

Nakagaki, 400 C Street SW, Suite 6NW-1412, Washington, DC 20472-3020.

**FOR FURTHER INFORMATION CONTACT:**

Michael Nakagaki (Designated Federal Officer for the TMAC); FEMA, Federal Insurance and Mitigation Administration, Risk Management Directorate, 400 C Street SW, Suite 6NW-1412, Washington, DC 20472-3020; telephone: (202) 212-2148; and email: [FEMA-TMAC@fema.dhs.gov](mailto:FEMA-TMAC@fema.dhs.gov). The TMAC website is: <http://www.fema.gov/TMAC>.

**SUPPLEMENTARY INFORMATION:** The TMAC is an advisory committee that was established by the Biggert-Waters Flood Insurance Reform Act of 2012, 42 U.S.C. 4101a, and in accordance with provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). The TMAC is required to make recommendations to FEMA on mapping-related issues and activities. This includes mapping standards and guidelines, performance metrics and milestones, map maintenance, interagency and intergovernmental coordination, map accuracy, funding strategies, and other mapping-related issues and activities. In addition, the TMAC is required to submit an annual report to the FEMA Administrator that contains: (1) A description of the activities of the Council; (2) an evaluation of the status and performance of Flood Insurance Rate Maps and mapping activities to revise and update Flood Insurance Rate Maps; and (3) a summary of recommendations made by the Council to the FEMA Administrator.

Members of the TMAC will be appointed based on their demonstrated knowledge and competence regarding surveying, cartography, remote sensing, geographic information systems, or the technical aspects of preparing and using FIRMs. To the maximum extent practicable, FEMA will ensure that membership of the TMAC has a balance of Federal, State, local, Tribal, and private members, and includes geographic diversity.

FEMA is requesting qualified individuals who are interested in serving on the TMAC to apply for appointment. Applicants will be considered for appointment for five vacancies on the TMAC, the terms of which start on March 30, 2021. Certain members of the TMAC, as described below, will be appointed to serve as Special Government Employees (SGE) as defined in section 202(a) of title 18 United States Code. Candidates selected for appointment as SGEs are required to complete a Confidential Financial Disclosure Form (Office of Government

Ethics (OGE) Form 450). This form can be obtained by visiting the website of the Office of Government Ethics (<http://www.oge.gov>). Please do not submit this form with your application. Qualified applicants will be considered for one or more of the following membership categories with vacancies:

(a) One member of a recognized professional mapping association or organization;

(b) A representative of State national flood insurance coordination offices;

(c) A representative of a local government agency that has entered into cooperating technical partnerships with the Administrator and demonstrated the capability to produce flood insurance maps;

(d) One member of a recognized floodplain management association or organization;

(e) One State mitigation officer.

Members of the TMAC serve terms of office for three years. There is no application form. However, applications must include the following information:

- The applicant's full name,
- home and business phone numbers,
- preferred email address,
- home and business mailing addresses,
- current position title and organization,
- resume or curriculum vitae,
- and the membership category of interest (*e.g.*, member of a recognized professional association or organization representing flood hazard determination firms).

The TMAC shall meet as often as needed to fulfill its mission, but not less than twice a year. Members may be reimbursed for travel and per diem incurred in the performance of their duties as members of the TMAC. All travel for TMAC business must be approved in advance by the Designated Federal Officer.

The Department of Homeland Security (DHS) does not discriminate in employment on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or other non-merit factor. DHS strives to achieve a widely diverse candidate pool for all its recruitment actions. Current DHS and FEMA employees will not be considered for membership. Federally registered

lobbyists will not be considered for SGE appointments.

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2020-07049 Filed 4-2-20; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbabit@fema.dhs.gov](mailto:patrick.sacbabit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs

for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the

floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements.

