

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Clinical and Translational Research of Aging Review Committee.

*Date:* June 3–4, 2020.

*Time:* 10:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Greg Bissonette, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Gateway Building, Suite 2W200, Bethesda, MD 20892, (301) 402-1622, [bissonetteg@mail.nih.gov](mailto:bissonetteg@mail.nih.gov).

*Name of Committee:* National Institute on Aging Initial Review Group; Behavior and Social Science of Aging Review Committee.

*Date:* June 3–4, 2020.

*Time:* 10:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Carmen Moten, Ph.D., MPH, Scientific Review Officer, Scientific Review Branch, National Institute on Aging, National Institutes of Health, Gateway Bldg., 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20814, (301) 402-7703, [cmoten@mail.nih.gov](mailto:cmoten@mail.nih.gov).

*Name of Committee:* National Institute on Aging, Initial Review Group; Basic Neuroscience of Aging, Review Committee.

*Date:* June 3–4, 2020.

*Time:* 10:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Maurizio Grimaldi, MD, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Gateway Building, Suite 2W200, Bethesda, MD 20892, (301) 496-9374, [grimaldim2@mail.nih.gov](mailto:grimaldim2@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 1, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07130 Filed 4-3-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Board of Scientific Counselors, NIAMS.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the NATIONAL INSTITUTE OF ARTHRITIS AND MUSCULOSKELETAL AND SKIN DISEASES, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, NIAMS.

*Date:* April 21–22, 2020.

*Time:* 3:00 p.m. to 10:30 a.m.

*Agenda:* To review and evaluate program performance and investigators.

*Place:* National Institutes of Health, Clinical Center, 10 Center Drive, Bethesda, MD 20892 (Teleconference Call).

*Contact Person:* John J. O'Shea, MD, Ph.D., Scientific Director National Institute of Arthritis & Musculoskeletal and Skin Diseases, Building 10, Room 9N228, MSC, 1820 Bethesda, MD 20892, (301) 496-2612, [osheaj@arb.niams.nih.gov](mailto:osheaj@arb.niams.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: April 1, 2020.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07128 Filed 4-3-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Special Emphasis Panel Scholarly Works (G13), June 4, 2020, 10:00 a.m. to 3:00 p.m. This notice was published in the **Federal Register** on February 4, 2020, 85 FR 23, Page 6208.

This notice is being amended to change the time to 10:00 a.m. to 4:30 p.m. The meeting is closed to the public.

Dated: March 31, 2020.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07069 Filed 4-3-20; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7024-N-12; OMB Control No. 2506-0210]

### 30-Day Notice of Proposed Information Collection: Youth Homelessness Demonstration Application

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 30 days of public comment.

**DATES:** *Comments Due Date:* May 6, 2020.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/StartPrintedPage15501PRAMain](http://www.reginfo.gov/public/do/StartPrintedPage15501PRAMain). Find this particular information collection by

selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, QMAC, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email her at *Anna.P.Guido@hud.gov* or telephone 202–402–5535. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is

seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on January 28, 2020 at 85 FR 5013.

**A. Overview of Information Collection**

*Title of Information Collection:* Youth Homelessness Demonstration Program.

*OMB Approval Number:* 2506–0210.

*Type of Request:* Revision of currently approved collection.

*Form Number:* Youth Homelessness Demonstration Application (all parts), SF 424, HUD–2991, HUD–2993, HUD–2880, SF–LLL.

*Description of the need for the information and proposed use:* The information to be collected will be used to rate applications, to determine eligibility for the Youth Homelessness Demonstration Program and establish grant amounts. Applicants, which must be state or local governments, or nonprofit organizations will respond to narrative prompts to demonstrate their experience and expertise in providing housing and services to youth experiencing homelessness and to describe their intended program design, that will address the needs for housing and services that will result in housing placement and sufficient income to ensure housing is maintained once assistance discontinues.

