

amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NYSEArca-2020-20 and should be submitted on or before April 13, 2020.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>52</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2020-06006 Filed 3-20-20; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration ("SBA") intends to request approval from the Office of Management and Budget ("OMB") for the collection of information described below. The Paperwork Reduction Act ("PRA") of 1995, requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before May 22, 2020.

**ADDRESSES:** Send all comments to Mary Frias, Loan Specialist, Office of Financial Assistance, Small Business

Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Mary Frias, Loan Specialist, Office of Financial Assistance, (202) 401-8234, [mary.frias@sba.gov](mailto:mary.frias@sba.gov), or Curtis B. Rich, Management Analyst, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** Section 7(a) of the Small Business Act authorizes the Small Business Administration to guaranty loans in each of the 7(a) Programs. The Regulations covering these and other loan programs at 13 CFR 120 require certain information from loan applicants and lenders that is used to determine program eligibility and compliance.

#### Solicitation of Public Comments

SBA is requesting comments on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Proposed Information Collection

*Title:* SBA 7(a) Borrower Information Form, Lender's Application for Loan Guaranty, Religious Eligibility Worksheet, 7(a) Loan Post Approval Action Checklist, and Community Advantage Addendum.

*SBA Forms:* 1919, 1920, 1971, 2237, 2449.

*Description of Respondents:* 7(a) Program Participants.

*Total Estimated Annual Responses:* 205,080.

*Total Estimated Annual Hour Burden:* 43,155.

**Curtis Rich,**

Management Analyst.

[FR Doc. 2020-05958 Filed 3-20-20; 8:45 am]

**BILLING CODE 8026-03-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. EP 670 (Sub-No. 1)]

### Notice of Rail Energy Transportation Advisory Committee Meeting

On March 11, 2020, the Board provided notice of a meeting of the Rail Energy Transportation Advisory Committee (RETAC), to be held on April 21, 2020. This meeting will be postponed. Notice of the rescheduled meeting will be announced at a later

date. For further information, please contact Kristen Nunnally at (202) 245-0312 or [Kristen.Nunnally@stb.gov](mailto:Kristen.Nunnally@stb.gov).

**Authority:** 49 U.S.C. 1321, 49 U.S.C. 11101; 49 U.S.C. 11121.

Decided: March 17, 2020.

By the Board, Allison C. Davis, Director, Office of Proceedings.

**Kenyatta Clay,**  
Clearance Clerk.

[FR Doc. 2020-05973 Filed 3-20-20; 8:45 am]

**BILLING CODE 4915-01-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. EP 290 (Sub-No. 5) (2020-2)]

### Quarterly Rail Cost Adjustment Factor

**AGENCY:** Surface Transportation Board.

**ACTION:** Approval of rail cost adjustment factor.

**SUMMARY:** The Board has approved the second quarter 2020 Rail Cost Adjustment Factor (RCAF) and cost index filed by the Association of American Railroads. The second quarter 2020 RCAF (Unadjusted) is 1.051. The second quarter 2020 RCAF (Adjusted) is 0.442. The second quarter 2020 RCAF-5 is 0.417.

**DATES:** *Applicability Date:* April 1, 2020.

**FOR FURTHER INFORMATION CONTACT:** Pedro Ramirez, (202) 245-0333.

Assistance for the hearing impaired is available through the Federal Relay Service at (800) 877-8339.

#### SUPPLEMENTARY INFORMATION:

Additional information is contained in the Board's decision, which is available on our website at [www.stb.gov](http://www.stb.gov).

Decided: March 17, 2020.

By the Board, Board Members Begeman, Fuchs, and Oberman.

**Regena Smith-Bernard,**  
Clearance Clerk.

[FR Doc. 2020-06042 Filed 3-20-20; 8:45 am]

**BILLING CODE 4915-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Docket Number USTR-2020-0011]

### Request for Comments on Negotiating Objectives for a United States-Republic of Kenya Trade Agreement

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Request for comments and notice of public hearing.

**SUMMARY:** On March 17, 2020, the U.S. Trade Representative notified Congress of the Administration's intent to enter

<sup>52</sup> 17 CFR 200.30-3(a)(12).