The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the

floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county                                      | Location and case No.                                    | Chief executive officer of community  | Community map repository  | Date of modification | Community No. |
|---|--|---|---|----------------------|---------------|
| <b>Colorado:</b>                                      |  |   |   |                      |               |
| Boulder (FEMA Docket No.: B-1981).                    | City of Longmont (19-08-0300P).                          | The Honorable Brian Bagley, Mayor, City of Longmont, 350 Kimbark Street, Longmont, CO 80501.                          | Public Works and Natural Resources Department, 385 Kimbark Street, Longmont, CO 80501.            | Mar. 11, 2020 .....  | 080027        |
| Boulder (FEMA Docket No.: B-1981).                    | Unincorporated areas of Boulder County (19-08-0300P).    | The Honorable Elise Jones, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.             | Boulder County Transportation Department, 2525 13th Street, Suite 203, Boulder, CO 80304.         | Mar. 11, 2020 .....  | 080023        |
| Las Animas (FEMA Docket No.: B-1981).                 | Unincorporated areas of Las Animas County (19-08-0389P). | The Honorable Felix M. Lopez, District 1 Commissioner, Las Animas County, 200 East 1st Street, Trinidad, CO 81082.    | Las Animas County Courthouse, 200 East 1st Street, Room 106, Trinidad, CO 81082.                  | Mar. 12, 2020 .....  | 080105        |
| Connecticut: Tolland (FEMA Docket No.: B-1981).       | Town of Somers (19-01-0920P).                            | The Honorable C.G. Knorr, Jr., First Selectman, Town of Somers Board of Selectmen, 600 Main Street, Somers, CT 06071. | Town Hall, 600 Main Street, Somers, CT 06071.   | Mar. 18, 2020 .....  | 090112        |
| <b>Florida:</b>                                       |  |   |   |                      |               |
| Collier (FEMA Docket No.: B-2006).                    | City of Marco Island (19-04-5064P).                      | Mr. Michael T. McNeese, City of Marco Island, Manager, 50 Bald Eagle Drive, Marco Island, FL 34145.                   | Building Services Department, 50 Bald Eagle Drive, Marco Island, FL 34145.                        | Mar. 13, 2020 .....  | 120426        |
| Monroe (FEMA Docket No.: B-1981).                     | Village of Islamorada (19-04-5432P).                     | The Honorable Deb Gillis, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.                 | Building Department, 86800 Overseas Highway, Islamorada, FL 33036.                                | Mar. 4, 2020 .....   | 120424        |
| Orange (FEMA Docket No.: B-1981).                     | City of Orlando (19-04-2940P).                           | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                         | Public Works Department, Engineering Division, 400 South Orange Avenue, Orlando, FL 32801.        | Mar. 11, 2020 .....  | 120186        |
| Orange (FEMA Docket No.: B-1981).                     | City of Orlando (19-04-3467P).                           | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801.                         | Public Works Department, Engineering Division, 400 South Orange Avenue, Orlando, FL 32801.        | Mar. 4, 2020 .....   | 120186        |
| Orange (FEMA Docket No.: B-1981).                     | Unincorporated areas of Orange County (19-04-2940P).     | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor Orlando, FL 32801.         | Orange County Stormwater Management Department, 4200 South John Young Parkway Orlando, FL 32839.  | Mar. 11, 2020 .....  | 120179        |
| Orange (FEMA Docket No.: B-1981).                     | Unincorporated areas of Orange County (19-04-3467P).     | The Honorable Jerry L. Demings, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor Orlando, FL 32801.         | Orange County Stormwater Management Department, 4200 South John Young Parkway, Orlando, FL 32839. | Mar. 4, 2020 .....   | 120179        |
| Sarasota (FEMA Docket No.: B-1981).                   | City of Sarasota (19-04-5431P).                          | The Honorable Liz Alpert, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236.                     | Development Services Department, 1565 1st Street, Sarasota, FL 34236.                             | Mar. 13, 2020 .....  | 125150        |
| New York: Montgomery (FEMA Docket No.: B-1974).       | City of Amsterdam (19-02-1207P).                         | The Honorable Michael J. Villa, Mayor, City of Amsterdam, 61 Church Street, Amsterdam, NY 12010.                      | City Hall, 61 Church Street, Amsterdam, NY 12010.   | Mar. 20, 2020 .....  | 360440        |
| North Carolina: Cumberland (FEMA Docket No.: B-2006). | City of Fayetteville (19-04-2019P).                      | The Honorable Mitch Colvin, Mayor, City of Fayetteville, 433 Hay Street, Fayetteville, NC 28301.                      | Planning and Zoning Division, 433 Hay Street, Fayetteville, NC 28301.                             | Feb. 25, 2020 .....  | 370077        |
| <b>Oklahoma:</b>                                      |  |   |   |                      |               |
| Creek (FEMA Docket No.: B-2006).                      | City of Sapulpa (19-06-0851P).                           | The Honorable Reg Green, Mayor, City of Sapulpa, 425 East Dewey Avenue, Sapulpa, OK 74067.                            | GIS Mapping Department, 425 East Dewey Avenue, Sapulpa, OK 74067.                                 | Mar. 16, 2020 .....  | 400053        |

