

- *Form Number:* DS-7006.
- *Respondents:* Exchange program alumni and current participants of U.S. government-funded and U.S. government-facilitated exchange programs.
- *Estimated Number of Respondents:* 4,000 for full form, and 21,000 for expedited form.
- *Estimated Number of Responses:* 25,000.
- *Average Time per Response:* 10 minutes for response to the full form or 2 minutes for response to the expedited form.
- *Total Estimated Burden Time:* 1,367 hours.
- *Frequency:* One time per respondent.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

The International Exchange Alumni website (*alumni.state.gov*) requires information to process users' voluntary request for participation in the International Exchange Alumni network. Other than contact and exchange program information, which is required for website registration, all other information is provided on a voluntary basis. Participants also have the option of restricting access to their information.

- Respondents to this registration form are U.S. government-funded and U.S. government-facilitated exchange program participants and alumni. The Office of Alumni Affairs collects data from users not only to verify their status or participation in a program, but to help alumni network with one another and aid Embassy staff in their alumni

outreach. Once a user account is activated, the same information may be used for contests, competitions, and other public diplomacy initiatives in support of Embassy and foreign policy goals.

#### Methodology

Information provided for registration is collected electronically via the Alumni website, *alumni.state.gov*.

#### Additional Information

International Exchange Alumni is a secure, encrypted website.

#### Aleisha Woodward,

*Deputy Assistant Secretary for Policy.*

[FR Doc. 2020-06562 Filed 3-27-20; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in California

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by the California Department of Transportation (Caltrans).

**SUMMARY:** The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final. The actions relate to a proposed highway project on Interstate 5 (Post Miles 21.3 to PM 30.3) in the Cities of Irvine and Tustin in Orange County, California. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(J)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before August 27, 2020. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For Caltrans: Brian Liu, Caltrans Division of Environmental Analysis, Specialist Branch, Caltrans District 12, 1750 East 4th Street, Suite 100, Santa Ana, CA 92705; (657) 328-6135 *Brian.Liu@dot.ca.gov*. For FHWA, contact David Tedrick at (916) 498-5024 or email *david.tedrick@dot.gov*.

**SUPPLEMENTARY INFORMATION:** Effective July 1, 2007, the FHWA assigned, and

Caltrans assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that the Caltrans has taken final agency actions subject to 23 U.S.C. 139(J)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The Interstate 5 (I-5) Improvement Project from Interstate 405 (I-405) to State Route 55 (SR-55) proposes to widen Interstate 5 (I 5) between Interstate 405 (I-405) and State Route 55 (SR-55). The project limits on I 5 extend from approximately 0.4 mile (mi) north of the I-5/I-405 interchange (Post Mile [PM] 21.3) to 0.2 mi south of SR-55 (PM 30.3). Caltrans has identified Alternative 2 with Design Variation B (Alternative 2B) as the Preferred Alternative. The actions taken by the Federal agencies, and the laws under which such actions were taken, are described in the Environmental Assessment/Finding of No Significant Impact (EA/FONSI) for the project, approved on January 7, 2020, and in other documents in the Caltrans' project records. The EA/FONSI and other project records are available by contacting Caltrans at the addresses provided above.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. General: National Environmental Policy Act (NEPA) (42 U.S.C. 4321-4351)
2. Clean Air Act (42 U.S.C. 7401-7671 (q))
3. Migratory Bird Treaty Act (16 U.S.C. 703-712)
4. Historic and Cultural Resources: Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470(f) *et seq.*)
5. Clean Water Act (Section 401) (33 U.S.C. 1251-1377)
6. Federal Endangered Species Act of 1973 (16 U.S.C. 1531-1543)
7. Executive Order 11990—Protection of Wetlands
8. Department of Transportation Act of 1966, Section 4(f) (49 U.S.C. 303)
9. Executive Order 13112—Invasive Species

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

**Tashia J. Clemons,**

*Director, Planning and Environment, Federal Highway Administration, California Division.*

[FR Doc. 2020-06538 Filed 3-27-20; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2019-0098]

#### Hazardous Materials: Lithium Battery Air Safety Advisory Committee; Notice of Public Meeting

**AGENCY:** Pipeline and Hazardous Materials Safety Administration (PHMSA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a meeting of the Lithium Battery Safety Advisory Committee.

**DATES:** The meeting will be held on September 16-17, 2020, from 9:00 a.m.-5:00 p.m. Eastern Standard Time. Requests to attend the meeting must be received by September 2, 2020. Requests for accommodations for a disability must be received by September 2, 2020. Persons requesting to speak during the meeting must submit a written copy of their remarks to DOT by September 2, 2020. Requests to submit written materials to be reviewed during the meeting must be received no later than September 2, 2020.

**ADDRESSES:** The meeting will be held at DOT Headquarters, West Building, 1200 New Jersey Avenue SE, Washington, DC 20590-0001. The meeting will also be webcast. Information for accessing the webcast will be posted on the Lithium Battery Safety Advisory Committee website, which is located at: <https://www.phmsa.dot.gov/hazmat/rulemakings/lithium-battery-safety-advisory-committee>. The E-Gov website is located at <https://www.regulations.gov>. Mailed written comments intended for the committee should be sent to Docket Management Facility; U.S. Department of Transportation (DOT), 1200 New Jersey Avenue SE, West Building, Room W12-140, Washington, DC 20590-0001. Hand delivered written comments should be delivered to the DOT dockets facility located in room W12-140 on the ground level of the DOT West Building, 1200 New Jersey Avenue SE, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Steven Webb or Aaron Wiener, PHMSA,

U.S. Department of Transportation. Telephone: (202) 366-8553. Fax: (202) 366-3753. Email: [lithiumbatteryFACA@dot.gov](mailto:lithiumbatteryFACA@dot.gov). Any committee related request should be sent to the people listed in this section.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Lithium Battery Safety Advisory Committee was created under the Federal Advisory Committee Act (FACA, Pub. L. 92-463), in accordance with Section 333(d) of the FAA Reauthorization Act of 2018 (Pub. L. 115-254).

##### II. Agenda

At the meeting, the agenda will cover the following topics as specifically outlined in section 333(d) of Public Law 115-254:

(a) Facilitate communication amongst manufactures of lithium batteries and products containing lithium batteries, air carriers, and the Federal government.

(b) Discuss the effectiveness, and the economic and social impacts of lithium battery transportation regulations.

(c) Provide the Secretary with information regarding new technologies and transportation safety practices.

(d) Provide a forum to discuss Departmental activities related to lithium battery transportation safety.

(e) Advise and recommend activities to improve the global enforcement of air transportation of lithium batteries, and the effectiveness of those regulations.

(f) Provide a forum for feedback on potential U.S. positions to be taken at international forums.

(g) Guide activities to increase awareness of relevant requirements.

(h) Review methods to decrease the risk posed by undeclared hazardous materials.

A final agenda will be posted on the Lithium Battery Safety Advisory Committee website at least one week in advance of the meeting.

##### III. Public Participation

The meeting will be open to the public on a first-come, first served basis, as space is limited. Members of the public who wish to attend in person must RSVP to the person listed in the **FOR FURTHER INFORMATION CONTACT** section with your name and affiliation. DOT is committed to providing equal access to this meeting for all participants. If you need alternative formats or services because of a disability, such as sign language, interpretation, or other ancillary aids, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section no later than September 2, 2020.

There will be 5 minutes allotted for oral comments from members of the public joining the meeting. To accommodate as many speakers as possible, the time for each commenter may be limited. Individuals wishing to reserve speaking time during the meeting must submit a request at the time of registration, as well as the name, address, and organizational affiliation of the proposed speaker. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, PHMSA may conduct a lottery to determine the speakers. Speakers are requested to submit a written copy of their prepared remarks for inclusion in the meeting records and for circulation to Lithium Battery Safety Advisory Committee members. All prepared remarks submitted on time will be accepted and considered as part of the record. Any member of the public may present a written statement to the committee at any time.

Copies of the meeting minutes, and committee presentations will be available on the Lithium Battery Safety Advisory Committee website. Presentations will also be posted on the E-Gov website in Docket No. PHMSA-2019-0098, within 30 days following the meeting.

*Written Comments:* Persons who wish to submit written comments on the meetings may submit them to Docket No. PHMSA-2019-0098 in the following ways:

1. *E-Gov Website:* This site allows the public to enter comments on any **Federal Register** notice issued by any agency.

2. *Fax.*

3. *Mail.*

4. *Hand Delivery:* Delivery accepted between 9:00 a.m. and 5:00 p.m., Monday through Friday, except on Federal holidays.

*Instructions:* Identify the docket number [PHMSA-2019-0098] at the beginning of your comments. Note that all comments received will be posted without change to the <https://www.regulations.gov> website, including any personal information provided. Anyone can search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). Therefore, consider reviewing DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000, (65 FR 19477), or view the Privacy Notice on the E-Gov website before submitting comments.