

Friday, May 15, 2020 at: <https://www.ferc.gov/whats-new/registration/07-23-20-speaker-form.asp>. Individuals who are interested in registering for the conference can do so here: <https://www.ferc.gov/whats-new/registration/07-23-20-form.asp>.

For more information about this technical conference, please contact Kaitlin Johnson, 202-502-8542, [kaitlin.johnson@ferc.gov](mailto:kaitlin.johnson@ferc.gov) for technical questions or Sarah McKinley, 202-502-8368, [sarah.mckinley@ferc.gov](mailto:sarah.mckinley@ferc.gov) for logistical issues.

Dated: April 7, 2020.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2020-07689 Filed 4-10-20; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD20-7-000]

### Reliability Technical Conference; Notice Postponing Technical Conference

Take notice that the technical conference scheduled for June 25, 2020, from 9:00 a.m. to 5:00 p.m. at the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426, has been postponed due to health and safety concerns related to the Novel Coronavirus Disease (COVID-19) and will be rescheduled for a later date.

For more information about this technical conference, please contact Lodie White (202) 502-8453, [Lodie.W.hite@ferc.gov](mailto:Lodie.W.hite@ferc.gov).

Dated: April 2, 2020.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2020-07713 Filed 4-10-20; 8:45 am]

**BILLING CODE 6717-01-P**

## EXPORT-IMPORT BANK

### Intent To Conduct a Detailed Economic Impact Analysis

**AGENCY:** Export-Import Bank.  
**ACTION:** Notice.

**SUMMARY:** Pursuant to the Charter of the Export-Import Bank of the United States, this notice is to inform the public that the Export-Import Bank of the United States has received an application for a \$76.6 million comprehensive loan guarantee to support the export of approximately \$70 million worth of aluminum bottle

manufacturing equipment to Slovenia. The U.S. exports will enable the Slovenian company to produce approximately 1.2 billion aluminum bottles per year. All new production will be sold within Europe.

**DATES:** Comments are due 14 days from publication in the **Federal Register**.

**ADDRESSES:** Interested parties may submit comments on this transaction electronically on [www.regulations.gov](http://www.regulations.gov), or by email to [economic.impact@exim.gov](mailto:economic.impact@exim.gov).

**Scott Condren,**  
Policy Analysis.

[FR Doc. 2020-07636 Filed 4-10-20; 8:45 am]

**BILLING CODE 6690-01-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act Meeting

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice; regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act of the forthcoming regular meeting of the Farm Credit Administration Board.

**DATES:** The regular meeting of the Board will be held April 16, 2020, from 9:00 a.m. until such time as the Board may conclude its business. *Note: Because of the COVID-19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.*

**Attendance:** To observe the open portion of the virtual meeting, go to [FCA.gov](http://FCA.gov), select "Newsroom," then "Events." There you will find a description of the meeting and a link to "Instructions for board meeting visitors." See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit Administration Board (703) 883-4009. TTY is (703) 883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public, and parts will be closed. If you wish to observe the open portion, follow the instructions above in the "Attendance" section at least 24 hours before the meeting. If you need assistance for accessibility reasons if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are as follows:

## Open Session

### *A. Approval of Minutes*

- March 12, 2020

### *B. Reports*

- Quarterly Report on Economic Conditions and FCA Condition and Performance

## Closed Session

- Office of Examination Quarterly Report<sup>1</sup>

Dated: April 9, 2020.

**Dale Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2020-07824 Filed 4-9-20; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, Washington, DC 20573.

Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.: 201292-002.*

*Agreement Name: Puerto Nuevo Terminals LLC Cooperative Working Agreement.*

*Parties: Luis A. Ayala Colon Sucrs., Inc.; Puerto Rico Terminals, LLC; and Puerto Nuevo Terminals.*

*Filing Party: Matthew Thomas; Blank Rome LLP.*

*Synopsis:* The amendment confirms that the parties have not agreed to, and are not authorized to, effect a merger or acquisition. The amendment also provides that carrier customer contracts will not be transferred to PNT and adds a termination date of June 30, 2028. The previous amendment to this Agreement, 201292-001, was withdrawn on April 3, 2020.

*Proposed Effective Date: 5/18/2020.*

*Location: <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/21354>.*

<sup>1</sup> Closed session is exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).