| State and county                                 | Location and case No.                                   | Chief executive officer of community   | Community map repository   | Date of modification | Community No. |
|--|---|--|--|----------------------|---------------|
| Creek (FEMA Docket No.: B-2006).                 | Unincorporated areas of Creek County (19-06-0851P).     | The Honorable Leon Warner, Chairman, Creek County Commission, 10920 South Highway 99, Drumright, OK 74030. | Creek County Planning Department, 317 East Lee Avenue, Suite 101, Sapulpa, OK 74066.   | Mar. 16, 2020 .....  | 400490        |
| Tulsa (FEMA Docket No.: B-1981).                 | City of Bixby (19-06-2128P).                            | The Honorable Brian Guthrie, Mayor, City of Bixby, P.O. Box 70, Bixby, OK 74008.                           | Development Services Department, 113 West Dawes, Bixby, OK 74008.  | Mar. 12, 2020 .....  | 400207        |
| South Carolina: Horry (FEMA Docket No.: B-1981). | City of Myrtle Beach (19-04-5527P).                     | Mr. John Pedersen, City of Myrtle Beach, Manager, 937 Broadway Street, Myrtle Beach, SC 29577.             | City Services Department, 921 North Oak Street, Myrtle Beach, SC 29577.  | Mar. 13, 2020 .....  | 450109        |
| Texas:   |   |  |  |                      |               |
| Bexar (FEMA Docket No.: B-2006).                 | City of San Antonio (18-06-2883P).                      | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.           | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Mar. 9, 2020 .....   | 480045        |
| Collin (FEMA Docket No.: B-2006).                | City of Allen (19-06-0352P).                            | The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, 1st Floor, Allen, TX 75013.      | City Hall, 305 Century Parkway, Allen, TX 75013.   | Mar. 13, 2020 .....  | 480131        |
| Collin (FEMA Docket No.: B-2006).                | City of Celina (19-06-2646P).                           | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009.                  | City Hall, 142 North Ohio Street, Celina, TX 75009.  | Mar. 16, 2020 .....  | 480133        |
| Dallas (FEMA Docket No.: B-2006).                | City of Dallas (19-06-2679P).                           | The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.       | Floodplain Management Department, 320 East Jefferson Boulevard, Room 307, Dallas, TX 75203.  | Mar. 16, 2020 .....  | 480171        |
| Dallas (FEMA Docket No.: B-1981).                | City of Grand Prairie (19-06-2040P).                    | The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.          | Development Department, 206 West Church Street, Grand Prairie, TX 75050.   | Mar. 6, 2020 .....   | 485472        |
| Denton and Tarrant (FEMA Docket No.: B-2006).    | City of Fort Worth (19-06-2492P).                       | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.              | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.  | Mar. 16, 2020 .....  | 480596        |
| Tarrant (FEMA Docket No.: B-2006).               | City of Fort Worth (19-06-3526X).                       | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.              | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.  | Mar. 16, 2020 .....  | 480596        |
| Virginia:  |   |  |  |                      |               |
| Albemarle (FEMA Docket No.: B-1981).             | Unincorporated areas of Albemarle County (19-03-1243P). | Mr. Jeff Richardson, Albemarle County Executive, 401 McIntire Road, Charlottesville, VA 22902.             | Albemarle County Community Development Department, 401 McIntire Road, Charlottesville, VA 22902.                                     | Mar. 19, 2020 .....  | 510006        |
| Independent City (FEMA Docket No.: B-1981).      | City of Charlottesville (19-03-1243P).                  | Mr. Tarron J. Richardson, City of Charlottesville Manager, P.O. Box 911, Charlottesville, VA 22902.        | Neighborhood Development Services Department, 610 East Market Street, Charlottesville, VA 22902.                                     | Mar. 19, 2020 .....  | 510033        |

[FR Doc. 2020-07051 Filed 4-2-20; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2020-0004]

### Notice of the President's National Infrastructure Advisory Council Meeting

**AGENCY:** Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

**ACTION:** Announcement of meeting; request for comments.

**SUMMARY:** CISA announces a public meeting of the President's National Infrastructure Advisory Council (NIAC). To facilitate public participation, CISA invites public comments on the agenda items and any associated briefing materials to be considered by the council at its next meeting.

**DATES:**

*Written Comments:* Written comments in response to the meeting minutes and briefing materials will be accepted

through 5:00 p.m. EST on April 20, 2020.

*NIAC Meeting:* The meeting was held on Friday, March 13, 2020 from 4:00 p.m.-5:00 p.m. ET.

**ADDRESSES:** The meeting was held via conference call on March 13, 2020.

*Comments:* Written comments may be submitted on the issues considered by the NIAC as described in the **SUPPLEMENTARY INFORMATION** section below and any briefing materials for the meeting. The minutes for this meeting will be made publicly available on at the following website: <https://www.dhs.gov/national-infrastructure-advisory-council>.

Comments identified by docket number "CISA-2020-0004" may be submitted by any of the following methods:

- Federal eRulemaking Portal: [www.regulations.gov](http://www.regulations.gov). Follow the instructions for submitting written comments.
- *Email:* [NIAC@hq.dhs.gov](mailto:NIAC@hq.dhs.gov). Include docket number CISA-2019-0017 in the subject line of the message.
- *Fax:* 703-235-9707, ATTN: Ginger K. Norris.

- *Mail:* Ginger K. Norris, Designated Federal Officer, National Infrastructure Advisory Council, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security, 245 Murray Lane, Mail Stop 0612, Arlington, VA 20598-0612.

*Instructions:* All submissions received must include the agency name and docket number for this notice. All written comments received will be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided. For detailed instructions on sending comments and additional information on participating in the upcoming NIAC meeting, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

*Docket:* For access to the docket and comments received by the NIAC, go to [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Ginger K. Norris, 202-441-5885, [ginger.norris@cisa.dhs.gov](mailto:ginger.norris@cisa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The NIAC is established under Section 10 of E.O. 13231 issued on October 16, 2001. Notice of this meeting is given under the