

circulation, noise, aesthetic and visual resources, and cultural resources. The document will also evaluate cumulative effects.

c. USACE will consult with the U.S. Fish and Wildlife Service to comply with the Endangered Species Act and the Fish and Wildlife Coordination Act. USACE will also consult with the State Historic Preservation Officer and Native American Tribes to comply with the National Historic Preservation Act.

d. A 45-day public review period will be provided for individuals, interested parties, and agencies to review and comment on the Draft Supplemental Joint EIS/EIR. All interested parties are encouraged to respond to this notice and provide a current address if they wish to be notified of the Draft Supplemental Joint EIS/EIR circulation.

4. *Availability.* The Draft Supplemental Joint EIS/EIR is scheduled to be available for public review and comment in summer 2020.

**Kimberly M. Colloton,**  
*Brigadier General, U.S. Army, Commanding*

[FR Doc. 2020-06811 Filed 3-31-20; 8:45 am]

BILLING CODE 3720-58-P

## DEPARTMENT OF EDUCATION

[Docket No. ED-2020-SCC-0008]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Migrant Education Program Regulations and Certificate of Eligibility

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before May 1, 2020.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection

activities, please contact Sarah Martinez, 202-260-1334.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Migrant Education Program Regulations and Certificate of Eligibility.

*OMB Control Number:* 1810-0662.

*Type of Review:* An extension of an existing information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments; Individuals or Households.

*Total Estimated Number of Annual Responses:* 121,658.

*Total Estimated Number of Annual Burden Hours:* 228,135.

*Abstract:* This collection of information is necessary to collect information under the Title I, Part C Migrant Education Program (MEP). The MEP is authorized under sections 1301-1309 of Part C of Title I of the Elementary and Secondary Education Act of 1965, as amended (ESEA). Regulations for the MEP are found at 34 CFR 200.81-200.89. This information collection covers regulations with information collection requirements that State educational agencies (SEAs) must collect in order to properly administer the MEP. Specifically, the regulations in 34 CFR 200.83, 200.84, 200.88, and 200.89(b)-(d). Most provisions do not

require SEAs to submit the information collected to the Department, with the exception of the provisions under 34 CFR 200.89(b).

There is one additional MEP regulatory section, 34 CFR 200.85, which contains information collection requirements. Those information collection requirements, which pertain to the Migrant Student Information Exchange (MSIX), are covered by OMB No. 1810-0683.

Dated: March 27, 2020.

**Kate Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer.*

[FR Doc. 2020-06778 Filed 3-31-20; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration

### Defense Programs Advisory Committee

**AGENCY:** Office of Defense Programs, National Nuclear Security Administration, Department of Energy.

**ACTION:** Notice of closed meeting; Cancellation.

**SUMMARY:** On February 19, 2020, the Department of Energy published a notice of closed meeting announcing a meeting on April 23, 2020 of the Defense Programs Advisory Committee. This notice announces the cancellation of this meeting.

**DATES:** The meeting scheduled for April 23, 2020, announced in the February 19, 2020, issue of the **Federal Register** (FR Doc. 2020-03228, 85 FR 9465), is cancelled.

**FOR FURTHER INFORMATION CONTACT:** Rachel Barnhill, Office of RDT&E (NA-11), National Nuclear Security Administration, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585; Phone: (202) 586-7183.

Signed in Washington, DC on March 26, 2020.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2020-06746 Filed 3-31-20; 8:45 am]

BILLING CODE 6450-01-P