

785–8930, email Brooke.Morgan@illinois.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Illinois State Museum, Springfield, IL. The human remains were removed from Antioch, Lake County, IL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Illinois State Museum professional staff in consultation with representatives of the Ho-Chunk Nation of Wisconsin and the Peoria Tribe of Indians of Oklahoma. In addition, the following Indian Tribes were invited to consult, but did not participate: Bad River Chippewa Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana (previously listed as the Chippewa-Cree Indians of the Rocky Boy's Reservation, Montana); Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Traverse Bay Band of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi of Michigan; Minnesota Chippewa Tribe, Minnesota (Six member reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of Potawatomi, Michigan (previously listed as the Huron Potawatomi, Inc.); Ottawa Tribe of Oklahoma; Pokagon

Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation (previously listed as the Prairie Band of Potawatomi Nation, Kansas); Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Winnebago Tribe of Nebraska. Hereafter, the Tribes listed in this paragraph are referred to as "The Consulted and Invited Tribes."

History and Description of the Remains

In 2018, human remains representing, at minimum, one individual were removed from private property in Lake County, IL. The human remains were inadvertently disturbed by a landowner while gardening. Law enforcement was notified, and the Lake County Coroner's Office responded to the scene. The disturbed sediment was screened to collect all bones and bone fragments for analysis. A forensic anthropologist examined the human remains on behalf of the Lake County Coroner's Office. The human remains were then transported to the Illinois State Museum for examination by the museum's physical anthropologist. Jurisdiction of the human remains was transferred to the Illinois State Museum pursuant to 20 ILCS 3440 (Human Skeletal Remains Protection Act) and 17 IAC 4170. The human remains were identified as the nearly complete skeleton of one Native American male, aged 20–30 years. No known individuals were identified. No associated funerary objects are present.

Prior to the arrival of Ojibwe, Ottawa, and Potawatomi groups to the region, Lake County was historically inhabited by the Illinois Indians (today the Peoria Tribe of Indians of Oklahoma) and visited by the Sauk (Sac) and Mesquakie (Fox). The Ho-Chunk (Winnebago) consider Lake County part of their aboriginal homelands, as they resided there prior to the arrival of the Illinois and trace their lineage to the Huber Oneota archaeological period (A.D. 1500–1600) in the Chicagoland region.

Determinations Made by the Illinois State Museum

Officials of the Illinois State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice

are Native American based on non-metric traits including shovel-shaped incisors and femoral curvature.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of The Consulted and Invited Tribes.

- Treaties, Acts of Congress, or Executive Orders indicate that the land from which the Native American human remains were removed is the aboriginal land of The Consulted and Invited Tribes.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains and associated funerary object may be to The Consulted and Invited Tribes.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Brooke Morgan, Illinois State Museum—Research & Collections Center, 1011 East Ash St., Springfield, IL 62703, telephone (217) 785–8930, email Brooke.Morgan@illinois.gov, by April 22, 2020. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Consulted and Invited Tribes may proceed.

The Illinois State Museum is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 19, 2020.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2020–06038 Filed 3–20–20; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0029885; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: U.S. Department of Agriculture, Forest Service, Tongass National Forest, Petersburg, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, Tongass National Forest, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Tongass National Forest. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Tongass National Forest at the address in this notice by April 22, 2020.

ADDRESSES: Earl Stewart, Forest Supervisor, Tongass National Forest, Federal Building, 648 Mission Street, Ketchikan, AK 99901, telephone (907) 228-6289, email earl.stewart@usda.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the U.S. Department of Agriculture, Forest Service, Tongass National Forest, Ketchikan, AK, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

In or around the early 1900's, one cultural item described as a "necklace" and consisting of a total of 48 component parts was removed from a gravesite in Kah Sheets Bay near Petersburg, AK. The item was discovered after a tree was felled and inside the base of the tree was an ÍXT' (Shaman) grave. The parties cutting

down the tree are reported to have divided the grave goods. The unassociated funerary object is an "ÍXT necklace" that Emily Merriam received from Alma Zuver, the wife of Alvah Zuver (one of the parties felling the tree). The Zuvers had special use permits from the Tongass National Forest for fur farming activities in the general vicinity of the area. Emily Merriam gifted the necklace to the Clausen Memorial Museum in 1981. In November 2018, the Clausen Memorial Museum contacted the Tongass National Forest for assistance regarding the necklace, whereupon it was determined that the necklace had been collected from Federal lands, and was identified as an unassociated funerary object. The locations of other funerary objects or the human remains relating to this object are unknown. The object remains in the care of the Clausen Memorial Museum, under a temporary loan agreement with the Tongass National Forest, pending repatriation. The unassociated funerary object is described as a "Shaman's Necklace" but more appropriately is a necklace of an ÍXT' consisting of 48 individual components: 33 ground, polished and carved elongated bone pendants; nine pieces of bear and sea mammal teeth (comprising eight teeth); four decorative bone pieces; one claw; and one copper knife. Four of the teeth are carved. One tooth bears the image of a sea lion, a second tooth bears an unidentifiable image, a third tooth bears linear incisions and dots, and a fourth tooth is comprised of two pieces bearing mirror-images of killer whales. Of the decorative bone pieces, one (a bone fragment) bears an oystercatcher carving, a second (a flat bone) bears a carving of a supernatural being and fish, fin, man, and octopus carvings, and a third (a flat bone) bears a halibut carving. The fourth piece (an elongated flat bone carved with a basketry replication design) is bent. Presumably, it served as the back of the necklace. The flat, copper knife bears a shark design and a small drill hole. All but two pieces have a small drilled hole, and have been strung on a string which is not original to the object.

