

- iii. Guam
- iv. Hawaii
- v. International
- vi. Recreational/Non-Commercial Fisheries
- B. Ecosystem Chapter
- i. Environmental & Climate Variables
- ii. Habitat
- iii. Marine Planning
- 4. Public Comment

Thursday, May 7, 2020, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Friday, May 8, 2020, 9 a.m. to 1 p.m. ChST)

- 5. Continued: Review 2019 Annual SAFE Report Modules
  - B. Ecosystem Chapter
  - iv. Socioeconomics
  - v. Protected Species
- 6. SAFE Report Discussion
  - A. Discussion: Data Integration
  - B. Web-Interface of the Annual SAFE Report
  - C. 2019 Report Region Wide Improvements & Recommendations
- 7. Impacts of COVID-19 on Pelagic Fisheries
- 8. Community Participation in Hawaii Commercial Pelagic Fisheries
- 9. Pelagics FEP Council Action Items
  - A. Electronic Reporting in Hawaii Longline Fishery
  - B. Hawaii Small-boat Fishery Management
  - C. Requirements for October 1 Start-date for Shallow-set Longline Fishery
- 10. Public Comment

Friday, May 8, 2020, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Saturday, May 9, 2020, 9 a.m. to 1 p.m. ChST)

- 11. Status of Endangered Species Act Consultations and Development of Reasonable and Prudent Measures (RPMs) for the Hawaii Deep-Set and American Samoa Longline Fisheries
- 12. Hawaii Shallow-Set Longline Fishery RPM Working Group
- 13. Transformative Ecosystem-Based Management Workshop
- 14. Update on Seabird Mitigation Measures
- 15. Standardized Bycatch Reporting Methodology
- 16. Workshop on Area-Based Management of Blue Water Fisheries
- 17. Pelagic Plan Team Recommendations
- 18. Public Comment
- 19. Other Business

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-08267 Filed 4-17-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA120]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public online meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Habitat Committee (HC) and Salmon Technical Team will hold a meeting, which is open to the public.

**DATES:** The online meeting will be held Tuesday, May 12, 2020, at 9 a.m. Pacific Daylight Time, and will end at 10:30 a.m. on the same day.

**ADDRESSES:** This meeting will be held online. To attend the meeting: (1) Join the meeting by using this link: <https://meetings.ringcentral.com/join>; (2) enter the Meeting ID provided in the meeting announcement (see [www.pcouncil.org](http://www.pcouncil.org)) and click JOIN; (3) You will be prompted to either download the RingCentral meetings application or join the meeting without a download via your web browser; (4) enter your name and click JOIN; (5) You may connect to the audio portion of the meeting via "computer audio" using a headset or opt to dial into the meeting via telephone using the TOLL number (s) provided on the screen; and (6) Once connected, you will be in the meeting, seeing other participants and a shared screen, if applicable. Technical Information and System Requirements: PC-based attendees are required to use Windows® 10, 8; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (See the RingCentral mobile apps in your app store). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2280, extension 412 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Gilden, Pacific Council; telephone: (503) 820-2418.

**SUPPLEMENTARY INFORMATION:** Major topics include, but are not limited to, discussing habitat-related limiting factors for Klamath River Fall Chinook

and Sacramento River Fall Chinook that may have contributed to the overfished determination and considering a timeline and work plan for the HC to develop recommendations for Pacific Council consideration to address relevant issues. Public comments during the webinar will be received from attendees at the discretion of the HC Chair.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-08263 Filed 4-17-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA119]

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and permit amendments.

**SUMMARY:** Notice is hereby given that permits and permit amendments have been issued to the following entities under the Marine Mammal Protection Act (MMPA).

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room

13705, Silver Spring, MD 20910; phone: (301) 427-8401; fax: (301) 713-0376.

**FOR FURTHER INFORMATION CONTACT:**

Shasta McClenahan (Permit No. 23467-01 and 23640) at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** Notices were published in the **Federal Register** on the dates listed below that requests for a permit or permit amendment had been submitted by the below-named applicants. To locate the **Federal**

**Register** notice that announced our receipt of the application and a complete description of the research, go to [www.federalregister.gov](http://www.federalregister.gov) and search on the permit number provided in Table 1 below.

