

- iii. Guam
- iv. Hawaii
- v. International
- vi. Recreational/Non-Commercial Fisheries
- B. Ecosystem Chapter
- i. Environmental & Climate Variables
- ii. Habitat
- iii. Marine Planning
- 4. Public Comment

Thursday, May 7, 2020, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Friday, May 8, 2020, 9 a.m. to 1 p.m. ChST)

- 5. Continued: Review 2019 Annual SAFE Report Modules
  - B. Ecosystem Chapter
  - iv. Socioeconomics
  - v. Protected Species
- 6. SAFE Report Discussion
  - A. Discussion: Data Integration
  - B. Web-Interface of the Annual SAFE Report
  - C. 2019 Report Region Wide Improvements & Recommendations
- 7. Impacts of COVID-19 on Pelagic Fisheries
- 8. Community Participation in Hawaii Commercial Pelagic Fisheries
- 9. Pelagics FEP Council Action Items
  - A. Electronic Reporting in Hawaii Longline Fishery
  - B. Hawaii Small-boat Fishery Management
  - C. Requirements for October 1 Start-date for Shallow-set Longline Fishery
- 10. Public Comment

Friday, May 8, 2020, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Saturday, May 9, 2020, 9 a.m. to 1 p.m. ChST)

- 11. Status of Endangered Species Act Consultations and Development of Reasonable and Prudent Measures (RPMs) for the Hawaii Deep-Set and American Samoa Longline Fisheries
- 12. Hawaii Shallow-Set Longline Fishery RPM Working Group
- 13. Transformative Ecosystem-Based Management Workshop
- 14. Update on Seabird Mitigation Measures
- 15. Standardized Bycatch Reporting Methodology
- 16. Workshop on Area-Based Management of Blue Water Fisheries
- 17. Pelagic Plan Team Recommendations
- 18. Public Comment
- 19. Other Business

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-08267 Filed 4-17-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA120]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public online meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Habitat Committee (HC) and Salmon Technical Team will hold a meeting, which is open to the public.

**DATES:** The online meeting will be held Tuesday, May 12, 2020, at 9 a.m. Pacific Daylight Time, and will end at 10:30 a.m. on the same day.

**ADDRESSES:** This meeting will be held online. To attend the meeting: (1) Join the meeting by using this link: <https://meetings.ringcentral.com/join>; (2) enter the Meeting ID provided in the meeting announcement (see [www.pcouncil.org](http://www.pcouncil.org)) and click JOIN; (3) You will be prompted to either download the RingCentral meetings application or join the meeting without a download via your web browser; (4) enter your name and click JOIN; (5) You may connect to the audio portion of the meeting via "computer audio" using a headset or opt to dial into the meeting via telephone using the TOLL number (s) provided on the screen; and (6) Once connected, you will be in the meeting, seeing other participants and a shared screen, if applicable. Technical Information and System Requirements: PC-based attendees are required to use Windows® 10, 8; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (See the RingCentral mobile apps in your app store). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2280, extension 412 for technical assistance.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Gilden, Pacific Council; telephone: (503) 820-2418.

**SUPPLEMENTARY INFORMATION:** Major topics include, but are not limited to, discussing habitat-related limiting factors for Klamath River Fall Chinook

and Sacramento River Fall Chinook that may have contributed to the overfished determination and considering a timeline and work plan for the HC to develop recommendations for Pacific Council consideration to address relevant issues. Public comments during the webinar will be received from attendees at the discretion of the HC Chair.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-08263 Filed 4-17-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA119]

#### Marine Mammals and Endangered Species

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits and permit amendments.

**SUMMARY:** Notice is hereby given that permits and permit amendments have been issued to the following entities under the Marine Mammal Protection Act (MMPA).

**ADDRESSES:** The permits and related documents are available for review upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room