Day 3—Monday, April 6, 2020

California State Delegation   7 a.m.
Oregon State Delegation   7 a.m.
Washington State Delegation   7 a.m.
Groundfish Advisory Subpanel   8 a.m.
Groundfish Management Team   8 a.m.
Salmon Advisory Subpanel   8 a.m.
Salmon Technical Team   8 a.m.
Enforcement Consultants   As Necessary
Tribal Policy Group   As Necessary
Tribal and Washington Technical Group
    As Necessary

Day 4—Tuesday, April 7, 2020

California State Delegation   7 a.m.
Oregon State Delegation   7 a.m.
Washington State Delegation   7 a.m.
Groundfish Advisory Subpanel   8 a.m.
Groundfish Management Team   8 a.m.
Salmon Advisory Subpanel   8 a.m.
Salmon Technical Team   8 a.m.
Enforcement Consultants   As Necessary
Tribal Policy Group   As Necessary
Tribal and Washington Technical Group
    As Necessary

Day 5—Wednesday, April 8, 2020

California State Delegation   7 a.m.
Oregon State Delegation   7 a.m.
Washington State Delegation   7 a.m.
Groundfish Advisory Subpanel   8 a.m.
Groundfish Management Team   8 a.m.
Salmon Advisory Subpanel   8 a.m.
Salmon Technical Team   8 a.m.
Enforcement Consultants   As Necessary
Tribal Policy Group   As Necessary
Tribal and Washington Technical Group
    As Necessary

Day 6—Thursday, April 9, 2020

California State Delegation   7 a.m.
Oregon State Delegation   7 a.m.
Washington State Delegation   7 a.m.
Groundfish Advisory Subpanel   8 a.m.
Groundfish Management Team   8 a.m.
Salmon Advisory Subpanel   8 a.m.
Salmon Technical Team   8 a.m.
Enforcement Consultants   As Necessary
Tribal Policy Group   As Necessary
Tribal and Washington Technical Group
    As Necessary

Day 7—Friday, April 10, 2020

California State Delegation   7 a.m.
Oregon State Delegation   7 a.m.
Washington State Delegation   7 a.m.
Salmon Technical Team   8 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2412 at least 10 business days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 13, 2020.

Tracey L. Thompson,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 2020–05618 Filed 3–17–20; 8:45 am]
BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XA085]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meetings.

SUMMARY: The Atlantic Mackerel, Squid, and Butterfish (MSB) Advisory Panel of the Mid-Atlantic Fishery Management Council (Council) will hold two meetings.

DATES: The meetings will be held on Tuesday, March 31, 2020 and Tuesday, April 14, 2020. Both will begin at 3 p.m. and conclude by 6 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meetings will be held via webinar with a telephone-only audio connection: *http://mafmc.adobeconnect.com/illex-wg/.* Telephone instructions are provided upon connecting, or the public can call direct: (800) 832–0736, Rm: *7833942#.*

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331 or on their website at *www.mafmc.org.*

FOR FURTHER INFORMATION CONTACT:
Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The primary purpose of the meetings is to gather Advisory Panel input on analysis related to possible changes to the *Illex* squid quota. An agenda and any background documents will be posted at the Council's website (*www.mafmc.org*) prior to the meeting. At the March 31, 2020 meeting, the Advisory Panel will be asked for input on creating a Fishery Performance Report for the *Illex* fishery.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to any meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 13, 2020.

Tracey L. Thompson,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 2020–05621 Filed 3–17–20; 8:45 am]
BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Multistakeholder Process on Promoting Software Component Transparency

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: The National Telecommunications and Information Administration (NTIA) will convene a virtual meeting of a multistakeholder process on promoting software component transparency on April 15, 2020.

DATES: The meeting will be held on April 15, 2020, from 10:00 a.m. to 4:00 p.m., Eastern Time.

ADDRESSES: The meeting will be held virtually, with online slide share and dial-in information to be posted at *https://www.ntia.doc.gov/SoftwareTransparency.*

FOR FURTHER INFORMATION CONTACT:
Allan Friedman, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4725, Washington, DC 20230; telephone: (202) 482–4281; email: *afriedman@ntia.doc.gov.* Please direct media inquiries to NTIA's Office of Public Affairs: (202) 482–7002; email: *press@ntia.doc.gov.*

SUPPLEMENTARY INFORMATION: