

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Ryan White HIV/AIDS Program Part F; AIDS Education and Training Centers National Coordinating Resource Center

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice of Supplemental Award.

**SUMMARY:** HRSA's HIV/AIDS Bureau will award \$200,000 in supplemental funding to Rutgers, the State University of New Jersey, Biomedical and Health Sciences (Rutgers), to support the Ryan White HIV/AIDS Program Part F AIDS Education and Training Centers' (AETC) National Coordinating Resource Center (NCRC) project in Fiscal Year (FY) 2020. Pending the availability of funds and satisfactory performance, HRSA will award up to \$200,000 in each succeeding fiscal year of their period of performance. The NCRC is responsible for facilitating and coordinating AETC training and technical assistance activities, disseminating, and promoting the work of AETC programs. This supplemental funding will enable the recipient to scale up their program efforts to ensure that HIV care and treatment professionals have the tools and information needed to achieve the goals of the *Ending the HIV Epidemic: A Plan for America* (EHE).

#### SUPPLEMENTARY INFORMATION:

*Intended Recipient of the Award:* Rutgers, the State University of New Jersey, Biomedical and Health Sciences, the AETC NCRC.

*Amount of Award:* \$200,000 available in FY 2020.

*Project Period:* March 1, 2020–June 30, 2024.

*CFDA Number:* 93.145.

*Authority:* 42 U.S.C. 300ff–111(a) (section 2692(a) of the Public Health Service (PHS) Act), 42 U.S.C. 300ff–121 (section 2693 of the PHS Act), and Further Consolidated Appropriations Act, 2020 (Pub. L. 116–94).

*Justification:* Rutgers, the State University of New Jersey, Biomedical and Health Sciences (Rutgers) currently operates the NCRC and provides coordination and management services for AETC HIV healthcare training and technical assistance activities and the dissemination of AETC program information. This supplemental funding will enable the recipient to build on their existing framework within AETC

network, to respond to the training and technical assistance needs in the targeted EHE jurisdictions. The recipient will use supplemental funds to scale up their concentration on EHE jurisdictions by conducting targeted outreach to ensure their awareness of, and ability to access the breadth of services, technical assistance and curated materials available from the AETC NCRC. The AETC NCRC's current geographic coverage offers a strategic opportunity to leverage this existing infrastructure to provide access to critical, time sensitive training and technical assistance and evidence-informed interventions to providers in EHE targeted jurisdictions. Expanding the availability of state-of-the-art HIV care and treatment training resources will help prepare for the projected increase in demand for well-trained HIV care professionals as a result of the EHE rollout. This award recipient has the demonstrated expertise and scalable experience required to address these time-sensitive training and technical assistance needs.

#### FOR FURTHER INFORMATION CONTACT:

Sherrilyn Crooks, Chief, HIV Education Branch, Office of Training and Capacity Development, HRSA, 5600 Fishers Lane, Room 9N110, Rockville, MD 20857, by email at [scrooks@hrsa.gov](mailto:scrooks@hrsa.gov) or by phone at (301) 443–7662.

**Thomas J. Engels,**

*Administrator.*

[FR Doc. 2020–07093 Filed 4–3–20; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

[Document Identifier OS 4040–0018]

### Agency Information Collection Request; 60-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before June 5, 2020.

**ADDRESSES:** Submit your comments to [Ed.Calimag@hhs.gov](mailto:Ed.Calimag@hhs.gov) or (202) 690–7569.

**FOR FURTHER INFORMATION CONTACT:** When submitting comments or requesting information, please include

the document identifier 4040–0018–60D and project title for reference to [Ed.Calimag@hhs.gov](mailto:Ed.Calimag@hhs.gov), or call (202) 690–7569, the Reports Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* SF–428 Tangible Personal Property Report.

*Type of Collection:* Reinstatement without change.

#### OMB No. 4040–0018

*Abstract:* Reporting on the status of Federally-owned property, including disposition, is necessitated in 2 CFR part 215, the “Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations”, and the “Uniform Administrative Requirements for Grants and Agreements with State and Local Governments”. Additionally, Public Law 106–107, the Federal Financial Assistance Management Improvement Act requires that agencies “simplify Federal financial assistance application and reporting requirements.” 31 U.S.C. 6101, Section 3.

Agencies are currently using a variety of forms to account for both Federally-owned and grantee owned equipment and property. During the public consultation process mandated by Public Law 106–107, grant recipients requested a standard form to help them submit appropriate property information when required. The Public Law 106–107 Post Awards Subgroup developed a new standard form, the Tangible Personal Property Report, for submission of the required data. The form consists of the cover sheet (SF–428), three attachments to be used as required: Annual Report, SF–428–A; Final Report, SF–428–B; Disposition Request/Report, SF–428–C and a Supplemental Sheet, SF–428S to provide detailed individual item information when required. We are requesting a three-year clearance of this collection and that it be designated as a Common Form.

ANNUALIZED BURDEN HOUR TABLE

Forms	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
SF-428 Tangible Personal Property Report .....	Grant applicants .....	2,000	1	1	2,000
Total .....	.....	2,000	1	1	2,000

Dated: March: 31, 2020.  
**Sherrette Funn,**  
*OS Report Clearance Officer.*  
 [FR Doc. 2020-07056 Filed 4-3-20; 8:45 am]  
**BILLING CODE 4150-AE-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, April 14, 2020, 09:00 a.m. to April 14, 2020, 02:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Dr., Bethesda, MD 20892, which was published in the **Federal Register** on March 20, 2020, 85 FR 16105.

This notice is being amended to change the meeting format and time from a teleconference call, 11:00 a.m. to 2:00 p.m. to a virtual meeting, 9:00 a.m. to 2:00 p.m. The meeting is closed to the public.

Dated: March 31, 2020.  
**Miguelina Perez,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*  
 [FR Doc. 2020-07066 Filed 4-3-20; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential

trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group; Function, Integration, and Rehabilitation Sciences Subcommittee.

*Date:* June 24-25, 2020.  
*Time:* 8:00 a.m. to 5:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Child Health and Human Development 6710B Rockledge Drive Bethesda, MD 20892.

*Contact Person:* Helen Huang, Ph.D. Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, Bethesda, MD 20817, 301-435-8380, *helen.huang@nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.865, Research for Mothers and Children, National Institutes of Health, HHS)

Dated: March 31, 2020.  
**Ronald J. Livingston, Jr.,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07067 Filed 4-3-20; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Biological Aging Review Committee.

*Date:* June 4-5, 2020.  
*Time:* 1:00 p.m. to 1:30 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Bitu Nakhai, Ph.D., Scientific Review Officer, Scientific Review Branch, National Institute on Aging, National Institutes of Health, Gateway Bldg., 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, (301) 402-7701, *nakhai@nia.nih.gov*.

*Name of Committee:* National Institute on Aging Initial Review Group; Clinical Aging Review Committee.

*Date:* June 4-5, 2020.  
*Time:* 1:30 p.m. to 3:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Isis S. Mikhail, MD, MPH, DrPH, Scientific Review Officer, Scientific Review Branch, National Institute on Aging, National Institutes of Health, Gateway Building 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, (301) 402-7704, *mikhail@mail.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 1, 2020.  
**Miguelina Perez,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2020-07129 Filed 4-3-20; 8:45 am]  
**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Library of Medicine; Notice of Meetings; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Biomedical Library, Informatics and Data Science Review Committee, June 18-19, 2020, 8:00 a.m. to 5:00 p.m. at the Bethesda Hyatt, 1 Metro Center, Bethesda, MD 20814