

Dated: March 17, 2020.  
**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*  
 [FR Doc. 2020-06045 Filed 3-20-20; 8:45 am]  
**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. RM98-1-000]

**Records Governing Off-the-Record Communications; Public Notice**

This constitutes notice, in accordance with 18 CFR 385.2201(b), of the receipt of prohibited and exempt off-the-record communications.

Order No. 607 (64 FR 51222, September 22, 1999) requires Commission decisional employees, who make or receive a prohibited or exempt off-the-record communication relevant to the merits of a contested proceeding, to deliver to the Secretary of the Commission, a copy of the

communication, if written, or a summary of the substance of any oral communication.

Prohibited communications are included in a public, non-decisional file associated with, but not a part of, the decisional record of the proceeding. Unless the Commission determines that the prohibited communication and any responses thereto should become a part of the decisional record, the prohibited off-the-record communication will not be considered by the Commission in reaching its decision. Parties to a proceeding may seek the opportunity to respond to any facts or contentions made in a prohibited off-the-record communication and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable

proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the decisional record of the proceeding, unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e)(1)(v).

The following is a list of off-the-record communications recently received by the Secretary of the Commission. The communications listed are grouped by docket numbers in ascending order. These filings are available for electronic review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the eLibrary link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659.

| Docket No.                  | File Date | Presenter or Requester              |
|-----------------------------|-----------|-------------------------------------|
| <i>Prohibited:</i><br>NONE. |           |                                     |
| <i>Exempt:</i>              |           |                                     |
| 1. P-405-106 .....          | 2-28-2020 | U.S. Congress <sup>1</sup>          |
| 2. RP19-1353-000 .....      | 3-3-2020  | FERC Staff <sup>2</sup>             |
| 3. CP14-96-000 .....        | 3-9-2020  | New York Senator Peter B. Harckham. |
| 4. EC19-120-000 .....       | 3-10-2020 | U.S. Senate <sup>3</sup>            |

<sup>1</sup> U.S. Senator Chris Van Hollen, Congressman Jamie Raskin, and Congressman John P. Sarbanes.  
<sup>2</sup> Memorandum of communication regarding Northern Natural Gas Company.  
<sup>3</sup> U.S. Senator Jeffrey Merkley, U.S. Senator Edward Markey, and U.S. Senator Bernard Sanders.

Dated: March 17, 2020.  
**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*  
 [FR Doc. 2020-06043 Filed 3-20-20; 8:45 am]  
**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPPT-2019-0104; FRL-10004-83]

**Safer Choice Partner of the Year Awards Call for Submissions**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The EPA Safer Choice program is accepting submissions for its 2020 Safer Choice Partner of the Year Awards. EPA developed the Partner of the Year Awards to recognize the leadership contributions of Safer Choice partners and stakeholders who, over the past year, have shown achievement in

the design, manufacture, selection, and use of products with safer chemicals, which furthers outstanding or innovative source reduction. All Safer Choice stakeholders and program participants in good standing are eligible for recognition. Interested parties who would like to be considered for this award should submit to EPA information about their accomplishments and contributions during 2019. There is no form associated with this year's application. Award winners will be recognized at a Safer Choice Partner of the Year Awards ceremony that is being planned for in the Fall of 2020.

**DATES:** Submissions are due on or before May 31, 2020.

**ADDRESSES:** Candidates interested in learning more about the Partner of the Year Awards should refer to the Safer Choice website: <https://www.epa.gov/saferchoice/safer-choice-partner-year-awards>. Please submit materials by email to [saferchoice\\_support@](mailto:saferchoice_support@abtassoc.com)

[abtassoc.com](mailto:abtassoc.com) and [rutsch.linda@epa.gov](mailto:rutsch.linda@epa.gov). The docket for this action, identified by docket information (ID) number EPA-HQ-OPPT-2019-0104 (2020 Safer Choice Partner of the Year Awards Program), is available at <http://www.regulations.gov> or at the Office of Pollution Prevention and Toxics Docket (OPPT Docket), Environmental Protection Agency Docket Center (EPA/DC), West William Jefferson Clinton Bldg., Rm. 3334, 1301 Constitution Ave. NW, Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPPT Docket is (202) 566-0280. Please review the visitor instructions and additional information about the docket available at <http://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:** Linda Rutsch, Chemistry, Economics and Sustainable Strategies Division,