| Submission documents information collection  | Number of respondents | Responses frequency (average) | Total annual responses | Burden hours per response | Total Hours | Hourly rate | Burden cost per instrument |
|--|-----------------------|-------------------------------|------------------------|---------------------------|-------------|-------------|----------------------------|
| <i>Component 1. Site Selection</i>   |                       |                               |                        |                           |             |             |                            |
| YHDP Site Selection Narratives .....   | 150.00                | 1.00                          | 150.00                 | 24.00                     | 3,600.00    | 47.52       | \$171,072.00               |
| SF–424—Application for Federal Assistance .....  | 150.00                | 1.00                          | 150.00                 | .50                       | 75.00       | 47.52       | 3,564.00                   |
| OMB–SF–LLL—Disclosure of Lobbying Activities (where applicable) .....  | 10.00                 | 1.00                          | 10.00                  | .17                       | 1.70        | 47.52       | 80.78                      |
| Nonprofit Certification .. Organizations Code of Conduct .....   | 150.00                | 1.00                          | 150.00                 | 0.00                      | 0.00        | 47.52       | 0.00                       |
| Youth Advisory Board Participation Letter ...  | 150.00                | 1.00                          | 150.00                 | .50                       | 75.00       | 47.52       | 3,564.00                   |
| Public Child Welfare Agency Commitment Letter .....  | 150.00                | 1.00                          | 150.00                 | 0.50                      | 75.00       | 47.52       | 3,564.00                   |
| Acknowledgement of Application Receipt (HUD–2993) (only applicants granted waiver to submit a paper application) ..... | 10.00                 | 1.00                          | 10.00                  | 0.17                      | 1.70        | 47.52       | 80.78                      |
| Subtotal .....   | 150.00                | .....                         | 150.00                 | .....                     | 3,828.40    | .....       | 181,925.57                 |
| <i>Component 2. Project Application</i>  |                       |                               |                        |                           |             |             |                            |
| YHDP Project Application Questions .....   | 25.00                 | 5.00                          | 125.00                 | 8.00                      | 1,000.00    | 47.52       | 47,520.00                  |
| SF–424—Application for Federal Assistance .....  | 25.00                 | 5.00                          | 125.00                 | .08                       | 10.00       | 47.52       | 475.20                     |
| HUD–2880—Applicant/Recipient Disclosure/Update Report (2510–0011) .....  | 25.00                 | 5.00                          | 125.00                 | .17                       | 21.25       | 47.52       | 1,009.80                   |
| OMB–SF–LLL—Disclosure of Lobbying Activities (where applicable) .....  | 1.00                  | 5.00                          | 5.00                   | .17                       | .85         | 47.52       | 40.39                      |
| Subtotal .....   | 25.00                 | .....                         | 125.00                 | .....                     | 1,032.10    | .....       | 49,045.39                  |

| Submission documents information collection                              | Number of respondents | Responses frequency (average) | Total annual responses | Burden hours per response | Total Hours | Hourly rate | Burden cost per instrument |
|--|-----------------------|-------------------------------|------------------------|---------------------------|-------------|-------------|----------------------------|
| <i>Component 3. Coordinated Community Plan</i>                           |                       |                               |                        |                           |             |             |                            |
| YHDP Plan Narrative ...  | 25.00                 | 1.00                          | 25.00                  | 240.00                    | 6,000.00    | 47.52       | 285,120.00                 |
| Logic Model .....  | 25.00                 | 1.00                          | 25.00                  | 8.00                      | 200.00      | 47.52       | 9,504.00                   |
| Certification of Consistency with the Consolidated Plan (HUD-2991) ..... | 25.00                 | 1.00                          | 25.00                  | .17                       | 4.25        | 47.52       | 201.96                     |
| Subtotal .....   | 25.00                 | 1.00                          | 25.00                  | 248.17                    | 6,204.25    | .....       | 294,825.96                 |
| Total Application Collection .....                                       | 150.00                | .....                         | .....                  | .....                     | 11,064.75   | .....       | 525,796.92                 |

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: March 31, 2020.

**Anna P. Guido,**

*Department Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 2020-07059 Filed 4-3-20; 8:45 am]

**BILLING CODE 4210-67-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-1195]

**Certain Electronic Candle Products and Components Thereof; Notice of Institution of Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on March 2, 2020, under section 337 of the Tariff Act of 1930, as amended, on behalf of L&L Candle Company LLC of Brea, California, and Sotera Tschetter, Inc. of St. Paul, Minnesota. Supplements to the complaint were filed on March 18 and 20, 2020. The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain electronic candle products and components thereof by reason of infringement of certain claims of United States Patent Nos. 8,550,660 (“the ‘660 patent”), 9,366,402 (“the ‘402 patent”), 9,512,971 (“the ‘971 patent”), 9,523,471 (“the ‘471 patent”), and 10,533,718 (“the ‘718 patent”). The complaint further alleges that an industry in the United States exists as required by the applicable Federal Statute.

The complainants request that the Commission institute an investigation and, after the investigation, issue a general exclusion order, or in the alternative a limited exclusion order, and cease and desist orders.

**ADDRESSES:** The complaint, except for any confidential information contained therein, may be viewed on the Commission’s electronic docket (EDIS)

at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at (202) 205-2000. General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Pathenia M. Proctor, The Office of Unfair Import Investigations, U.S. International Trade Commission, telephone (202) 205-2560.

**SUPPLEMENTARY INFORMATION:**

*Authority:* The authority for institution of this investigation is contained in section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, and in section 210.10 of the Commission’s Rules of Practice and Procedure, 19 CFR 210.10 (2020).

*Scope of Investigation:* Having considered the complaint, the U.S. International Trade Commission, on March 30, 2020, *ordered that—*

(1) Pursuant to subsection (b) of section 337 of the Tariff Act of 1930, as amended, an investigation be instituted to determine whether there is a violation of subsection (a)(1)(B) of section 337 in the importation into the United States, the sale for importation, or the sale within the United States after importation of certain products identified in paragraph (2) by reason of infringement of one or more of claims 1-6, 10, 12-15, 17-19, and 28 of the ‘660 patent; claims 1-15 of the ‘402 patent; claims 1-4, 6-12, 14-18, 20-25, 27, and 28 of the ‘971 patent; claims 1-7, 10-14, 17, 18, 22, 24, 25, 27, and 29