressing, First Aid, Field, Camouflaged, Pad
- 6510-00-200-3075—Compress and Bandage, Camouflaged, 2 in × 2 in
- 6510-00-200-3080—Compress and Bandage, Camouflaged, 4 in × 4 in
- 6510-00-200-3180—Bandage, Gauze, Compressed, Camouflaged, 2 in × 6 yds
- 6510-00-200-3185—Bandage, Gauze, Compressed, Camouflaged, 3 in × 6 yds
- 6510-00-200-3190—Bandage, Gauze, Compressed, Camouflaged, 4 in × 6 yds
- 6510-00-201-1755—Bandage, Muslin, Compressed, Olive Drab Green, Camouflaged, 37" × 37" × 52"
- 6510-00-201-7425—Dressing, First Aid, Field, Camouflaged 11<sup>3</sup>/<sub>4</sub>" × 11<sup>3</sup>/<sub>4</sub>"
- 6510-00-201-7430—Dressing, First Aid, Field, Camouflaged 7<sup>3</sup>/<sub>4</sub>" × 7<sup>1</sup>/<sub>4</sub>"
- 6510-00-201-7680—Compress and Skullcap, Head Dressing

**Mandatory Source of Supply:** Elwyn, Aston, PA

**Contracting Activity:** DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Services

**Service Type:** Reprographics

**Mandatory for:** Department of Energy, Washington, DC

**Mandatory Source of Supply:** Sinai Hospital of Baltimore (Vocational Services Program), Baltimore, MD

**Contracting Activity:** ENERGY, DEPARTMENT OF, HEADQUARTERS PROCUREMENT SERVICES

**Service Type:** Grounds Maintenance

**Mandatory for:** U.S. Army Reserve, Southern Maryland Memorial USARC, Upper Marlboro, MD

**Mandatory Source of Supply:** Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

**Contracting Activity:** DEPT OF THE ARMY, W6QK ACC-PICA

**Service Type:** Janitorial/Custodial

**Mandatory for:** MICC, West Point, USMA West Point, Sherman (Bldg. 738) & Lee Barracks (Bldg. 740), West Point Academy, West Point, NY

**Mandatory Source of Supply:** Access: Supports for Living Inc., Middletown, NY

**Contracting Activity:** DEPT OF THE ARMY, W6QM MICC—WEST POINT

**Service Type:** Administrative Services

**Mandatory for:** U.S. Department of the Treasury, Office of Technical Assistance, 740 15th Street NW, 4th Floor, Washington, DC

**Mandatory for:** Saudi-Arabian Joint Commission Office, Washington, DC

**Mandatory Source of Supply:** ServiceSource, Inc., Oakton, VA

**Contracting Activity:** DEPARTMENTAL OFFICES, NATIONAL OFFICE—DO OTPS/TOPS

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of correction.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled published a document in the **Federal Register** of March 13, 2020 and April 17, 2020, concerning deletion of Administrative Support Service, USDA, Rural Development, St. Louis, MO. This notice was in error, as these services are still being performed under the service type of Mailroom Operations at the same location.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020-08712 Filed 4-23-20; 8:45 am]

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