

Community	Community map repository address
City of Wallingford .....	City Hall, 101 St. James Avenue, Wallingford, IA 51365. Emmet County Courthouse, 609 1st Avenue North, Estherville, IA 51334.
Unincorporated Areas of Emmet County .....	

**Ottawa County, Michigan and Incorporated Areas**  
**Project: 13-05-4246S Preliminary Date: September 27, 2019**

Charter Township of Grand Haven .....	Charter Township Administrative Offices, 13300 168th Avenue, Grand Haven, MI 49417.
Charter Township of Holland .....	Charter Township Office, 353 North 120th Avenue, Holland, MI 49424.
City of Ferrysburg .....	City Hall, 17290 Roosevelt Road, Ferrysburg, MI 49409.
City of Grand Haven .....	City Hall, 519 Washington Avenue, Grand Haven, MI 49417.
City of Holland .....	City Hall, 270 South River Avenue, Holland, MI 49423.
Township of Olive .....	Olive Township Office, 6480 136th Avenue, Holland, MI 49424.
Township of Park .....	Park Township Office, 52 152nd Avenue, Holland, MI 49424.
Township of Port Sheldon .....	Port Sheldon Township Hall, 16201 Port Sheldon Street, West Olive, MI 49460.
Township of Spring Lake .....	Township Hall, 106 South Buchanan Street, Spring Lake, MI 49456.
Village of Spring Lake .....	Village Hall, 102 West Savidge Street, Spring Lake, MI 49456.

**Cottonwood County, Minnesota and Incorporated Areas**  
**Project: 17-05-1799S Preliminary Date: June 25, 2019**

City of Mountain Lake .....	City Hall, 930 3rd Avenue, Mountain Lake, MN 56159.
City of Windom .....	City Hall, 444 9th Street, Windom, MN 56101.
Unincorporated Areas of Cottonwood County .....	Environmental Office, 339 9th Street, Windom, MN 56101.

**Washington County, Wisconsin and Incorporated Areas**  
**Project: 18-05-0010S Preliminary Date: October 9, 2019**

City of West Bend .....	City Hall, 1115 South Main Street, West Bend, WI 53095. Washington County Government Center, 432 East Washington Street, Suite 3029, West Bend, WI 53095.
Unincorporated Areas of Washington County .....	
Village of Germantown .....	Village Hall, N112 W17001 Mequon Road, Germantown, WI 53022.
Village of Jackson .....	Village Hall, N168 W20733 Main Street, Jackson, WI 53037.
Village of Richfield .....	Richfield Village Hall, 4128 Hubertus Road, Hubertus, WI 53033.

[FR Doc. 2020-08457 Filed 4-21-20; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in

effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of September 4, 2020 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for

each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Arapahoe County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Aurora .....	Public Works Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012.
City of Centennial .....	Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.
City of Glendale .....	Glendale Municipal Offices, 950 South Birch Street, Glendale, CO 80246.
City of Littleton .....	Public Works Department, 2255 West Berry Avenue, Littleton, CO 80120.
Unincorporated Areas of Arapahoe County .....	Arapahoe County Department of Public Works and Development, 6924 South Lima Street, Centennial, CO 80112.
<b>City and County of Denver, Colorado</b> <b>Docket No.: FEMA-B-1709</b>	
City and County of Denver .....	Department of Transportation and Infrastructure, 201 West Colfax Avenue, Department 608, Denver, CO 80202.
<b>Douglas County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Lone Tree .....	Public Works Department, 9220 Kimmer Drive, Suite 100, Lone Tree, CO 80124.
Town of Parker .....	Town Hall, 20120 East Mainstreet, Parker, CO 80138.
Unincorporated Areas of Douglas County .....	Douglas County Department of Public Works Engineering, 100 3rd Street, Castle Rock, CO 80104.
<b>Hamilton County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1905</b>	
Unincorporated Areas of Hamilton County .....	Hamilton County Building Department, 204 Northeast 1st Street, Jasper, FL 32052.
<b>Madison County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1905</b>	
City of Madison .....	City Hall, 321 Southwest Rutledge Street, Madison, FL 32340.
Town of Lee .....	Town Hall, 286 Northeast County Road 255, Lee, FL 32059.
Unincorporated Areas of Madison County .....	Madison County Courthouse Annex, 229 Southwest Pinckney Street, Madison, FL 32340.

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0040]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Application for Employment Authorization

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until May 22, 2020.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be submitted via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number USCIS-2005-0035. All submissions received must include the OMB Control Number 1615-0040 in the body of the letter, the agency name and Docket ID USCIS-2005-0035.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, Telephone number (202) 272-8377