TABLE 1—ISSUED PERMITS AND PERMIT AMENDMENTS

Permit No.	RTID	Applicant	Previous <b>Federal Register</b> notice	Permit or amendment issuance date
23467-01 .....	0648-XR064	Sarah Conner, Wild Space Productions, St. Stephens House, Colston Avenue, Bristol, BS1 4ST, United Kingdom.	85 FR 7295; February 7, 2020.	March 24, 2020.
23640 .....	0648-XR089	Wall to Wall Media Limited, 85 Gray's Inn Road, London, WC1X 8TX, United Kingdom (Responsible Party: James Hemming).	85 FR 5201; January 29, 2020.	March 11, 2020.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

**Authority:** The requested permits have been issued under the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Dated: April 15, 2020.

**Julia Marie Harrison,**

Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2020-08274 Filed 4-17-20; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Patent Trial and Appeal Board (PTAB) Appeals

**ACTION:** Notice of renewal of information collection; request for comment.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as required by the Paperwork Reduction Act of 1995, invites comments on the renewal and revision of an existing information collection: 0651-0063 (Patent Trial and Appeal Board (PTAB) Appeals).

**DATES:** Written comments must be submitted on or before June 19, 2020.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Email:** [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0063 comment" in the subject line of the message.

- **Federal Rulemaking Portal:** <http://www.regulations.gov>.

- **Mail:** Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information should be directed to Michael Tierney, Vice Chief Administrative Patent Judge, Patent Trial and Appeal Board, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450; by telephone at 571-272-9797; or by email to [Michael.Tierney@uspto.gov](mailto:Michael.Tierney@uspto.gov). Additional information about this information collection is also available at <http://www.reginfo.gov> under "Information Collection Review."

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The Patent Trial and Appeal Board (PTAB or Board) is established by statute under 35 U.S.C. 6. This statute directs, in relevant part, that PTAB shall "on written appeal of an applicant, review adverse decisions of examiners upon applications for patents pursuant to section 134(a)." PTAB has the authority, under 35 U.S.C. 134 and 306 to decide appeals in applications and *ex parte* reexamination proceedings, and under pre-AIA sections of the Patent Act, *i.e.*, 35 U.S.C. 134 and 315, to decide appeals in *inter partes* reexamination proceedings. In addition, 35 U.S.C. 6 establishes the membership of PTAB as the Director, the Deputy Director, the Commissioner for Patents, the Commissioner for Trademarks, and the Administrative Patent Judges. Each appeal is decided by a merits panel of at least three members of the Board. The Board's responsibilities under the statute include the review of *ex parte* appeals from adverse decisions of

examiners in those situations where a written appeal is taken by a dissatisfied applicant or patent owner. In *inter partes* reexamination appeals, PTAB reviews examiner's decisions adverse to a patent owner or a third-party requester. PTAB's opinions and decisions for publicly available files are published on the USPTO website.

The items associated with this information collection include appeals in applications and *ex parte* reexamination proceedings, and appeals in *inter partes* reexamination proceedings that are governed by the regulations in 37 CFR 41. Failure to comply with the appropriate regulations may result in dismissal of the appeal or denial of entry of the submission.

The name of this information collection is being changed from "PTAB Actions" to "PTAB Appeals" to better reflect the content of the information collection. In addition, this renewal adds three items currently approved in another information collection (0651-0031: Patent Processing) to include all items related to patent appeals in a single information collection. These three items are: Notice of Appeal, Amendment to Cancel Claims During an Appeal, and Request for Oral Hearing. A separate change request will be submitted to remove these three items from that information collection (0651-0031: Patent Processing).

#### II. Method of Collection

Items in this information collection may be submitted via mail, hand delivery, facsimile, or filed as attachments through the USPTO's Web-based electronic filing system (EFS-Web).

#### III. Data

OMB Number: 0651-0063.

Form Number(s): (AIA = American Invents; SB = Specimen Book):