Kah Sheets Bay lies in the traditional territory of the Stikine/Wrangell Tlingit, and is associated with the Petersburg Indian Association and the Wrangell Cooperative Associations. According to Goldschmidt and Haas (1946), the *Kaach.adi* traditionally lived/used the bay. *Kaach.adi* people come from the Stikine and the Kake traditional territories.

On October 29, 2018 the Tongass National Forest initiated consultation on the necklace with the Wrangell

Cooperative Association, the Petersburg Indian Association and the Organized Village of Kake. Government-to-government consultation with the Organized Village of Kake and the Petersburg Indian Association occurred between November 2, 2018 and August 19, 2019. Consultation begun on November 2, 2018 with the Wrangell Cooperative Association ended on February 22, 2019, when the Association officially ended its participation.

Government-to-government consultation with the Organized Village of Kake and the Petersburg Indian Association resulted in unanimous agreement that both tribal entities are culturally affiliated with the ÍXT' necklace and a joint repatriation request.

Determinations Made by the U.S. Department of Agriculture, Forest Service, Tongass National Forest

Officials of the U.S. Department of Agriculture, Forest Service, Tongass National Forest have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the one cultural item described above is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary object and the Petersburg Indian Association and the Organized Village of Kake (hereafter referred to as "The Tribes").

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Earl Stewart, Forest Supervisor, Tongass National Forest, Federal Building, 648 Mission Street, Ketchikan, AK 99901, telephone (907) 228-6289, email earl.stewart@usda.gov, by April 22, 2020. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary object to The Tribes may proceed.

The U.S. Department of Agriculture, Forest Service, Tongass National Forest is responsible for notifying The Tribes that this notice has been published.

Dated: February 19, 2020.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2020-06037 Filed 3-20-20; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NR NHL-DTS#-29970;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 29, 2020, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by April 7, 2020.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 29, 2020. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

COLORADO

Douglas County

Bayou Gulch, Address Restricted, Franktown vicinity, SG100005167

MICHIGAN

Wayne County

Michigan Avenue Historic Commercial District, South side of 3301-3461 Michigan Ave., Detroit, SG100005169

NORTH DAKOTA

Burleigh County

Our Lady of the Annunciation Chapel at Annunciation Priory, 7500 University Dr., Bismarck, SG100005177

UTAH

Davis County

Parrish, Joel and Elizabeth, House, 420 North Main St., Centerville, SG100005174

Salt Lake County

Rosenbaum, Edward and Harriet, House, 1428 East Circle Way, Salt Lake City, SG100005175

Sanpete County

Cox Family Big House Complex, 98 North 100 West, Manti, SG100005176

WISCONSIN

Dane County

Sylvan Avenue—Ridge Road Historic District, Roughly bounded by South Franklin St., Ridge Rd., Glenway St., and Sylvan Ave., Madison, SG100005173

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

NEW YORK

Broome County

United States Post Office and Courthouse, 15 Henry St., Binghamton, SG100005168

Authority: Section 60.13 of 36 CFR part 60.

Dated: March 2, 2020.

Julie H. Ernstein,

Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2020-05980 Filed 3-20-20; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0029886;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Los Angeles County Museum of Natural History, Los Angeles, CA; Correction

AGENCY: National Park Service, Interior.

ACTION: Notice; correction.

SUMMARY: The Los Angeles County Museum of Natural History has corrected an inventory of human remains, published in a Notice of Inventory Completion in the **Federal Register** on August 5, 2019. This notice corrects the cultural affiliation. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Los Angeles County Museum of Natural History. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Los Angeles County Museum of Natural History at the address in this notice by April 22, 2020.

ADDRESSES: Amy E. Gusick, NAGPRA Officer, Los Angeles County Museum of Natural History, 900 Exposition Boulevard, Los Angeles, CA 90007, telephone (213) 763-3370, email agusick@nhm.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains under the control of the Los Angeles County Museum of Natural History, Los Angeles, CA. The human remains were removed from the Antelope Valley in northern Los Angeles County and the southeast portion of Kern County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the cultural affiliation published in a Notice of Inventory Completion in the **Federal Register** (84 FR 38048-38050, August 5, 2019). This correction is being made due to additional cultural affiliation information provided. Transfer of control of the items in this correction notice has not occurred.